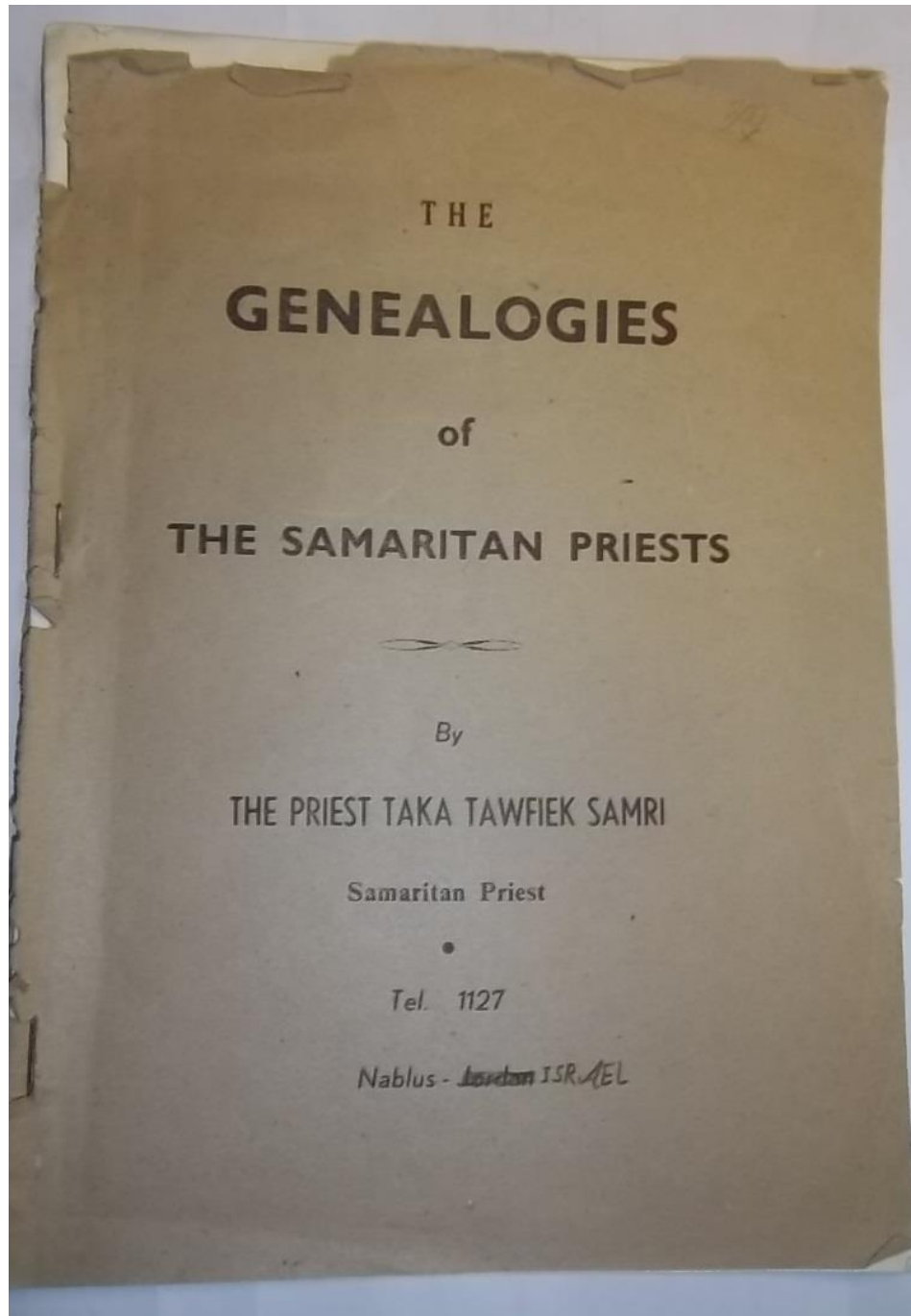


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The Genealogies of the Samaritan Priests

By The Priest Taka Tawfiek Samri [C.E. 1965]





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PREFACE

The Samaritan Community and its history in Eretz Israel from its beginning, at about 3603 years ago, when our ancestors had returned with the sons of Israel from Egypt to their country with all its various developments of the Samaritan Community which had consisted of more than 800 thousand people, and now is composed of only 400 persons. The reader can therefore wonder at the small number. The large number had been dispersed during these years in the exile of Babilon, Damessek and Egypt. A small number that remained in Eretz Israel has conserved its main tradition and the function of the religion, that of Moses our Leader and Teacher, peace on him. If the reader will attend to the book of genealogy of the priests and the Samaritans, he will see what wrong had been done, what foreign people had done in order to exterminate the name of this community from over the earth.

This book has been briefly copied and translated into English in order to present before the reader the genealogy of the priests and Samaritans, especially to those who do not know the truth that the source of Samaritan Community is from the pure ^{Israel} ~~Jewish~~ race, and this booklet, being small that contains much, states facts opposing to those who deny the main source of this community from the tribes of Ephraim and Menasseh, and a part from the tribe of Levi.

These are the generations of the priests of the Samaritan Community

Copied by Phinehas the son of Mazliah the priest.

Adam	130	years
Seth	105	"
Enos	90	"
Cainan	70	"
Mahalaleel	65	"
Jared	62	"
Enoch	65	"
Methuselah	67	"
Lamech	53	"

From Adam to Noah - seven hundred and seven years, and up to the flood - one thousand and three hundred and seven years.

Shem	100	years
Arphaxad	135	"
Salah	130	"
Eber	134	"
Peleg	130	"
Reu	132	"
Serug	130	"
Nahor	79	"
Terah	70	"

From Arphaxad to the birth of Abraham, our Father, - nine hundred and forty years; and from Adam to the birth of Abraham - two thousand two hundred and forty seven years.

Abraham	100	years
Isaac	60	"
Jacob	87	"
Levi	52	"
Kohath	71	"
Amram	52	"
Aaron the Priest	40	"

Moses had been a prophet during forty years.

From the creation of Adam till the death of Moses - peace on him two thousand seven hundred and ninety four years.

Eleazar the son of Aaron the priest served during fifty years.

His son Phinehas	60	years
Abisua	40	years
Shashai	50	"
Bukki	35	"
Ezzi	25	"

On the twenty fifth year of Ezzi's service the Lord had hidden the Holy Tabernacle made by Bezaleel the son of Uri the son of Hur.

From the creation of Adam up to the hiding of the Holy Tabernacle two thousands fifty nine years.

And these are the names of the High Priests who served after having hidden the Holy Tabernacle Shashai served 39 years. At the days of his service there came twelve men from the Heads of the House of Joseph to the place of Shashai the priest, at the vicinity of the Mount Gerizim to keep the House of Priesthood.

These men had left their capital and property and the land given to them at the division of the country by lot, as the Lord commanded to Moses: Unto these the land shall be divided for an inheritance according to the number of names (Numbers, Chapter 26 (53)).

And these are the names of the Heads of the House of Joseph who had consecrated themselves to the Priesthood Service:

1. Iddo the son of Zadok, the son of Shuthelah of Kiryath - Shalom Rabatha.

2. Leched the son of Setor, the son of Becher of Beith Pethuha.
3. Pharuk the son of Joseph, the son of the son of Taham of Senta Carmitha.
4. Naana the son of Nethaneel the son of the son of Shuthelah of Ilana Toba.
5. Av - Nebo the son of Shalom the son of the son of Iddo, of Schechem.
6. Carmi the son of Becher, the son of the son of Taham of Timnath Serah.
7. Eglon, the son of Ahihud, the son of the son of Perath of Beth Peor.
8. Zaith the son of Schecher, the son of the son of Becher, of Issachar.
9. Sigian the son of Saud, the son of the son of Nun of Luza that is Shomron Iflah, built by the king Hardun Joshua the son of Nun around the Holy Tabernacle.
10. Eber the son of Semech, the son of Machir of the village Yahavath.
11. Uri the son of Gamil, the son of the son of Jair of Acta Rabatha.
12. Meshubach the son of Amed, the son of the son of Nobah of the town of Nobah and they kept the House of the High Priests in Shechem up to their death.

These are the names of the High Priests:

Behuki	23	years
Shaphat	28	«
Shalum	25	«
Hezekiah	20	«
Jonathan	28	«
Yair	22	«
Dalaiah	25	«
Yair	25	«
Jonathan	28	«
Ishmael	26	«
Tobijah	28	«

He had been the last who lived on the Mount Gerizim; and after having been killed by the Ishmeelites no High Priest has ever lived on the Mount Gerizim up to the present day. Zadok the son of Tubiah the Priest 20 years

Went down of the Mount Gerizim and lived in Akbath and vicinity, and with him lived twelve rulers, able men, known in wisdom and science. And these are their names:

1. Zaith the son of Shecher, the son of the son of Becher son of Issachar.
2. Sigian the son of Segol, the son of Shimron, who lived in Luza.
3. Eber the son of Machir who lived in Ofrah.
4. Salah the son of Uri who lived in Biratha and vicinity
5. Amed the son of Nobah who lived in Laban and vicinity.

These are the sons of Manasseh and the following are the sons of Ephraim,

1. Zadok the son of Shuthelah, who had returned to Karta (Shalem Rabatha)
2. Becher the son of Ishmael. who lived in Kiryath Ispha and vicinity.
3. Tahsi the son of Abraham, who lived in Kiryath Marda.
4. Ekev the son of Naamah, who lived in Kiryath Namara.
5. Eden the son of Ab who lived in Beth Purik.
6. Gerar the son of Carmi, who lived in Kiryath Haga.
7. Perath the son of Ahihud, who lived in Sukah.

And these are the priests, who served after Zadok :

Amram, High Priest, 28 years

Hilkiah	24	years
Amram	28	«
Akkub	36	«
Akabiah	39	«

This Akabiah had been taken prisoner by Nebuchadnezzar to the exile of Asshur.

Chalal	45	years
Seraiah	40	«
Levi	50	«
Nethaneel	52	»
Azariah	35	»

This Azariah had been exiled by the king of Javan from the land of Canaan faraway eastward toward the sun rising, he and all the sons of Israel.

Abdiel the son of Azariah 40 years. On the thirty fifth year of his priesthood his father returned he and all the members of his community to the country from the land of the exile, and their number was three hundred thousand men besides women and children and slaves and they returned to the Mount Gerizim and they brought to the altar and burned approximately 100 oxen.

Hezekiah served	30	years
Hananiah «	24	«
Amram	32	«

This is Amram the third who got his son married to the daughter of Darius King of Persia.

Hanan served	25	years
Hezekiah «	21	«

At the times of his priesthood Alexander of Macedonia came and conquered the whole country.

Dalaiah	42	years
Akkub	40	«
Akabiah	35	«
Levi	41	«
Eleazar	44	«

Manasseh	36	«
Jair	39	«
Nethaneel	41	«
Jehoiakim	32	«
Jonathan	27	«

At the times of his priesthood Jesus the son of Mary the wife of Joseph the carpenter, had been killed in Jerusalem at the time of Tiberius King of Rome.

Elishama	33	years
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At the time of his priesthood King Vespasian renewed the building of the town of Ceasarea which had been built first by Seth the son of Adam our father, peace on him, who searched for water in the vicinity until he found water within the town and called it Ardon on the name of his son.

Shemaiah	10	years
Tobijah	8	«
Amram	9	«
Akabon	30	«
Phinehas	40	«
Levi	25	«

At the times of his priesthood Trajanus King of Rome conquered Jerusalem and married a wife of the Samaritan Community of Kiryath Ispha, and due to her placed a copper signboard with the inscription (No Jew should live in the Holy City of Shechem)

Eleazar	32	years
Baba	28	«
Eleazar	41	«
Akabon	23	«
Nethaneel	32	«

In his times Baba Raba had casted out all God's enemies from the Holy Land, and reigned over the country

during forty years. He had revealed the whole true faith and had built several synagogues and had taught the Holy Bible to the members of his community, and had returned every Israeli to his place, and distributed the priests one to each town and to each village, and all of them had been able men hating covetousness; and among them also of the sons of Ithamar seven men who are: Abdi, Melech, Dadkuel, Teva, Or, Yaez and Peruda. These increased abundantly, and multiplied exceedingly. These had been distributed by Baba Raba and had been given functions to everybody in his place.

1. Ishmael, from Luzah up to Galilea, on the sea-shore, and with him Na'ana the priest.
2. Jacob, from Issachar; he allotted him a region up to Tiberius, and with him the priest Nethanneel.
3. Zaith the son of Taham, had been allotted the area east of Mount Gerizim up to the Jordan and with him Eleazar the priest.
4. Joshua the son of Barak, the son of Eden, had been allotted the area from Kfar Kalul up to Beth Shaphat, and with him the Priest Amram, the son of Serec and Nakbuti-Tota: He was the father of Marka, the late great wise man.
5. Abraham Shamatima, the son of Zir, the son of Perath, had been given a living place up to Philistines and with him the priest Teruma.
6. Israel, the son of Machir, had been allotted the area from Gaza up to the river of Egypt, and with him the priest Shilo.

7. Joseph the son of Shuthelach had been allotted the area from Mount Gerizim, Tura-Taba, up to Ceasarea, and with him the priest Aaron the son of Zohar.

8. Lal the son of Becher had been given the area from the boundary of the Carmel up to Acre, and with him the priest Joseph the son of Zephaniah.

9. Becher the son of Ur, had been given the area from the Mount of Nakurah up to the town of Zor, which had been built by Jared the son of Mahaleel. He had lived there until his death at Kfar Meron, and with him the priest Aaron the son of Zabed.

10. Shaphat the son of Zvi the son of Machir, had been given the area from the river of Tiberius up to the town of Zidon and boundaries and with him the priest Zariz the son of Manir a great man of wisdom and a writer.

11. Barad, the son of Sherian the son of Amed, had been given the Mount of Galilea up to the river of Lebanon, and all the villages around them and with him the priest Zaith the son of Levy. He had been a great and wise man and had immense compositions.

These are the Heads of the sons of Israel among whom Baba-Raba divided the land of Canaan: From the Creation of the world up to Baba-Raba four thousand and six hundred years.

Akabon served after his brother Baba-Raba 26 years. At the time of his service there had lived Disis the

son of Pilpula. He came to Shechem with a mixed multitude that went out with the sons of Israel from Egypt. There is a legend saying that his mother had been a Israelite.

Nethaneel 31 years
 Akabon 20 «
 Eleazar the father of Miriam 25 «
 Akabon the great 30 «

At the time of his service he had built the synagogue «Helkath Hassadeh».

Nethaneel 31 years
 At the time of his Service King Zenon, the Emperor of Rome, came and conquered the Mount Gerizim, and had built there a tower, and he lived there up to his death, and they buried him there at the top of the hill.

Eleazar 41 years
 At the time of his priesthood, there came a man of the Bnei Kabuza, whose name was Zohar Wankabuti Darmada. He went to Mohamad and took from him a Treaty written by his cousin Aly, in which he declares that he will be faithful and prepared to sign a Treaty of Peace with the Samaritan community, in order never to fight against them. And Mohamed came on the year four thousand eight hundred and ninety three (4893) to the Creation of the world.

And the priest Eleazar numbered the families of the sons of Israel, and these are the names of the princes of the Houses of their fathers:

1. Zohar, father of all the sons of Kabuza.
2. Amodi Jacob the son of Issachar,

father of all the sons of Meurata.

3. Zaith, the Head and father of all the sons of Pa'amay.

4. Joshua the son of Barak, the son of Eden the son of Hatikvi, father of the sons of Nuna.

5. Abraham the son of Ur, of Beth Dagon, father of the sons of Tuvia and the sons of Kehelia.

6. Israel, the son of Machir father of the sons of Hadori.

7. Joseph the son of Shuthelah father to the sons of Eina, and the sons of Suheila, and the sons of Mitra, and the sons of Helbia, and the sons of Shelah.

8. Lal the son of Becher, father to the sons of Hadi and the sons of Naphtali.

9. Becher the son of Ur, father to the sons of Sharoni Dephtaray, and the sons of Habib, and the sons of Antali, and the sons of Ablal.

10. Shaphat, the son of Zvi, father to the sons of Matuhia and the sons of el Nahas and the sons of Abas.

11. Barad the son of Sharian, father to all the sons of Malich, and the sons of Balgal, and the sons of the great Zohar that are the inhabitants of Gaza. And Zohar went from Gaza with his three sons, they are the people of Beth-Kaky, the inhabitants of Beth Purik, and they lived in Tota. They are the sons of Shimshay-the sons of Kiatin and the sons of Matua, and the sons of Bahlulay and the sons of Nishlay, and the sons of Sabenay, and the sons of Rechabay and the sons of Samaky, and the sons of Kakuay, and the sons of Menashay, and Zafar and Karkow.

All these, whether good or bad, their genealogies had been found after much research at the time of the priesthood of Eleazar the son of Nethaneel.

Nethaneel	20 years
Eleazar	18 «
Akabon	30 «

This Akabon had fallen in the Jordan river, near Jericho and died and they brought his body to the cemetery of Kfar Namara

Eleazar	16 years
Akabon	20 «
Eleazar	22 «
Akabon	21 «
Eleazar	26 «
Shimeon	7 «

Remark: So it had been copied from the book of the Samaritan generations.

Mohamad a good man, had done good to every Hebrew.

And in the second year of his priesthood there had come from the land of Ashur the King Karuzay and Israel killed many people of the sons of

And on the fourth year of his priesthood the King of Rome Arkelay came and conquered the country.

And twenty two years afterwards the Ishmeelites came and conquered the country, and took in prison the town of Ceasarea and the inhabitants of the towns of Shomron, and had exiled them to a far country.

Levi	31 years
Phinehas	12 «
Nethaneel	2 «
Baba	11 «
Eleazar	9 «
Nethaneel	20 «
Eleazar	7 «

Phinehas	8 «
Nethaneel	55 «
Abdiel	16 «

In his times the town of Ramle had been built.

Eleazar	35 years
Abdiel	20 years

In his time there came King Saris Rua, of an Abessinian family from Egypt, and he reigned over the country and the surroundings. He liked the Samaritan Community.

Afterwards there came to the country of Israel a man whose name is Amir, from the town of Bagdad, and He liked the Samaritan Community, and he had done to them any favour and good. He took a servant from the Samaritan Community whose name was Tikwi, the son of Isaac of the House of Ephraim. He appointed him on all his properties and made him govern on the whole country. This man Tikwi begot a son, whose name was Abraham, and Abraham begot Metapezia, and Metapezia begot Abnapusha, and Abnapusha begot Abhisda, and on the year four hundred and thirty three to the Hegira, there came King Alma'az and reigned over the country of Israel, and when the news came to the Governor Amir he delegated to him a man whose name was Sultan el Amara, and they declared war, and many people had been killed, and the town (Pesaton) Ramleh had been destroyed.

Remark: At the times of Phinehas the son of Levi, there had been seen in the Heavens, five stars standing together, over the sea, Northwards.

Eleazar, the son of Abdiel 29 years
Abdiel, his son 17 «

At the times of Abdiel, Abi-Hasidah went from the town of Ramleh to the town of Ceasarea and afterwards he moved to the town of Acre, the town which had been built by our Master Cainan the son of Enos the first.

And the sons of Abi-Hasidah are Issac and Abhasdah. And Abhasdah had two sons: Abyatrena and Ab-Haseduta; and Ab-Hasseduta had a son whose name was Abhasda; and all of them enjoyed a good repute among the people of the Samaritan Community.

His brother Aaron had been a priest and served 19 years Eleazar his son the priest served 38 years on the year four hundred six to the Hegira.

After the year four hundred fourty four, his brother Aaron came to priesthood and served 14 years Zedaka the son of Aaron served 12 years Amram, his brother, served from the beginning of the year four hundred and seventy to the Hegira 39 years. Aaron, his son 22 years

At the times of his priesthood there came King Bazuga and took into prison from the town of Shechem five hundred people of the sons of Israel the Samaritans and also women an children and exiled them to Damessck.

And there had been a man of the elite sons of Israel, who was of the best men, and had lived in Acre, and his name Abgaluga son of Abhisda son of Abnapusha, son of Metape-

zia, son of Abraham, of those who had lived in the town of Gaza.

And also a man of the Samaritan Community, whose name was Abdiel of the town (Pesaton) Ramleh, and he had sown all the fields of Ramleh and the Holy One bllessed him, and he became great and grew until he became very great, and he had possessed herds of sheep and rinds and servants, and he begot a son and called him Marhiv And the priest Nathaneel the son of Eleazar called him Mahazeh. And there had been another man whose name was Joshua, and he begot a son and called him Abraham And Abraham begot Issac. And after-wards they called him Mathanah.

This Mathanah had good and beautiful poems and compositions and prayerbooks. They called him Mathanah the Egyptian because he lived in Gaza, and used to come for the days of prayer. An this is a composition of a prayer of his own:

GOD, SWEETEN STRONGLY MY BITTER
DAYS

YOU KNOW WHAT IS IN MY HEART
SAVE ME OF MY TROUBLES AND PAINS

AND I SHALL PRAY TO YOU:
GRACIOUS AND MERCIFUL, MERCIFUL
GOD, HAVE MERCY ON ME!

The whole community of Samaritans that had lived in Gaza had been the children of Benjamim x) the son of Jacob, besides one man who had been there from the children of Ephraim, son of Joseph, peace on him and his name was Moseley son of

x) In Samaritan version the spelling is BENJAMIM and not Benjamin.

Mithpalel.

Moseley had a daughter who got married to Matua and had born him five children, and they were fruitful and multiplied and increased abundantly in Gaza.

The sons of Marhiv, son of Naph-tali, father of Israel; They are the sons of Komis, sons of Abdiel, son of Joseph, father of Mathanah. Hady son of Shuthelah, son of Ephraim son of Joseph; and his sons, Becher the son of Menasseh-son of Tov-son of Bal-son of Jacob-Joseph, son of Halifta-son of Mariah, son of Asher-son of Zedeak-son of Eden-son of Shuthelah-son of Ephraim-son of Tov-son of Bal-son of Jacob-son of Joseph. All these of the children of Joseph the Rightful peace be on him.

The sons of Joseph are Menasseh and Ephraim and the sons of Ephraim the Shuthelah family. The Shuthelah family of Urban: Meromam begot a son whose name Joseph Malla-Joseph Malla begot a son whose name Zedek Zedek begot a son whose name Joshua. In some other source there is written Malla Joseph, he is the son of Masteria, son of Halaf, son of Masteria, son of Half, son of Glob, of the sons of Meromam; he is the father of all the sons of Khela.

At that time there had been a better man of all these, and his name Abgaluba, who had done good with every body of his Community and he pity on every poor and every widow and orphan, and supported them with money and clothes. He planed the old synagogue in Shechem, and had built the new house like the Holy

Tabernacles and renewed the blowing of the trumpets at the days of feasts and at each prayer. He also installed the spring of water at the entrance gate to the priest Eleazar son of Aaron in the town of Avratha, and had called it the spring of justice, and he had good deeds more in secret that in the openly known, be his memory reminded for good and blessed for ever.

On the year 532 to the Hegira there had been the priest Amram the son of Aaron after

his father	28 years
Aaron his son served	26 years
Nethaneel	19 "
Baba	18 "
Uzzi	3 "
Levi	7 "
Amram	9 "
Aaron	11 "
Eleazar	10 "
Nethaneel	9 "
Eleazar	8 "
Nethaneel	11 "
Eleazar	20 "

He begot Phinehas and Amram. Amram begot Ithamat. He came from Damessek to Shechem on the year 602 to the Hegira, and had been appointed High Priest for 18 years. Because, besides of the three priests mentioned in the old writ, i.e. Amram the son of Aaron, and Aaron his son, and nethaneel, there had been no priests in Shechem, and the Community remained without priests until the arrival of this Ithamar from Damassek to Shechem. He served 28 years, and after him his son Amram had been appointed for 25 years

and on the Sixth year of his priesthood, there came the people of MAMDANA from the east, This is a keen nation, and they had conquered the country, and killed a great number of men; they also took prisoners of the Samaritan Community, men, women and children, and led them to Damessek But the members of the Community there redeemed them by payment of money and with them there had been also Uzzi the son of Amram, the High Priest, and after having redeemed them, the people of Damessek returned to Shechem with Uzzi the Priest

Remark: At the times of Jacob the son of Joseph they made CLEANING WATER such as had not been made before him after Eleazar the son of Aaron the Priest (Book of History)

And Uzzi the priest had been appointed for the priesthood in the town of Shechem for 22 years At the time of his priesthood elSheikh Warak (elHadar) usurped the field that had been bought by our ancestor Jacob our father be peace on him.

But Phinehas the son of Eleazar who had been in Damessek, begot Uzzi and Jacob. Uzzi begot Joseph And afterwards Joseph came to Shechem and had been there High Priest, and on the second year the old Warak captured him and placed him between two walls until he died. After him there had been appointed

Phinehas, his son 56 year
He begot two sons Eleazar and Avisha
And Eleazar had been appointed at the life of his father to High Priesthood,

by consent of his father. He served 25 years. But Avisha, his brother begot a son, whose name was Phinehas He remained orphan of his father at the age of one year. And whilst he had been ten years and ten months of age his uncle Eleazar died—and he had appointed him to priesthood, before his death, and had also ordered religious men of wisdom to be of help to him in matters of knowledge, until he will reach the stage of his fathers in wisdom and understanding. He served 56 years He died on the seventh month on Monday the fifth of the Mounth at the year 846 to the Hegira. He begot three sons: 1. Eleazar 2. Avisha. 3. Joseph Eleazar died one day before his father and Avisha had been appointed for priesthood during 34 years.

He died on the third day of the month alKa'ada (month of Adar) year 876 of the Hegira.

He appointed for High Priesthood after him, his son Eleazar in Kiryat Sarin. He had been High Priest for 36 years. He died in the town of Gaza, after his money having been taken from him at that time by the Governing sultan of Shechem. They brought his body to Kiryat Sarin and burried him there.

Remark: In the year nine hundred to the Hegira, there had been a good man named Jacob of the sons of Fuka. This man had been called the King of Israel becauase at those trist days in Egypt, like a King he had done good to every Israeli in all places and also with foreigners, until he got a reputation of a gentleman. And he made a copper case to the Holy Book, upon which it is engraved the immagine of the Tabernacles

This case is still to be seen in the Synagogue of Shechem, and is read and prayed upon each regular Saturday, up to now. THANKS HEAVEN.

After Eleazar, his son Phinehas followed him in priesthood. He had been a very wise man, one in his generation; had been a judge of justice between every man and his opponent. He had lived in Kiryat Sarin, and when he died they burried him with his parents an this had happened on the first year of the Release, of the fifth Jubile. Be praised the name of the Lord who performs everything in deed, and makes known the truth to all.

These are the names of the priests in Damessek:

Phinehas begot Amram and Jacob.
Jacob begot Abdiel. Abdiel begot Ishmeel. Ishmeel begot Jacob.

This Jacob had been high priest in Damessek for fifty two years He died on the first month (Nissan) on Saturday, of the feast of Unleavened Bread, on the year 747 to the Hegira He begot two sons: one Ishmeel, and the second-Joseph. After him his son Ishmeel had been appointed High Priest in Damessek, on the seventh day of the feast of Unleavenen Bread and he remained High Priest up to the year 752 of the Hegira,

After him had been appointed Ithamar son of Aaron, son of Uzzi son of Phinehas, He died on the year 793 to the Hegira, and after him his son Phinehas had been appointed.

After forty years of priesthood of Phinehas son of Eleazar, peace on him in Shechem, he died on the year 956 of the Hegira and was burried under

the tree in Kiryat Sarin. He dreamed several days before his death, and saw in his dream his place and the place of the sons of his community in Paradise, and he informed thereabout to his community.

After him had been appointed his son Eleazar, a man of a good heart fearing God, and relying on the Holy one in all his deeds. He used always to open his mouth with the words of the Law of Moses. He died after having served 58 years. After him had been appointed his son Phinehas. He also a man of a good heart and wise in the Law of Moses. had been careful in his judgement, and praying to the Lord. All the time of his service had been 41 years.

His son Eleazar 48 years

His son Phinehas 19 years

His son Shelemiah left Shechem after having got tired of his life, and he went to seek a place for solitude and meditation, and whilst he had been on his way near the valey of the ants, he prayed to his Creator to take his soul, and three times he called Nissi, Nissi, Nissi, and he was not because God took him. And they heard of his death and weeped much after him, and mourned after him many days.

Remark: On the year 945 to the Hegira there had been a good man, who had done good to every man of Israel. and his name was Zedaka son of Jacob, of the sons of Monas of the inhabitants of Damessek. He brought our master the priest Phinehas, the brother of Amram, and his son Eleazar, the priest, from Damessek

to the Mount Gerizim, and there they had made the Passover sacrifice: and with them there were men, women and children, and among them the wise and learned man Abdial, son of Habta, who copied these words, and from his words this copy has been made.

These are the names of the sons of the notable Abunapusha, son of Zohar, son of Mussaf, son of Ephraim, of the sons of Joseph, peace on him: Abi-Joseph, whom they called Kabuza, and surnamed Zarmaza; and the reason for having called him Kabuza is as said above, because at the times of Mohammad he went to Mohammad and took from him a Treaty, and came back safe to his community and gathered them to gather from all the places of their dispersion, where to they had fled because of their having feared of the news they heard of said Mohammad; and Zarmaza, because in his days he and his community suffered much troubles and pains. He had three brothers Abzahutha son of Abnapusha, Abikra and Marutua and Abi-Joseph had been the last man of his family Abzahutha lived in Grar, and moved afterwards to the seashore with his sons. Abikra is the main parent of the sons of Samag; and Murutua is the main parent of all the sons of Muruth.

And these are the sons of Eden mentioned according to their generations Shimron son of Antal, son of Shimron, son of Mussaf, father to the sons of Antali.

Navona son of Yatrena, son of Mar-

hiv, of the sons of Eden, son of Mussaf, father to the sons of Navoni, to their generations.

Moriah Hassahar, the good man son of Eden, son of Murad, son of Sasson, of the sons of Eden, son of Mussaf. And these are the names of his sons: Joseph Abdah and Yatrena and Menasseh.

Joseph son of Moriah, son of Sasson, the main parent of all the sons of Telpahia.

Ario (Abi-Japheth) Abdah, father to all sons of Abdah, and Yatrena, father to all sons of Samah.

Menasseh is the father to all the sons of Yatrena.

Joshua son of Barak son of Eden is the father to all the sons of Nuna, and the sons of Hatikwi and the sons of Hazaki.

Hadi son of Kato, son of Haleb son of Kato son of Kafel, son of Romem, of the sons of Meir is the father of all the sons of Haleb and the sons of Matar and the sons of Shalah, Mathanah son of Bay, son of Massa of the sons of Meir, son of Romem father to the sons of the great Mathanah, who are the sons of Bela son of Benjamim. This Mathana wrote many compositions for the days of the feasts, which are being prayed up to present. He lived in Kfar Mardan, and afterwards in Gaza.

Nagda son of Barkata, son of Shari, son of Zakur, of the sons of Meir, son of Romem, he is the father to all the sons of Nagda.

These are the sons of Mazin, son of Hezekia of the sons of Mussaf:

*Azima, son of Meshelemia, son of

Se'adia, son of Abibarkata the Bontny, and of the residents of Grar, he is the father to all sons of Azima. Helba, son of Se'adia, son of Abibarkata, who went to Egypt and lived there. He is the father to all the sons of Hamira Naphta and the sons of Helba.

Kruba, son of Matath, son of Moker he is the father to all the sons of Krub. Mala, son of Shebo, son of Zachar he is the father to all the sons of Mala.

These are the sons of Shalem:

Issac Baduah, son of Abraham son of Arod, son of Shaphat, father to all the sons of Baduah.

Grenka, son of Hallaf, son of Issac son of Abraham, son of Aarod, father to all the sons of Grenka, living in Egypt.

Malta, son of Shalem, son of Issac, son of Abraham, son of Arod.

Atir, son of Hassachir, of the sons of Shalem, lived in Acre, He moved afterwards to Kiryat Sarin, and lived in solitude, there, and died and was buried in the graves of the Rabanim

These are the names of the sons of Zakud:

Joseph, son of Sakua, son of Metapezia, of the sons of Magid.

Matohia, son of Ruah, son of Zadok son of Abiezer, of the sons of Magid father to all the sons of Matohia.

These are the sons of Hamanzir: Shefer, son of Izdak, son of Hamanzir, son of Hamaor, of the sons of Zedek.

Rahiz, son of Shefer, son of Zedek He had been the first who went on sea by ship to Egypt and brought upon himself the sentence: and the

Lord shall bring thee into Egypt again with ships'

Abi-Haor, son of Hassuri-Hake-sary son of Nachon, of the sons of Sebeel son of Sachir.

Shiur, son of Sachir, son of Abraham son of Hazik, son of Radaf of the sons of Sebel.

Joseph son of Ruah, son of Shefer son of Sheth, of the sons of Sebel. He is the man Joseph Galila, who went with all his family to travel over the sea, and nothing has been heard of him up to present.

These are the sons of Said:

Odan, son of Ishmeel and Beninaba son of Said and Issac. He is the father of the sons of Pygma.

Issac, son of Shefer, son of Ein of the sons of Mivhar, father to the sons of Hashavir and Hashami of Shelema, of the sons of Mahahev, son of Karem, who lived in Egypt. He had been a rich man in silver and gold, and begot good sons.

These are the sons of Gideon:

Abraham, son of Joshua, son of Abraham, son of Meromam, of the sons of Joshua, son of Gideon, who lived in Kir. Gay, the name of which is now Gath.

These are the sons of Nachon:

Marhiv of the sons of Nachon, son of Atir, who lived in Kiryat Afalta the name of which is now Isphaath and he had a son, a good hearted man; whose name was Joseph, and he had lived in Kiryat Beth Brin.

These are the sons of Akaboni Samakh of the sons of Akabon, son of Yeter, who lived at the sea shore. These are the sons of Ephraim:

Joshua son of Barak, son of Abraham, of the sons of Nashim. He had many sons who lived in Naba.

One of his sons lived in Damessek and one lived in Gaza.

Nadira and Ithamar and Nazira. He is Joseph the son of Hallaf, son of Abraham, from him came the man whose name was Zedaka, and he lived at the sea shore, and was known by the name of Zedaka of the sea shore. His family lived in Gaza and in Egypt.

Abi-Hanezah son of Sered, son of Shefer, son of Seged, of the sons of Zedaka, sons of Hamazor, who remained in Grar, and when the sons of the community returned to their places and left Grar, he did not join them, and remained alone in Grar. He is the father of the sons of Gehar. These are the sons of Menasseh who moved to Shechem and gathered there after having been dispersed in all the towns after foreign exile:

Zavad son of Bal, lived in the plain of Mamre.

Eden son of Makashet son of Japheth son of Ruah, of the sons of Zeved son of Bal, who had returned from the exile and lived in upper Mahniah Naphtali, son of Eden, son of Makasheth, son of Japheth, lived with his father in upper Mahaniah.

Osphana son of Radaf, son of Ranash of the sons of Zavad, lived also there

Monas son of Zur, son of Abdemina of the sons of Zavad, lived in Shechem
Halak, son of Mavo, son of Shari, of the sons of Zavad, lived in Kiryat

Hirta opposite Mount of Gerizim, near the plain of Mamre.

Hazvi, son of Kareem, son of Zorech son of Haniah, son of Arod, had three sons who are:

Lilian and Tuban and Magid.

All of them lived in Kiryat-Askur, opposite Mount Gerizim Behind Mount Ebal from the east, with them lived Manoach son of Shmuel son son of Natin, son of Sered, and Issac son of Said, son of Abd-Manoach son of Shamir.

Yahalof, son of Jacob, son of Hasser son of Hadi, of the sons of Manoach and

Monas, son of Radaf, who begot sons, one of them lived in Beth Bazin the other lived in Kiryat Zatka. This place at which Abraham said to his young men: 'Abide ye here with the ass' and his name was KOZA and he begot a son and called him Mahzika. He planted there olive trees and vineyards. There is a vale called up to present Mahzika.

Monas, son of Issac, son of Monas son of Zurich, lived in kiryath Azaf Issac son of Hallaf, of the sons of Matar, son of Shanan, had been a teacher of the Law, and lived in the village of Kalil. He moved to Beth Bazin and built there a battlement and trees around the Synagogue, and engraved his name on the middlestone up to present.

He lived there forty years.

Shari son of Ab-Bay of the sons of Abed, son of Gal son of Shanan in Kiryat Askar.

Joseph son of Hallaf, son of Saad son of Shanan, son of Sasson, son

of Joseph, son of Metapezia, of the sons of Magid, son of Zarud. He lived also in Kiryat Askar, opposite the Town of Justice bought by Baba Raba, peace, on him and on his pure fathers.

This is that has been found of the genealogies of the Samaritans not more less.

These are the generations of the Samaritans that had been at the times of the priest Tobijah, son of Issac, and he copied it by his own hand.

1. Sons of Matar who are the sons of Issac son of Hallaf, they are of the sons of Shuthelah, son of Matar
2. Sons of Zenophta, who are the

sons of Zaith, son of Taham, Head of Paamia, father to the sons of Zenophta,

3. Sons of Marhiv, who are the sons of Becher, son of the tribe of Ephraim, father to the inhabitants of Zephathaya.

4. Sons of Safar, son of Manushay who had been called the Syrians of the sons of Safar.

5. Sons of Harumitha, of the sons of Shaphat. father to the sons of Matuhia.

Those are the families, that had been and have remained, after their having been tens of thousands, Let the Lord restore the many thousands of Israel.

These are the generations of the priests from Shelemiah who disappeared in the Valley of the Ants, as mentioned above:

Shelemiah	10 years	Abraham	40 years
Zedaka	27 years	Levi	20 years
Issachar, his son	20 years	Tobija	39 years ^s

Tobijah the son of Issac, he who had been appointed for the post of High Priest after the death of his father. He begot a son, whose name was Solomon, and he did not become a priest after the death of his father, but only ten years afterwards, because, of his having been a little boy after the death of his father. He served in priesthood 30 years.

Amram his son had been appointed after his father on the year 1242 to the Hegira. At the time of his priesthood there came a keen man from Egypt, his name Ibrahim Pacha, who conquered the country, and in the year 1250 to the Hegira there had been a great earthquake and many houses had been destroyed in Shechem. And among the houses also the synagogue of the Samaritans, and the sons of the community have rebuilt it by the means of the community. A siver case for the Book of the Law and new clothes had been also made by the good hearted man the old Marhiv and his brothers, sons of Jacob of the sons of Safar (Zedaka) be their memory blessed.

And on the year 1275 to the Hegira, there had been appointed the priest Jacob son of Aaron the brother of Amram. He had been appointed

upon his uncle Amram. He had been a wise man, taught the children of the sons of his community the Law and the prayers, and had been assisted by his nephew.

Phinehas son of Issac, a wise man author of many compositions and having made prayer books in Hebrew and Arabic.

And in the year 1292 to the Hegira died Amram, peace on him, the man whose eye was not dim, nor his natural force abated, be his memory blessed.

Amram had two sons, the older Issac and the name of the second Solomon.

And in the year 1305 died the priest Phinehas, peace on him, and this happened at the time of his priesthood of his cousin Jacob. He left after him four sons: 1 - Mazliah, 2 - Abraham 3 - Abisha 4 - Tobiah. At those days there had been a good hearted man whose name Issac of the sons of Zenophta, who pitied every orphan and widow, and made for his money a silver case to the Book of the Law in Shechem. Be his memory blessed.

Jacob the priest entered his service on the year 1275 to the Hegira He had been teaching the Law to the children of the Samaritan Community and wrote many books and taught songs to the sons of the community.

Phinehas the son of Issac had been a composer of songs among the community. He knew all the secrets of the Law, had been teaching each Law and each judgment to the Community, and had been replying to each seeker after truth, commented each secret of the Law, and composed many books in the Arabic language, of which are the book of the facts, the commentary of the sentence "And of Levi he said, let thy Tummim and the Urim be with thy holy one (Deutoronomy, 33, 8) He worked jointly with the wise man Aksariason of Asad of the sons of Dalifta family. In this commentary. He also commented the book of Numbers in the Arabic Language jointly with the said Aksaria.

He died on the year 1315 to the Hegira, Stainless, rich in wisdom left after him 4 sons: A. Mazliah, B. Abraham, C. Abishua, D. Tobijah.

At that time there had been a man of the Znephata family. His name Issac son of Joseph a good hearted man, had pity on orphans and widows. He made of his own a silver case to the Book of the Law written by our master Abishua son of Phinehas. Be remembered to good all good doers.

And on the year 1330 of the Hegira there had died the priest Jacob son of Aaron and in his stead was appointed Issac son of Amram, for the post of High priest, and Mazliah son of Phinehas for a second priest who enjoyed before the community a good standing for his songs and his being the first pious man.

At that time the British Government conquered Eretz Israel, after a har battle with the Turkish government.

On the year 1352 died the High priest Issac and in his stead was

appointed Mazliah son of Phinehas. He performed his priesthood in accordance with the Law of Moses, responded to every body of the sons of the community loved the old and the young helped them in their troubles, made peace between them at their disputes, cared for the marriage of the young men of the community in order to build up families. The Community in his time was composed of 250 persons Let the Lord God make them a thousand times so many as they are.

Mazliah died on the year 1362 to the Hegira in a good old age and full of years, stainless and be his memory blessed.

In his stead there has been appointed his third brother Abishua, because his second brother Abraham had died on the year 1359 to the Hegira Abishua was elected high priest by the community, and for a second priest was elected Abhisda son of Jacob.

Abishua died on the year 1380 to the Hegira, had been high priest during 18 years

NOTICE

If any person want any questions about the Samaritan; he can ask

The Priest

TAKA TAWFIEK SAMRI