



The Samaritan Update
“Mount Gerizim,
All the Days of Our Lives”



March/April 2022

Vol. XXI - No 4

[Your link to the Samaritan Update Index](#)

January 2022, the Samaritan Community number about 850.

In This Issue

- **Passover/Pilgrimage**
- **Passover Articles**
- **Samaritan dates**
- **Biblical People**
- **Gerizim Photos**
- **HarGerizim fragment**
- **Tomb of Joseph**
- **Auctions**
- **Soci t  Conference**
- **Publications**
- **Biblio**

2022 Events



First Month 3660 - 1 April 2022

Passover Sacrifice 3660 - Thursday Evening, 14 April 2022

1st day of Unleavened Bread evening 14th April 2022

7th Day of Unleavened Bread Evening 21st April 2022

The Seven Days of the Festival of Unleavened Bread- April 14-21,

The Festival of Unleavened Bread (Matzos) April 21

1st Day of the 2nd Month 1st May, 2022



Mariana nofal



Samaritan pilgrimage on Gerizim April 21, 2022

Ben Sedaka

Passover 2022 Summary Time has come: Passover was one of the most successful years; 70 sheep were sacrificed including one goat; the rest were burned completely; there was great joy; every year you are well.

Passover Articles

[Pesach with our Samaritan brothers; an ancient but often overlooked Israelite sect](#)

Times of Israel

[Samaritans carry out Passover sacrifice in West Bank ceremony](#)

Jerusalem Post

[Pesach with our Samaritan brothers; an ancient but often overlooked Israelite sect](#)

Jewish News

[Why We're Wrong About the Samaritans](#)

Spectrum

[Tiny Group of Samaritans Still Practice Their Ancient Religion](#)

How Stuff Works

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**Youtube Video on the Passover & More**

[Do the Good Samaritans really Slaughter a lamb for Passover Sacrifice on Mount Gerizim in Israel?](#) Israel- Tours and heritage with David Ha'ivri

**Who Are the Samaritans? Israelites, Pseudo-Jews or Assyrians?**

<https://www.israeltoday.co.il/read/who-are-the-samaritans-israelites-pseudo-jews-or-assyrians/>

**Palestinians Try to Replace Jews With Samaritans**

<https://www.israeltoday.co.il/read/wanted-compliant-non-zionist-jews/>

**The Virtual Voyage: The 800 Surviving Samaritans: Heretics or the True Jews?**

Apr 5 2022

Length: 20 mins Podcast

**Multimedia exhibit focusing on Samaritans premiers in New York**

**The Samaritans: A Biblical People showcases contemporary work by artists from the Jewish Art Salon**

By **AVI KUMAR** Published: MARCH 29, 2022, **The Jerusalem Post**

**Startling! Amazing! Impactful! The Samaritans: A Biblical People**

Most Recent News, YU Spotlight April 3, 2022 April 3, 2022 [yunews](#)

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By: Benyamim Tsedaka

1. April 2.4, 2022 - Leviticus, 1:1 - 5:26 - The first Sabbath of the First Month - Dedicated to the the Locusts Plague - Please read the Passage of Exodus, 10:12-20. At the end of the Portion please read the passage in Leviticus 23:1-8.
2. April 9, 2022 - Leviticus 6:1 - 9:21 - The Second Sabbath of the First Month - Dedicated to the the Darkness Plague - Please read the Passage of Exodus, 10:21-29. At the end of the Portion please read the passage in Leviticus 23:1-8. Then concluding prayer.
3. Thursday sunset, April 14, 2022 - The Passover Sacrifice
4. Friday, April 15, 2022 - The Festival of Passover - Starts with the offering of the Sacrifice in April 14, 2022 and ends with the complete burning of the rest of the meat on early morning of April 15, 2022.
5. April 15-21, 2022 - The Seven Days of the Festival of Unleavened Bread - Special prayers Evening and morning.
6. April 16, 2022 - Special Sabbath - The Sabbath of the Unleavened Bread Festival - No portion to be read.
7. Sunday, April 17, 2022 - The First Day of the Counting of Omer - Ending on Sunday, June 5, 2022. Each day it should be mentions the number of the day of this counting.
8. Thursday, April 21, 2022 - THE FESTIVAL OF UNLEAVENED BREAD [MATZOS]
9. April 23, 2022 - The First Sabbath of the Seven Weeks of the Counting of the Omer - Please read Leviticus 9:22 - 13:28 [Memorizing the Read Sea Station on the way of the Sons of Israel from Egypt to Mount Sinee]: Please read the passage in Ex. 14:26-31. At the end of the portion please read the passage in Leviticus 23:15-22. Then concluding prayer as above.

10. April 30, 2022 - The Second Sabbath of the Seven Weeks of the Counting of the Omer - Please read Leviticus 13:29 - 15:33 [Memorizing the Mirra Station on the way of the Sons of Israel from Egypt to Mount Sinai] - Please read the passage in Ex. 15:22-26. At the end of the portion please read the passage in Leviticus 23:15-22. Then concluding prayer as above.
 11. May 7, 2022 - Please read Leviticus 16:1 - 19:8 - The Third Sabbath of the Seven Weeks of the Counting of the Omer - [Memorizing the Ealem Station on the way of the Sons of Israel from Egypt to Mount Sinai] - Please read the passage in Ex. 15:27- 16:1-4. At the end of the portion please read the passage in Leviticus 23:15-22. Then concluding prayer as above.
 12. May 14, 2022 - Saturday Sunset - The Second Passover - For those who were impure in the first Passover - The 28Th day of the Counting of the Omer.
 13. May 14, 2022 - Please read Leviticus 19:9 - 22:33 - The Fourth Sabbath of the Seven Weeks of the Counting of the Omer - [Memorizing the Manna Station in the Desert of Sen on the way of the Sons of Israel from Egypt to Mount Sinai] - Please read the passage in Ex. 16:4-10. At the end of the portion please read the passage in Leviticus 23:15-22. Then concluding prayer as above.
 14. May 21, 2022 - Please read Leviticus 23:1 - 26:2 - The Fifth Sabbath of the Seven Weeks of the Counting of the Omer [Memorizing the Rock in Ooreb Station in Refeedem on the way of the Sons of Israel from Egypt to Mount Sinai] - Please read the passage in Ex. 17:1-7. At the end of the portion please read the passage in Deuteronomy 16:9-12. Then concluding prayer as above.
 15. May 28, 2022 - Please read Leviticus 23:3 - 27:34 - The Sixth Sabbath of the Seven Weeks of the Counting of the Omer - [Memorizing the War with 'Aamaaleq Station in Refeedem on the way of the Sons of Israel from Egypt to Mount Sinai] - Please read the passage in Ex. 17:8-16 . At the end of the portion please read the passage in Deuteronomy 16:9-12. Then concluding prayer as above.
 16. THE SEVEN DAYS OF SHAVUOTH [FEAST OF WEEKS] - Monday - Sunday, May 30 - June 5, 2022
 17. Tuesday, May 31, 2022, Evening, Memorial day of Sinai Assembly
 18. Wednesday, June 1, 2022 - Memorial Day of Sinai Assembly - The 46Th day of the Counting of the Omer
 19. June 4, 2022 - Special Sabbath of the Ten Commandments
 20. June 5, 2022 - Saturday - The Festival of Weeks
- See special "prayers" in the web site israelite-samaritans.com

Humanities Matter by Brill

Episode 40: The Samaritans: A Biblical People

<https://www.buzzsprout.com/805568/10295993>

The Samaritans have been around since biblical times. They share history with the Jews, Christians, and Muslims; yet their identity is at odds with the people who trace their roots to ancient Israel. Who actually are Samaritans? And why did these biblical people turn into a micronation in this age?

In this new episode, Steven Fine, Dean Pinkhos Churgin Professor of Jewish History at Yeshiva University, and Director of the YU Center for Israel Studies and of the Israelite Samaritans Project, traces the history of the Samaritans from the ancient times to the present, while discussing his work, *The Samaritans: A Biblical People*.

The book collates the memories preserved by the Samaritans and others, from the time of Moses to the modern day, and makes them mainstream for our understanding of an insider race, now rendered outsider.

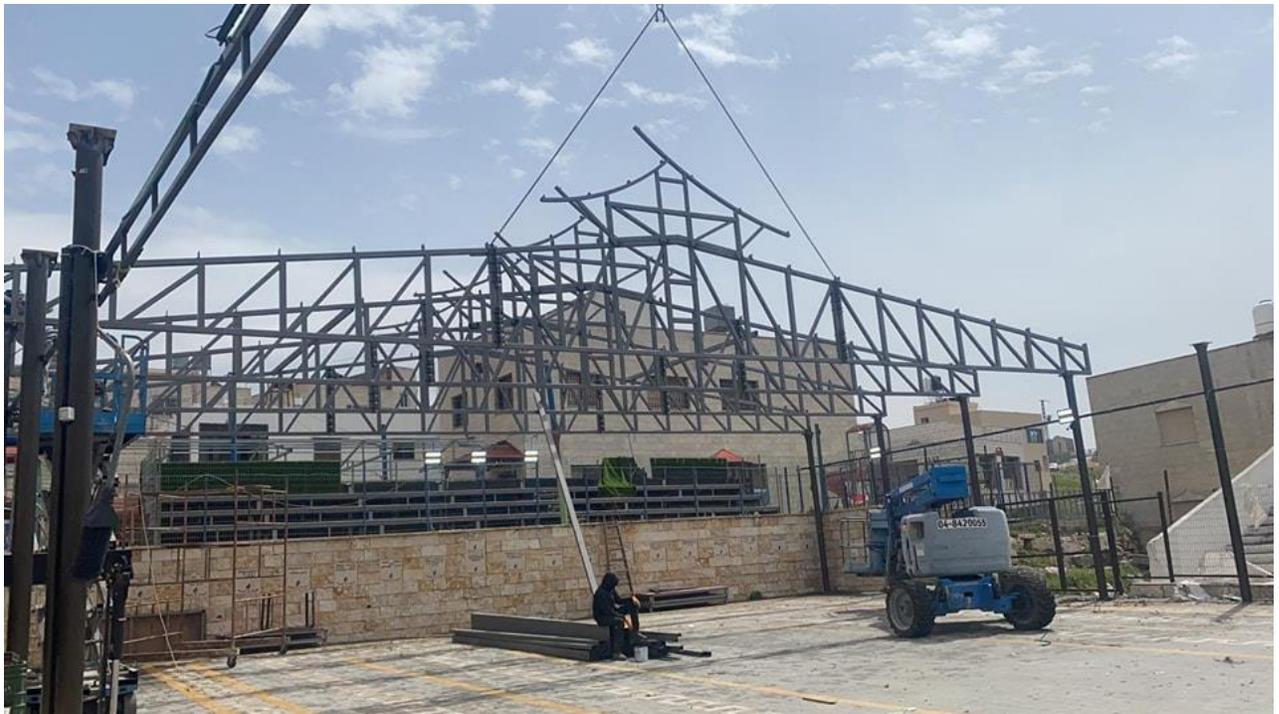
Guest: Prof Steven Fine Host: Leigh Giangreco

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**Mount Gerizim Post on Facebook 4/16/2022**



[Jameel Abo Abed Samri](#)  
**Facebook Post 2.21.2023**



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Hanan Altif Facebook post 3:30:2022



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[Following the lost tribes - the Samaritans](#)

Youtube video

## What did the Syriac Bishop Write a Century and a Half ago about the Aramaic Dialects, Including the Samaritan One

By Haseeb Shehadeh University of Helsinki

[Link to study](#)

### ***The Problem with DSS F.154, the Judean "HarGerizim" Fragment and Others Like It***

From the first time I saw the Charlesworth fragment, which bears a startling Samaritan-type reading Deut. 27,4-6 with "םיזירגרה" (Mount Gerizim with no spaces, as it is in SP) as the site of the altar, rather than "לביערה" (Mount Ebal), I was as blown away as anyone. I wondered if it could be a forgery. But then I thought, who would forge such a thing, and how could they do such a perfect job?

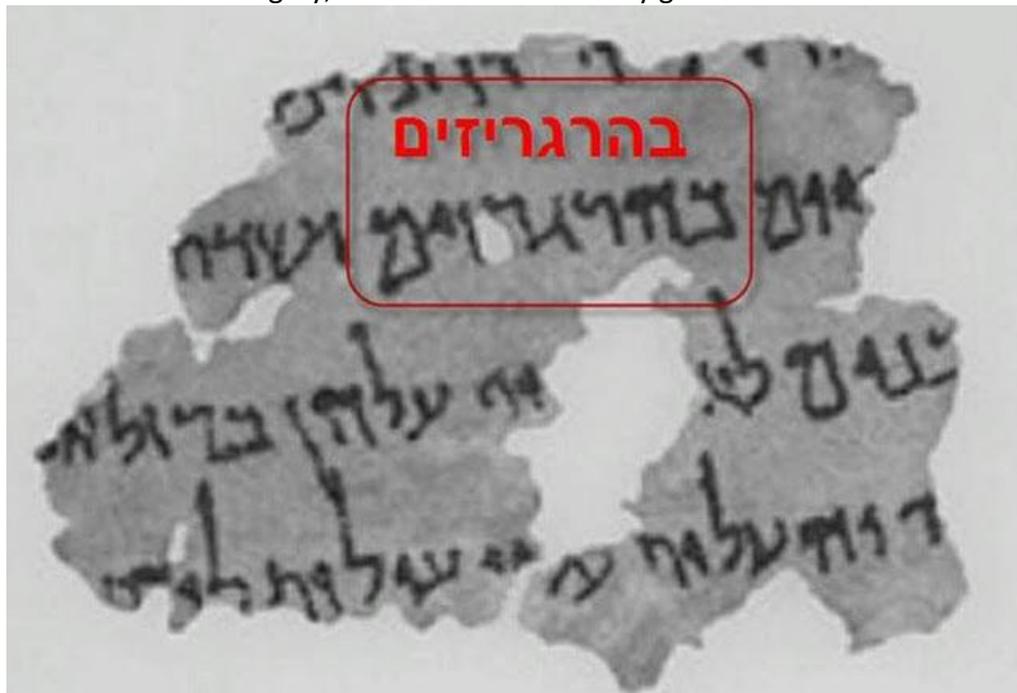
Apparently, I wasn't so well aware of what a "perfect job" looked like as I do now, and certainly not as aware of the huge world of forgery...

Nearly five years later, I am now deep into the field of textual scholarship. B"H I've actually debunked a few more obvious fakes that friends have asked me about, fakes that are now being produced in Arab countries and marketed around the world.

Not only are my skills improving, but I'm now aware of a shockingly broad, well-funded and sophisticated world of forgery of well-done, pseudo-biblical stuff. Apparently, it is a whole industry *under our nose*. The common person has no idea.

I now know that whoever is a simple-minded believer in regards to such fragments that appear out of nowhere, out of the black market (as opposed to something found in situ, in one of the caves of Qumran itself), is really not being smart.

So after hearing that this fragment, made even more famous by my dear friend Benyamim Sedaka, was considered a forgery, it took me time to really get to the bottom of the controversy:



I finally got in touch with one of the most eminent authorities in the field, Dr. Ron Hendel from the University of California Berkeley. I am grateful for his answering my query about the

"HarGerizim" fragment. He pointed me to the work of Dr. Eibert Tigchelaar who explains the reasons why it is not considered authentic.

\* <https://drive.google.com/.../1ZrGy8K5d7FrH41urTw0.../view...>

From there, I found an even stronger explanation in the work of a Norwegian professor, Årstein Justnes, explaining why skepticism is so well-warranted here (READ IT, especially pages 6-7):

\* <https://drive.google.com/.../1uV.../view...>

Do these papers utterly prove the fragment to be a forgery? No, but they show why forgery is very likely. Moreover, that's not the way to think:

Considering how broad and sophisticated the forgery industry is, *the burden of proof is on the side of anyone presenting such a fragment.*

A revolutionary fragment that would change what was once thought is not "legitimate until proven otherwise". If we had such a mindset, we would be convinced by nearly anything.

Note that I, for one, have upset colleagues and friends due to my brazen belief in the greater likelihood for the Samaritan reading of this verse, which has actual textual witnesses to it outside of SP. I do so on the shoulders of scholars greater than me, such as Dr. Stefan Schorch and Jonathan Ben Dov of Haifa U. It seems likely to be an aspect of the "grandfather text". It would join a few so-called "Samaritan variants" that were actually common to several ancient scribal schools, and make great sense.

Moreover, as I've explained before, the real issue to grapple with is not which mountain of Shechem was the site of the altar, but rather the mystery of how Shechem was left by an important faction of the early nation altogether, and how the long period of the Tabernacle standing there was removed from Jewish oral tradition.

That being so, if this particular fragment were a 17-year-old kid, you would not give it a driver's license. (Read the articles, especially the first by Dr. Justnes.) Whoever feels married to it should just ask themselves:

What is the likelihood of finding such a reading in a Judean script (actually a confused one) that would be clearly post-Hasmonean?

I am still waiting for replies from other authorities, including Benjamin Sass of TAU and Na'ama Pat-El from the University of Texas at Austin, Dr. Nissim Amzaleg of Ben Gurion University of the Negev. I'm also waiting on a reply from James Charlesworth himself -- if he has written any defense against these points.

If there's anything interesting, I'll definitely put it out here. In the meantime, be skeptical of likely forgeries, people:

Although they may seem to support a particular cause or noble belief, eventually they are bad for everyone on all sides, bringing that cause or belief into disrepute.

I'm very skeptical of this fragment, but I love Benny no less for it. How much I respect him -- not only as a master of such precious tradition and more, but the righteous human being he is. No one is perfect, but I'm sure his precious books will shine light for centuries. *The criminals are those who take advantage of good, innocent people of faith for profit.*

Note please:

I am searching for one -- even a single serious epigraphist who is willing to defend it. So far I cannot find even one, besides the presenter himself, James Charlesworth. That's not a good sign. Even the Shapira scrolls (the Valdediction scroll) now have their defenders.

With no archaeological context to the fragment, no clear back-story, two styles of script, an inconsistent pattern in the *plene* vs. *defective* spelling, we also see a hesitant, immature hand (admitted by Charlesworth himself). There is also evidence that the hole *preceded* a prominent

letter zayin (ז)... No scribe would write on a scroll with a hole, and if he somehow did, he wouldn't skip letters, as if the hole came later.

Together with the huge motive of profit for other such fragments in its clade that have been debunked, *this does not look good*.

It does not seem to be a solid thing for the Samaritan community itself to rely on.

IMHO it's unnecessary. To whomever has the facts on the ground (not easy in light of a lot of disinformation over so long), the case for Gerizim over Ebal as the original site of the Altar of Joshua, resting on a wider set of evidence, is strong.

Stay curious and keep an open mind y'all -- it keeps us young, smart, honest and humble.

Love to All, Have a Great Week

From there, I

I can't reiterate enough: This does nothing to the larger argument, which has no need for this "overkill". What it does is to relieve the case of excess, problematic baggage that actually harms the case. (You can add that as a postscript.)

[Michael Shelomo Bar-Ron](#)



[Amit Marhiv](#)

3/23/2022 repost: A picture in the President's house... Mezuzza stone is very old.

[March 23, 2013 post](#)

See also

[Post-2002 Dead Sea Scrolls Fishy Fragments — or Forgeries? On Provenance and Authenticity: Some Cases](#)

Eibert Tigchelaar, KU Leuven

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This is the stone that I took a picture of at the President's House according to two weeks on the day of preparing a tent for President Obama. This stone was sold in the years when Ben Zvi was the president of the country.

[Ben Sedaka is in Nablus.](#)

April 10 2022

The grave of the righteous Prophet Joseph in Nablus was destroyed last night with severe violence.



Auction 72 Part 2 SEALS, GOLD, OIL LAMPS, GLASS, ANTIQUITIES

By Archaeological Center Ltd

Contact auction house

Wednesday, Apr 20, 11:00 (your local time)

Tel-Aviv Dan Hotel, 99 Hayarkon Street, Israel

Lot 619 A Samaritan Bronze Pendant

6th-7th century CE. 4.4 cm high. Depicting on both sides a Samaritan text:

קומה יהוה, יהוה גיבור, יהוה שמד

יהוה ליהו, אין באל ישראל, יהוה אחד

In good condition. Ex Shlomo Moussaieff collection, Herzliya Pituah.

Start price: \$950

Estimated price: \$1,500 **Sold: \$3,200**

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**Past Auction results**Lot 216: ***Samaritan Bronze Ring with Inscription*****TimeLine Auctions**

February 22, 2022, 10:00 AM GMT

London, United Kingdom

Starting Bid £600 {Removed from sale}

**Item Overview**



#### Description

6th-7th century AD. A bronze finger ring with part of the D-section hoop remaining, large disc bezel bearing an incised central rectangle with saltire and chevron, surrounded by an inscription of twelve characters in Samaritan script. Cf. Guilhou, E., Catalogue of a Collection of Rings formed by the late E. Guilhou, Paris, 1912, item 841, for type. 2.66 grams, 20mm (3/4"). Acquired in the late 1980s-early 1990s. Important North West London collection. The Samaritans are an ethnic and religious sect whose traditions trace their origins in a northern Israelite kingdom which was overrun by the Assyrians in 722 BCE.

Samaritans claim descent from Abraham through the biblical tribes of Ephraim and Manasseh. Their schism with mainstream Judaism took place at the end of the 4th century BC.

<https://timelineauctions.com/lot/bronze-ring-with-inscription/192768/>

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[Encountering Samaritans YU project explores our distant, oft-estranged cousins](#)

By **LARRY YUDELSON**

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Visit the Facebook page of **Samaritan restaurants & bar**

<https://www.facebook.com/Samaritan-restaurants-bar-226015214117547/>



Also visit the website of **The Samaritan Museum**

<https://samaritanmuseum.com/>



Friends and followers  
Now ,you can learn about  
the smallest, and the oldest  
community in the world,  
" Samaritan community ", by  
browsing the official website  
of the Samaritan Museum via  
the link

[samaritanmuseum.com](http://samaritanmuseum.com)

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Want Photos of Mount Gerizim?

Contact Tomer Altef.

Phone 0526511989

Email tomer_altef@hotmail.com

Instagram. [Tomer_altef_photography](https://www.instagram.com/Tomer_altef_photography)

tomer Altef ©
Studio

**10th Congress of the Société d'Etudes Samaritaines
Call for Papers**

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Dear colleagues,

This is to announce the 10th Congress of the Société d'Etudes Samaritaines, which will take place at the Károli Gáspár University and at the Jewish Theological Seminary – University of Jewish Studies, in Budapest (Hungary), 22th-27th July 2022.

The congress will be jointly organized by the SÉS, the Faculty of Theology of the Károli Gáspár University of the Hungarian Reformed Church, and the Jewish Theological Seminary – University of Jewish Studies, Budapest. The Congress of the SÉS meets normally every four years and is the most important meeting of experts working in the field of Samaritan studies worldwide.

Lectures may deal with any aspect of the Samaritan community's past and present: their contemporary life and living conditions, their history, their religion and their laws, their literature and languages etc. Scholars who wish to give a paper at this conference are invited to submit their proposal (see contact below) before 28th February 2022. The proposal should state the paper's topic, purpose, and main arguments, to be evaluated for acceptance by the scientific committee of the conference. A lecture should not exceed 30 min (plus 10 min discussion). SÉS membership is not required at the time of submitting. Junior scholars are especially encouraged to submit a proposal.

Contact: Prof. Dr. József Zsengellér, Jewish Theological Seminary – University of Jewish Studies, Scheiber Sándor utca 2, 1084 Budapest Hungary  
email: [zsengellerj@or-zse.hu](mailto:zsengellerj@or-zse.hu)  
If you have any question, don't hesitate to contact us at this address.

Yours sincerely,

Prof. Dr. **Stefan Schorch** (President of the SÉS) Prof. Dr. **József Zsengellér** (OR-ZSE)

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Recent Discovery



[Ancient Samaritan oil lamp discovered during work on Mount Gerizim](#)

The lamp was discovered while workers were clearing out an area around the stone bath from debris by hand.

By **JUDITH SUDILOVSKY** The Jerusalem Post

[Ancient Samaritan Clay Candle Found near Stone Bath at Mount Gerizim Site](#)

By **David Israel** Jewish Press

[Clay candle dating back to Hellenistic Period discovered in Samaria](#)

By Dan Lavie Israel Hayom

2,300-year-old clay candle uncovered at Samaritan high priesthood compound in Samaria
 JWIRE

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### **Future Publications**

#### [Les Samaritains](#)

de [Étienne Nodet](#)

264 pages - avril 2022 - À paraître

Qui sont les Samaritains de la Bible ? Comment se sont-ils agrégés dans la Palestine antique autour de leur temple sur le mont Garizim ? Quel effet a eu sur eux le fait de ne pas connaître l'Exil ? À quoi doivent-ils leur si mauvaise réputation ? Comment se fait-il que, de l'Ancien Testament à l'Évangile, leur judaïsme dégradé les érige en contre-exemple, ce dont le « bon Samaritain », qui fait mentir l'image reçue, constitue la preuve indirecte ? Et pourquoi se sont-ils étioilés à partir de la romanité chrétienne ?

Voici la plus grande investigation jamais entreprise sur l'origine des Samaritains, établissant leur généalogie, dévoilant leur histoire. L'examen critique des écrits de Flavius Josèphe, la confrontation des traditions juives et de l'histoire, l'étude comparée des sources archéologiques permettent au bibliste Étienne Nodet d'éclairer leur mystère et de restaurer leur identité israélite. Un ouvrage éblouissant.

*Dominicain, ancien élève de l'École polytechnique, Étienne Nodet est professeur de littérature intertestamentaire à l'École biblique et archéologique française de Jérusalem.*

Dimensions : **14 x 21,5** ISBN : **9782204149945** **24 euros**

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[YU Center for Israel Studies](#)

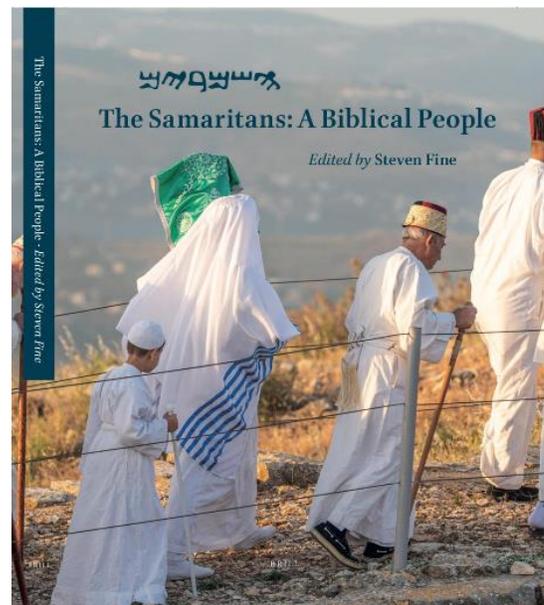
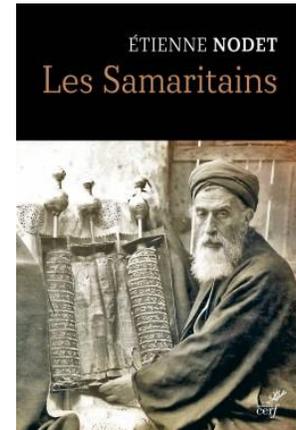
The last galleys of our amazing book are now submitted. Can't wait for the documentary and book premiere on Sunday, March 27 at the Center for Jewish History!!!! Stay tuned for more details! Btw, this volume will retail for less than \$70, thanks to support from YU Press.

Hard Cover Publication Date: 16 Mar 2022

PDF Available

[Brill](#)

[Amazon.com](#)



<p>11 "Do You Have the Chronicles of the Kings of Samaria?": Jewish Knowledge, Christian Hebraists, and the European "Discovery" of the Samaritans Matthew Chabon 119</p> <p>12 Two Minorities on the Brink: Jews and Samaritans in Nineteenth-Century Habbas Reuben Gafni 129</p> <p>13 "The Priest Salama Son of Ghazal and the Tabor": Palestinian Arab Justice and the Samaritans Hayah Shalhoub 137</p> <p>14 "And We Shall Be One People": Abraham Firkovich, Karaim, and the Samaritans Gilda Alkizer 143</p> <p>15 Samaritans on the American Protestant Mind: William Barton, Edward Warren, and the American Samaritan Committee Yitzhak Schreier 149</p>	<p>16 "Joined at Last": Moses Gaster and the Samaritans Katharina E. Klein 159</p> <p>17 "To this Day the Samaritans Have Never Left Shechem and Mount Gerizim": Lihak Ben-Zvi, David Ben-Gurion, and the Samaritans Israel Sidelka 7* 165</p> <p>18 Passover, 1948: Johanna Spector, Israeli Civil Religion, and the Ethnographic Study of the Samaritans David Sidi and Steven Fine 173</p> <p>19 Samaritan Stories in the Israel Folklife Archives: Poetics and Cultural Exchange in Modern Israel Dina Stein 187</p> <p>20 A "Samaritan Renaissance": The Tzaddika Legacy and the Samaritan Community in Israel Dov Noy 7* and Steven Fine 193</p>	<p>21 Tales of the Samaritan Elders Meike High and Steven Fine 201</p> <p>22 The Samaritans: Saving a Biblical People: Reflections of a Documentary Filmmaker Mikha Alpi 209</p> <p>23 Contemporary Jewish Artists Encounter Samaritan Culture: A Visual Essay Steven Fine and Richard McBee 217</p> <p>24 Afterword: Why the Samaritans Steven Fine 227</p> <p>Bibliography 231</p> <p>Index 236</p>	<p>Figures v</p> <p>Foreword Ari Berman President of Yeshiva University viii</p> <p>Greetings Salim El-Ber, Asher High Priest of the Samaritan Community viii</p> <p>Preface, YU Center for Israel Studies Steven Fine ix</p> <p>Preface, Museum of the Bible Jeffrey Kline xii</p> <p>Contributors xvii</p> <p>Introduction: From the Heights of Mount Gerizim Steven Fine 1</p>	<p>1 "The Consolation of Souls, the Assurer of Hearts, and the Certainty of Truth": The Abotia Scroll Steven Fine 13</p> <p>2 The Samaritan Tabernacle: From Sinai to the Mountain of Blessings Reinhard Pummer 31</p> <p>3 "Wise to Those Who Exchanged the Truth for a Lie, Whom They Choose for Themselves a Different Place": Samaritan Perspectives on the Samaritan-Jewish Split Stefan Schorch 41</p> <p>4 "Sinner" or an "Alien Race?": Jews and Samaritans from the Haamomans to the Mishnah Joseph L. Angel 53</p> <p>5 "But a Samaritan ... Had Compassion": Jesus, Early Christianity, and the Samaritans R. Steven Noddy and Jeffrey P. Garcia 61</p>	<p>6 "Do You Have an Onion?": Rabbits and Samaritans in Late Antiquity Shlomo Shoshik-Schick and Steven Fine 73</p> <p>7 "A Place in which to Read, to Interpret, and to Hear Petitions": Samaritan Synagogues Steven Fine 81</p> <p>8 Sakket in the Garden of Eden: Liturgy, Christianity, and the Bronze Bird on Mount Gerizim Lynn S. Lieber 93</p> <p>9 "This Covenant of Peace for the Samaritan": The Prophet Muhammad's Encounter with a Samaritan, a Jew, and a Christian David Bouslik 103</p> <p>10 "These Are the Jews of Shechem Who Are Called Samaritans": Jews and Samaritans in the High Middle Ages Joan Mitchell 111</p>
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New Publications

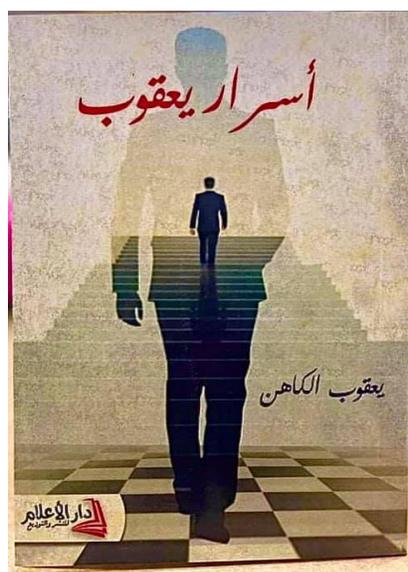
Jacob's Secrets

We are honored with love and eagerness to invite you to attend the ceremony of the book of secrets of Jacob
I am honored to invite you to attend the launch ceremony of my new book " The Secrets of Yaakov " that will be held on Wednesday at 13:00 in the community center. Amazon soon

My new book, Jacob's Secrets

There are many experiences, and more paths.

With determination and will, we crossed its biggest path and with passion, we wait for the rest of the shores



through the collar of life.



Before almost the year, my first book was released, meaning leadership is a journey of life.

And today, after the march of the most famous "The Secrets of Jacob"

This is the book that carried young Jacob and how he was young through his age

This book that brought my memory and came out completely recounts my story with days and the story of days with me With determination and will we made a way.

About a year ago, my first book was published, titled Leadership: A Journey of Life

Today, after a few months journey, I am proud to publish the second book " Secrets of Yaakov "

This is the book that carried young Jacob and how he grew up

This book, which my memory sired and came out tells my stories with the days and the story of the days with me

Jac Samri

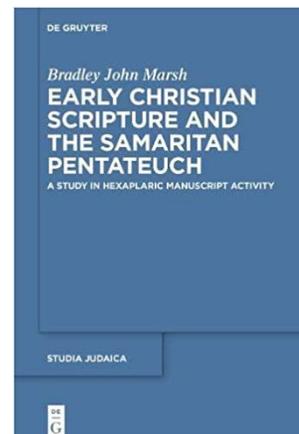
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[Early Christian Scripture and the Samaritan Pentateuch: A Study in Hexaplaric Manuscript Activity](#) (Studia Samaritana)

By **Bradley John Marsh, Jr.**, Martin-Luther-University Halle-Wittenberg, Germany.

De Gruyter (March 14, 2022)

English, Hardcover: 320 pages ISBN-10 : 311076069X ISBN-13 : 978-3110760699



**Volume I Genesis**

In: [The Samaritan Pentateuch](#)

Edited by: **Stefan Schorch**, Martin-Luther-University, Halle-Wittenberg, Germany. De Gruyter | 2021

A critical edition of the Samaritan Pentateuch is one of the most urgent desiderata of Hebrew Bible research. The present volume on Genesis is the second out of a series of five meant to fill this gap. It provides a diplomatic edition of the five books of the Samaritan Torah, based on the oldest preserved Samaritan manuscripts.

DOI: <https://doi.org/10.1515/9783110711783>

[Genesis \(German Edition\)](#) (German) Hardcover – March 31, 2021

[Samaritan Languages, Texts, and Traditions: History, Texts, and Traditions](#) (Studia Judaica) Hardcover – September 20, 2022

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Publisher : De Gruyter (September 20, 2022)

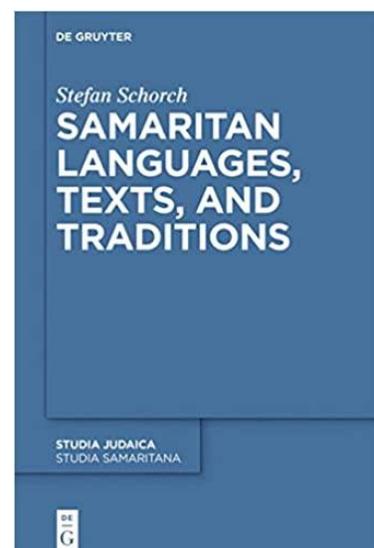
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The volume collects studies in the linguistic, exegetical and historical traditions found in Samaritan texts or pertaining to our understanding of the Samaritans, from antiquity to the present. Apart from the Hebrew Pentateuch, a special focus is laid on sources in Samaritan Arabic and Samaritan Aramaic.



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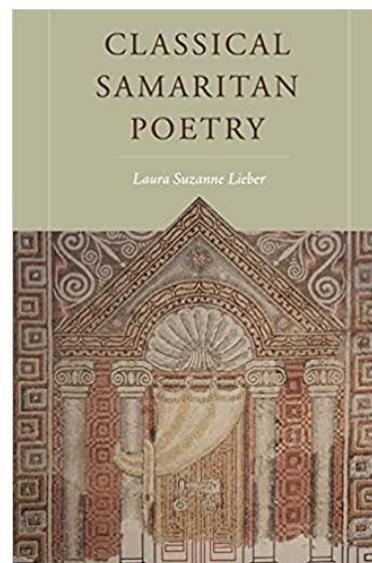
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This book introduces the evocative but largely unknown tradition of Samaritan religious poetry from late antiquity to a new audience. These verses provide a unique window into the Samaritan religious world during a formative period.

Prepared by Laura Suzanne Lieber, this anthology presents annotated English translations of fifty-five Classical Samaritan poems. Lieber introduces each piece, placing it in context with Samaritan religious tradition, the geopolitical turmoil of Palestine in the fourth century CE, and the literary, liturgical, and performative conventions of the Eastern and Western Roman Empires, shared by Jews, Christians, and polytheists. These hymns, composed by three generations of poets—the priest Amram Dara; his son, Marqah; and Marqah’s son, Ninna, the last poet to write in Samaritan Aramaic in the period prior to the Muslim conquest—for recitation during the Samaritan Sabbath and festival liturgies remain a core element of Samaritan religious ritual to the present day.

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The stories were recorded in most of them directly from the numbers themselves. Every number preceded to tell about himself and the environment in which he acted, before he opened to tell about the topic of the story. Some of the stories were recorded by my brother Yafet Ben Will Charity [1946 -], High Priest Yaakov Ben Azi [1987-1899] May God have mercy on the Lord and will Benim Tzadka Hazafri [1990-1922] May God have mercy on the Lord and two of them were recorded by the deceased Prof. ' Ornamental Bear and Menachem Kapeliuk RIP. Most of the stories were told to both of us directly in spoken Arabic and minority were written in Modern Hebrew.



All the stories have been filed for this book, kind and translated into Hebrew if necessary and work into a storytelling language that may enjoy the readers in and outside the community - by the writer and editor **Benny Tsedaka** [1944 -]. The two brother's residents of the city of Holon, Israel

Thank you to the numbers who willingly told from their memories, knowing that what they told will be written and released. These are the deceased, the Lord will have mercy on them and the few living will prolong their lives.

Benny Tsedaka

The ninth new, the year of Gaternity

Holon, January, year 2021

A.B. Institute for Samaritan Studies

The book on its three volumes was distributed to all the Samaritan Israeli families.

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