



## The Samaritan Update

“Mount Gerizim,  
All the Days of Our Lives”

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May/June 2022

Vol. XXI - No 5

[Your link to the Samaritan Update Index](#)

January 2022, the Samaritan Community number about 850.

### In This Issue

- Marriages , New Bourns & Passings
- Abood Cohen
- Road work
- Articles
- 2 Weddings
- Société Conference
- Publications
- Biblio

### Future Events

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### Future Dates of the Samaritan Passover Sacrifice on Mount Gerizim

Wednesday May 3, 2023

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### Marriages

The **new couple** Yael (22) and Matan (30) Tsedaka spend their honeymoon and sent a beautiful picture of themselves. We wish the beautiful couple who got married in a good time on Tuesday 14.6.2022 (image Left)

### A new couple in the Hargerizim:

Miriam = Mariana (22) from Ukraine married to Nadav = Karim (39)

Ben Zahia and the deceased Yitzhak Ben HaCohen Amram.  
Tuesday evening, jug for the third new, 21.6.2022  
A NEW COUPLE IN MOUNT GERIZIM, SAMARIA  
MIRIAM=MIRIANA MARRIED TO NADAB B. ZAWAIA ABD LATE  
YITZIAQ B. HIGH PRIEST YITZAQ  
TUESDAY EVENING 21.6.2022 (Image Right)



This evening their wedding ceremony took place, which was held mostly with the Bahgarzim, and among the brothers and uncles, sisters and aunts of the happy couple. The couple is moving to a new apartment in Kiryat Luza tonight.

The priest Pinchas Ben Tzadik sang well the pairing letter of starting a new family in the house of the priests and the entire Israeli-Samaritan community.

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#### **A new couple in Mount Gerizim, Samaria**

Livnat d. Hanadi and Abraham b. Menesheh Marchiv from Holon and Abraham b. Kamar and Hani b. Abraham from Kiriat Luza in Mount Gerizim Tuesday evening 28.6.2022 (Image Right)



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#### **A new couple in Mount Gerizim**

Renin (22) d. Rybka and the Priest Asher married to Abood (27) b. Yuchabed and Asher Cohen FROM KIRIAT LUZA IN MOUNT GERIZIM TUESDAY EVENING 5.7.2022 (Image Left)



#### **New Additions to the family**

A beautiful baby boy has been born

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A beautiful son, Benim, his name was born to Katia and Ishmael Ben Ben Benim Ben Ishmael Altif Danafi in the Hergarzim. Thursday, Y for the second new 12.5.2022

New boy has born BENYAMIM, to Katia and Yeshmael b. Benyamim b. Yeshmael Altif Hadinfi 12.5.2022 in Mount Gerizim

#### **Passing**

Shira Bat Shalom Altif Danfi (1924-2022)

Kiryat Luza, Hargerzim, Friday, Friday of the second new 6.2.2022

Shariha d. of Salim Altif Hadinfi (1924-2022)

Died in Mount Gerizim on Friday - 6.2.2022

98 years old at her death. She is a kind compassionate woman. Widow Lev Ben Munir Altif Al-Danafi. Holding the arms of her family. May you live long in good.

A woman is admired by the members of the community. We respected her a lot. Always remembered.

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### **Talking To A Modern Day Samaritan Israelite | Abood Cohen**

MythVision Podcast



The Samaritans have been around for thousands of years and they claim to hold to the oldest Hebrew tradition as descendants of the Northern Kingdom of Israel. Their community is under 800 people worldwide and they still live on mount Gerizim where they believe God's tabernacle originally existed. I interview Abood Cohen to learn about their tradition and ask him about the split between Jews and Samaritans. Watch the Samaritan documentary here -

<https://www.youtube.com/channel/UC5Uj...> Follow up on shows with Abood here -

<https://www.youtube.com/channel/UC-pH...> Take a virtual tour with Abood Cohen on Mount

Gerizim here - <https://www.tourhq.com/guide/ps70735/...>

<https://www.youtube.com/watch?v= Vx74yM3R2o>

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### **Abood Cohen**

Explore by *Virtual Tours*

The History And Culture Of Samaritans

<https://www.tourhq.com/guide/ps70735/abood-cohen>

### **About Abood**

I'm a 22 years old University student studying Marketing at Al-Najah University in Nablus, Palestine.





I live on Mount Gerizim in Nablus, in a small village where the oldest Israelite sect lives, the Samaritans, or "Shomronim" in Hebrew, as a Samaritan who has not one but two IDs (Palestinian and Israeli) I grew up between the two nations witnessing and learning a lot, I love to share my stories about my life as a Samaritan in the Holy Land, as I've been a tour guide since around 2009, I can show you around the beautiful mountain taking you to the breathtaking Samaritan Museum, and maybe (if you're lucky ;) ) have a chance to meet the high priest of the Samaritans (my grandfather) and basically showing you around!

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### **More Videos**

Excerpts from Passover 87 + 88 + The Samaritan Exhibition in Holon Year 88 + Video from the Samaritans Program (Matav)

[https://www.youtube.com/watch?v=4PjQFprna\\_k](https://www.youtube.com/watch?v=4PjQFprna_k)

**Eretz Hefer - Season 2 | Fourth Conversation: The Samaritans and Mount Gerizim Guest: Dr. Yitzhak Magen** Date: 21.12.2021

In Hebrew with English subtitles

<https://www.youtube.com/watch?v=xhnfbYTU2jE>

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[The Samaritan connection to Mount Gerizim restoration, conservation](#)

The Jerusalem Post

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**Work on the Main Road on Mount Gerizim**

Started this morning (May 9, 2022) working on Tzfit, Jabal Jerzbam Street. [Mount Gerizim](#)

**Yemite vs Samaritan vs Modern Hebrew (Can they understand each other?)**

[https://www.youtube.com/watch?v=rBU3hJ8v1\\_Y](https://www.youtube.com/watch?v=rBU3hJ8v1_Y)

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**The Samaritans in the Bible and today**

One of the oldest and smallest religious communities in the world is on everyone's lips: rescue services and hospitals bear the name of the "Samaritans". Internationally, "The Good Samaritan Law" protects helpers from prosecution.

But who are the Samaritans? Little is known about this micro-community of 850 people who live both in modern Israel and in the West Bank on their ancient sacred Mount Garizim near the Palestinian city of Nablus. They trace themselves back to the biblical characters Aaron and



Joseph. The struggle for respect and recognition at all times is not only inscribed in the oldest texts of the Bible, but shapes the actions of people to this day.

In March 2023, BIMU will open a new exhibition that offers unprecedented access to the life, culture and history of the Samaritans. Developed in collaboration with the Yeshiva University Center for Israel Studies and the Museum of the Bible under the direction of Prof. Steven Fine, the exhibition is the first of its kind.

Unique videos, some of which were filmed in family and home settings, showcase the diverse life experiences of the Samaritans.

The exhibition brings together valuable manuscripts, prints and artefacts from the last 2000 years in a showcase with modern evidence of the life of a small but vibrant community.

Interactive stations pose questions about one's own identity and the question of what is to be done.

Valuable loans come from Israel, New York, Washington, Paris, Fribourg, Berlin, Munich and Frankfurt.

An exhibition in the Bibelhaus from 1 March 2023.

<https://www.bibelhaus-frankfurt.de/en/exhibitions/respect>

## **Articles**

[The Samaritan connection to Mount Gerizim restoration, conservation](#)

Jerusalem Post

[Museum Day](#)

AlQuds

[Samaritans mark Shavuot festival atop Mount Gerizim](#)

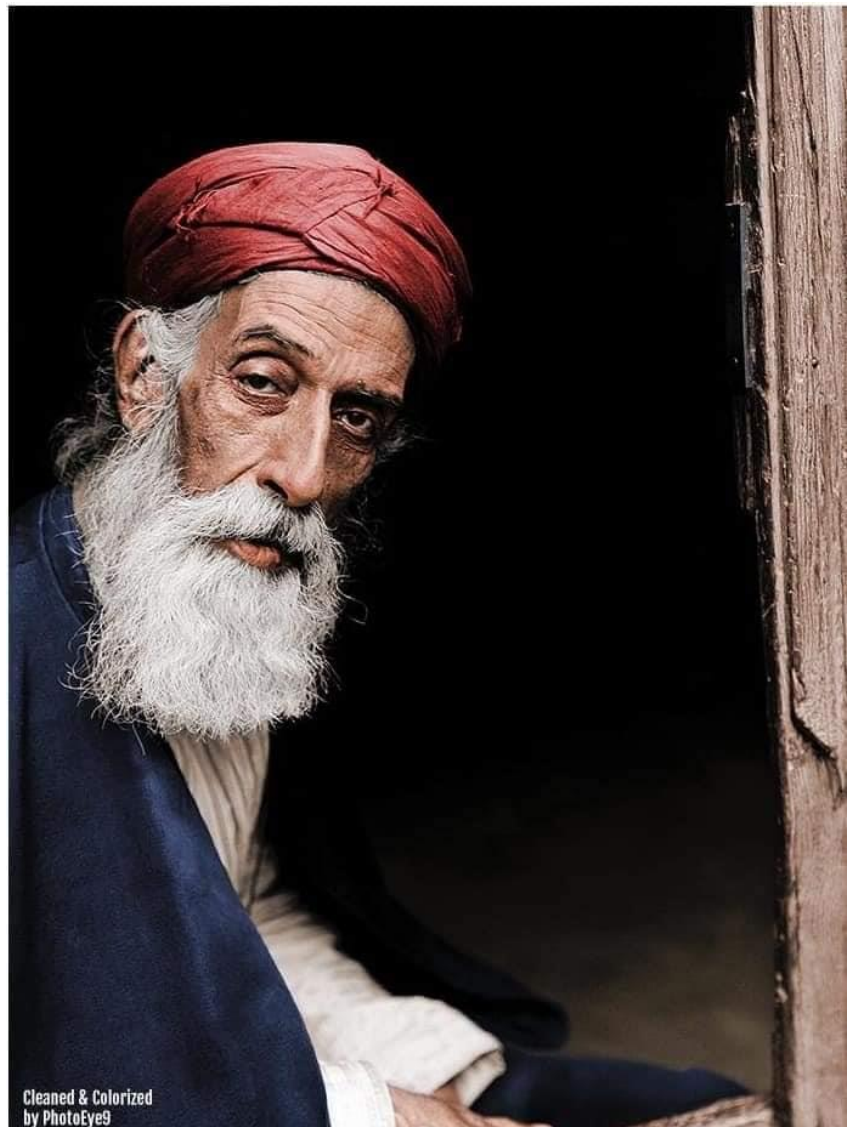
La Prensa Latina

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[Osher Sassoni](#)

Two old Samaritan wedding addresses:

1. The first writing about 106 years ago, of the priest Avraham Ben Pinchas Ben Yitzhak, Zichron Tzadikim Le Baracha, (grandfather of the current canteen in Holon - Yitzhak Ben Pinchas Yabadal) at our wedding to the honorable



Cleaned & Colorized  
by PhotoEye9

daughter of Yefet Ben Merahiv from the Hazfarim family. (Sister mother of Zadok Z"L, Yosef, Nathan and Shachar)

2. The second address about 95-96 years ago (This year the crochet was incorrectly copied). Here is my grandfather's, Saad son of Ab Sakwa son of Asad son of Ismael. The bride - his first wife, Hina Nabona (Fahima) daughter of Avraham Ben Marhiv from the Tzfarmer family. I liked the next bead about my father-in-law, father-in-laws:

"... The son of love is good and a page of evidence. And between the men of Drew, a bearded bachelor and a head of her family. And important, and his thoughts when she was. And written on Monday for her change. And to Miracles written all over its cell. And it's important that a calculator was about when it was. And she is well-known and well-mannered and a sea of her opinion. Ha Levi cut the curl..."

שלוש כתובות הכותה כאחת

## כתובה בתולתא (א)

בשם ה' אלקי ישראל נשוי נחמל

ארש מיכר אקרי. בשם אלקי ומר. ישר הישר. רלית עור סלכר.  
כרוך שמו לעולם. יתקדש ויתרומם. בכל לילת ויוסם. התמיד לבדו.  
רחם ותנון שמו. סכן בקיאמו. מה רבו ועצמו. יתורי לפם דו.  
הבדל הקדש. רכל בראמו חסידים. נכדו תנכבדים. דשח משה עכדו.  
כח ונשיא ונבי. ולכן חורוהו הביא. סלנו אש לחבי. רכונת גזריו ופקדו.  
בנון חקת חובנו אשר. כל אנש יתיקר. וסכל חטא יתפשר. ואלה יכפר בעדו.  
כל עין ופוע ואשמה. וסכל סחית ומסא. וצבעתו תשתכע. ויוי ברכ חדו.  
חקה לא כותה חקה. ושמוהר. סן. הנאפה וחדל לעשותה בקרקע. ובקמנה יפרו וידכו.  
יתנאק.  
חך מהנלא עליו עכדו. בכתבו דחורידו. לא טוב חיות האדם אעשה לו עור כנדרו.  
לבדו.

בעבור כן בשנת ששה ושלשים ושלש מאות ואף למסלכת בני ישמעל  
חדש צפר. חותה מחרשת כהנה טבה חליו. ויקרה וקראה בקדש כל כתבי. וצלאה  
ומתקני ושי. וחשובה וכתובה לחורת ששה תנבי. ובשירה וידועה כמה לאוי.  
ומבונה ויטורה ומחבי. ומתקן המקרא כמה סין מצות. וכן צליתה וסח לן סחבי.  
וסן בעיני לילת הכפור וכותו הא לוי. וחשוב חשבן קשטת ושבקת כוכבי. וסין  
בצלוחת בסב יחובי. ועשה טבוחתה כלל מחשבי. ושמש חתנים תחלתה וחשם  
הגדול וקדש כל כתבי. הסודק שמו אברהם.  
כן סחבה טבה ויקרה בסב סקראותה. וצלאה בכל עדנותה. וחשובה וכתובה  
בשני לשנותה. וידועה בחכמה ובתבונה ובדעתה. ומבונה וחסידה בסב בוננותה.  
ורבירה על כל עדתה. ומתקן סקרתה על סס נגידותה. ופחורה כל מיסר וחכמתה  
והן צלותה. וחשוב חשבן קשטת ושבקת כוכבותה ואמור כל חכמתה. ונשיא  
כנשתה. ולכב חרות וסבורותה. וסבון קהלה וארכין קהלה בנצירותה. חתן הנסלה  
לו פנחס.

כן סחבה טבה ויקרה ומר עובדו מתקני. וקראה וצלאה שוי ומתקני.  
ומתקן סקרת קדש כל אצני. ופחורה בסלשה לשני. וסבונה וארכונה וכן בחור  
כל כרני. ועשה טבה הנסלה לו חתן יצחק.

(\*) חשם, חוריי, חוב סלא

על יוכבד ברת סחבה טבה ויקרה בנצירותה. וקראה כפי יכלותה בחורותה  
וצלאה בערנותה. וחשובה וכתובה למה יצריך לו בעברתה. וצורתה טב צורה בין  
עדתה. וסיטיב למסכנים ולכל יתום ואלמנותה. ומרס המעשר והגברה לבית  
כהנתה. ועשה טבחתה. הנסלה לו יפת.

כן סחבה טבה ויקרה ומר עובדו מתקנים. וחשובה וכתובה כפי יכלותו  
בכשרנים. וצלאה ברמשה וצפרה וכלל העדנים! ונאירה וסיטיב לילים והאביונים  
ומסוכה וארכונה וסבור לך הצריכים והמסכנים. וטבתהו בכפי ובכלי בנתינות  
המתנים. ומוציא מעשרו לצריכים והמתנים. ואבי יתום ואלמנה בין סדר חויסמונים.  
ועשה טבתה הנסלה לו מרחיב.

אחרי דרש יתה חתן הוזכר סן פוקד חרסותה סחבה טבה הנאיר. ועסדו  
בין אנשי הרת הטב היקיר. ושכור אריותה קדישתה חך מת פוחיר. וכן נשיאי  
קהל בעובדים לא חספר. וחשובה וכתובה בחכמה עד יכור. ואבי יתום ואלמנה  
חך מה דאמיר. ויסירו לו כל עני וכל עתיר. וקראה וצלאה כתבונה וברקת למען  
ספיר. ואמור כל חכמתה ומתקן סקרתה וישר אשר. וסיטיב למסכנים ולכל חכמה  
מסיר. ועשה נוני טבתה אברהם בן מרחיב הוזכר. וכהלן מבני צפר שם משפחה  
סן שכוני שכם.

ואניכ לראלו בסלאת רעת וטוב ללב ורצון נפש. והיא בעת החיא נקרה  
בתולה משינת דרך הנשים. ועשה לך כחורת הנשים כמשפט כנות ישראל הקיזיות  
והסכדות. כחות הכרות מצלע אדם לעור פרייה ולרביה. במהר והוא ארבע אלפים  
ותשע מאות כריתה מצריה. נתן לה טרם קחתה אתה שנים אלפים וארבע מאות  
כריתה מצריה. ויארש אתה ותהי לו לאשה שלוחה וכלואה סכל איש בלעקדו. והוא  
לה לבעל ועשה לה כחורת הנשים. כאשר אמר ה' על יד עכדו משה. שארה  
כסותה ונתנה לא יגרע. ומסין נדריה ואמירה ומפירים.

ולו עליה חסד הבעילה. תשמע כרבריו ולא חמרי לפיו. ותהי לו עור כנדרו  
וישאר לה עליו סבגלל הרביקה שנים אלפים וחמש מאות כריתה מצריה. חקם  
מטנו בעת תתריח כמה תבחר. וידבק בה כאשר אמר ה'. על כן יעזב איש את  
אביו ואת אמו ודבק באשתו והיה שניהם לכשר אחד.\*

והכתב זה הסכתב ועדת העדים תהיה בו להיות לעדת חסימה צדיקה. וחי  
הוא הסצליח לכל הלויכ דרכיו ומקומי משפטי. ויתורי לעלם סראש ועד עקב  
וברוך אלקינו לעולם וברוך שמו לעולם. ושלום ה' על הנבי הצדיק חתמים הטהור  
הנאמן משה ברה דעסרם איש האליקים.

(\*) שנו את התורה שלחו בה יר. ויבשורה לוי ששם המשוכשת.

— רים: במקום שסר יבחר כתוב אצלם: אשר. בחרי. תחת ילי נקם ושלם— ליום נקם  
ושלם. ועשן אה— ויחיר אה ה'. ועוד כמו אלה: לבר עמוקים מקופעים וכמונים לא במקומם.

## ב כתובה ארמלתא.

בשם ה' אלקי ישראל נשרי ונחמל  
אורי לא קני. כלב מנציר בני. והחשבתי לו אתני. דלית קור סלבר.  
בנצירי ונחמל ונחמל נשכח שם מרן וגירמו חמיר בקיאמו. חסכן לבדו.  
רבו לרבותו הנדלה. בנחמל ובנחמל. בכל זמן ותחלה. יחורי לשם דו.  
תוא רברא חבריה. ואסכמה בחתיה. וברא אדם בטב ניה. וחלין סלעיו וקירכנו.  
מאחבה שם בינס. וכשמה זבנס. ודרך תפירה חספס. וזרע קרש חליו.  
בנח ואב חסון. ונצירה ושרירה וחנבן ולוי וקחת ושמון. דרבותו יחללו ויסנו.  
וזרח מלצון נביא. קרקר בני לוי. וכתב קשם הכיא. וגוריו ופקריו לסנו.  
ופקר לישראל קמו. אן ישברו קיאמו. וחקותו וגוריו יקיסו. ולא יגרעו ולא יזיו.  
וארש מה פקרו. המארשה קד יתצלה ולא טוב היות האדם אקשה לו קור כננו.  
בכל עקביו.

בעבור כן בשנת שלשת אלפים וחמש מאות ותשע עשר למושב בני ישראל  
ארין כנען בחורש הריכיעי. היתה מארשת חתנה טבה ויקירה. וקראה בקרש כל  
ספרה. וצלאה ברמשה וצפרה. וחשובה וחכמה ועובדיו כשירה. ובין אנשי דרו יקירה  
בנגלא ונחמלה. וענות ולוי יצר טוב כל יצרה. ויאהב הרת והקשט וישנא כל דבר  
שקרה. ויפין במטה ובחורה. חתנה טבה המודקש שבו סקר.  
בן סחבה טבה ועמוד ערחה. ובין אנשי דרו זקן צלחה ומחלק בקרחה  
ונשיא בני משפחתה. וחשובה וחכמה וכחמה בשניה. וכתובה בשני לשנותה. ולוי מיסרים  
בשירים בכל צלחה. וחשוב חשבן קשטה בחשבנים כשיתה. ונאירה וידעה  
וסכוננה וים דקמה. הא לוי כותה חלחה. ואמור כל חכמה. ויסירו לו כל קני  
וכל קתיר אן הוא סמוך קלה וארכון קלה ועשה טבה. הנפלה לו אב סבה.  
בן סחבה טבה ויקירה ומוקרה. וקראה בקרש כל ספרה. וצלאה ברמשה  
וצפרה. ועובדיו כשירה ועשה טבה הנפלה לו סקר דמבני דנופתה מן שכוני שכם.  
על נבונה ברת סחבה טבה הנאיר. וזקן ישראל חמיר. ועמוד ערחה חסב  
חיקר. ושמור ארוחתה תן מה פותיר. ונשיא הקהל בעובדים לא חספר. וחשובה  
והחובה בחכמה קד יקיר. ומחלק בקרחה ויחאמר לו ישר אשיר. ויסיב לספסכנים  
ולחם משביר ופתורה בחכמה ובחכמה וברעת לסמן ספיר. וים דקמה ובינתה בין  
קם ישר חגביר. וארכון ערחה חמיר ועשה טבה אברהם.

הוצאת פנחס צבי בן גרייבסקי

בן סחבה טבה ועמוד ערחה כחמה. וצלאה ברמשה וצפרה ושמבת. ויסיב  
לספסכנים ומשכיר לכל טובא. וסרבי יחוסים ואלמנות כנפש וסאהבה. וסרים חגור  
והקשט והנרבה. ולוי עובדים טובים עם זעורה ורבה. וסמוך קלה וארונה רבה.  
יאהב הקשט ומקשה חנדה. ולוי עובדים רבים בכנשתה הוה יסיבה. ועשה טבה  
הנפלה לו סרובי הצפרה. מן שכוני שכם.  
אחרי דרש יתה חתנה חזכיר. מן אבי אתמה חזכיר. ואניב לשיאלו בפלאת  
דעת וסוב לבב ורצון נפש. והיא בקת הריא אשה כשיתה משיגת דרך הנשים.  
יקשה לה כחורה הנשים כמשפט כנז. ישראל תקינות והמכבדות. כחורה חבורה  
מצלע אדם קער לפירה ורביה בטהר והוא שנים אלפים וחמש מאות כריתה  
מצירה. ויארש אתה ותחי לו לאשה שלוחה כלואה מכל איש וזלתי. והוא לא  
לבעל יקשה לה כחורה הנשים. כאשר אמר ה' על יד עבדו משה. שארה כסותה  
וענתה לא יגרע. וסקים נדרה ואסירה וספירם. ולוי עליה חסר חכמה חשמה  
סרבריו ולא חסרי לפיו ותחי לו קור כננו. וישאר לה עליו סכנלל חרוביקה אחר  
אליה ושלשה מאות כריתה מצירה. תקחם סמנו בקת תחירה כמה בטהר. וירבק בה  
כאשר אמר יתה. על כן יקוב איש את אביו ואת אמו וירבק באשתו וזהו משניהם  
לבשר אחד. והכתב זה הסכתב ועדת הקרים תחיה בו להיות קערה חפיה צדיקה.  
ה' הוא המצליח לכל הלוי רכיו. וספסכני משפסו. וברוך אליקנו לעולם  
וברוך שמו לעולם. ושלום יתה על הגבי הצדיק החמים הטחור הנאמן שמה ברה  
דקמם איש האלהים:

כתבו עברה מסכנה  
יעקב בן אברהם כחנה.

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Also visit the website of The Samaritan Museum

<https://samaritanmuseum.com/>





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10th Congress of the Société d'Etudes Samaritaines

The 10Th International Congress of Samaritans Studies,  
Budapest, Hungary, July 22-26.2022

July 22 Friday: KRU

14.30–15.00 Opening of the Conference; Greetings

József Zsengellér, organizer of the Conference

Péter Furkó vice rector of the KRU

Stefan Schorch, president of the SÉS

Greetings by Benyamim Tsedaka, A.B. - The A.B. Institute of Samaritan Studies: Who are We the  
Israelite Samaritans? - Be read by Prof. Stefan Schorch

## Historical and Material Remains Session

15.00–15.30 Ingird Hjelm: Images of Sanballat in History and Tradition

15.40–16.10 Yael Escojido: To Which Ethnic Group Did the Slaves and Slave Owners Described in the Wadi Dalyeh Papyri Belong? Jews or Samaritans?

16.20–16.40 Coffee break

16.40–17.10 Marinta Böhme: Wie könnte das Garizimheiligtum wirtschaftlich funktioniert haben? Überlegungen und Thesen zu ökonomischen Aspekten

17.20–17.50 Reinhard Pummer: Synagogue Mosaics and the Samaritan Temple

18.00: Reception

July 23 Saturday: KRU

8.30–8.50 Morning Devotion: reading part of the Samaritan weekly portion, blessings

## Samaritan Arabic Interpretations Session

9.00–9.30 Jasper Bernhofer: Ṣadaqa b. Munağğā's šarḥ al-barakatain and Samaritan Identity Discourse in the 12th/13th Century

9.40–10.10 Ismaeil Haitham: The Critical Edition of the Samaritan Arabic Commentary to the Book of Exodus of the Samaritan Thinker Ġazāl ad-Duwayk (13. c.)

10.10–10.30 Coffee break

10.30–11.00 Nihad Al-Dalboohi: The Sacred Terms in Kitāb Sharḥ Sifr al Khurūj Ghazāl (Ṭabya) ad-Duweik Exegetical and Lexicon Study

11.10–11.40 Leonhard Becker: The Concept of tadwīn in Abū l-Ḥasan aṣ-Ṣūrī's Commentary on the Decalogue

12.00–14.00 Lunch time

14.00–14.30 Simon Ford: Helpers, Tricksters, and Clever Heroines: The Depiction of Women in the Kitāb al-Tarīkh of Abu 'l-Faṭḥ

14.40–15.10 Daniel Boušek: Story of a Samaritan Secretary of Sugar Office of the Sultan Baybars (1269)

Free time

July 24 Sunday: JTS – UJS

8.30–8.50 Morning Devotion: reading part of the Samaritan week portion

## Greek and Aramaic Session

8.50–9.00 Greetings of Gábor Balázs, vice rector of the JTS – JU (OR-ZSE)

9.00–9.30 Magnar Kartveit: The Greek Inscriptions from Mt Gerizim

9.40–10.10 Stefan Schorch: Samareitikon

10.10–10.30 Coffee break

10.30–11.00 Patrick Pouchelle: A Manna Like Rice: An Examination of a Curious Metaphor in the Samaritan Tradition

11.10–11.40 Andreas Lehnard: "Moses and Aaron came to Egypt" - Tibat Marqe and Rabbinic Literature

11.50–12.20 József Zsengellér: The Death of Moses in the Liber Antiquitatum Biblicarum and in the Tibāt Mārqe

12.30–14.00 Lunch time

14.00–14.30 Abraham Tal (online presentation)

14.30–16.00 Visit of the Synagogue and Library of the OR-ZSE

July 25 Monday: JTS – UJS

## Manuscripts Session

9.00–9.30 Evelyn Burkhardt: Catalogue of Samaritan Pentateuch manuscripts – Presentation of a new database

9.40–10.10 Maria Boichun: Cataloguing Manuscripts of the Samaritan Pentateuch: Material and Textual Aspects

10.10–10.30 Coffee break

10.30–11.00 Golda Akhiezer: Samaritan Materials in the Abraham Harkavy Collection

11.10–11.40 Robert Deutsch: Roman Glass Bottle with a Samaritan Inscription

11.50–12.20

12.30–14.00 Lunch time

14.00–15.30 General Assembly

16.00– Visit of the Great Dohány” Synagogue and Jewish Museum of Budapest

July 26 Tuesday KRU

Philological Session

9.00–9.30 Christian Stadel: Samaritan Hebrew \*ś> š

9.40–10.10 Moshe Florentin: Essential and un-essential Variants in the Samaritan Pentateuch - Some new Reflections

10.10–10.30 Coffe break

10.30–11.00 Phil Reid: The Samaritan Pentateuch as an Intra-lingual Translation

11.10–11.40 David Hamidovic: Some Thoughts on Dating a “Significant Variant”

11.50–12.20 Nehemia Gordon: Samaritans and the Pronunciation of the Tetragrammaton

12.30 Closing of the Conference

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HIGH PREVALENCE OF VITAMIN B12 DEFICIENCY IN SAMARITAN COMMUNITY ON THE MOUNT GERIZIM

[LINK](#)

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### **Future Publications**

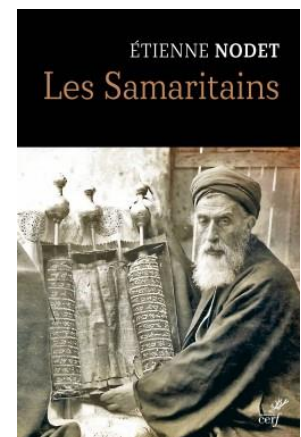
[Les Samaritains](#)

de [Étienne Nodet](#)

264 pages - avril 2022 - À paraître

Qui sont les Samaritains de la Bible ? Comment se sont-ils agrégés dans la Palestine antique autour de leur temple sur le mont Garizim ? Quel effet a eu sur eux le fait de ne pas connaître l’Exil ? À quoi doivent-ils leur si mauvaise réputation ? Comment se fait-il que, de l’Ancien Testament à l’Évangile, leur judaïsme dégradé les érige en contre-exemple, ce dont le « bon Samaritain », qui fait mentir l’image reçue, constitue la preuve indirecte ? Et pourquoi se sont-ils étiolés à partir de la romanité chrétienne ?

Voici la plus grande investigation jamais entreprise sur l’origine des Samaritains, établissant leur généalogie, dévoilant leur histoire. L’examen critique des écrits de Flavius Josèphe, la





confrontation des traditions juives et de l'histoire, l'étude comparée des sources archéologiques permettent au bibliste Étienne Nodet d'éclairer leur mystère et de restaurer leur identité israélite. Un ouvrage éblouissant.

*Dominicain, ancien élève de l'École polytechnique, Étienne Nodet est professeur de littérature intertestamentaire à l'École biblique et archéologique française de Jérusalem.*

Dimensions : 14 x 21,5 ISBN : 9782204149945 24 euros

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### [YU Center for Israel Studies](#)

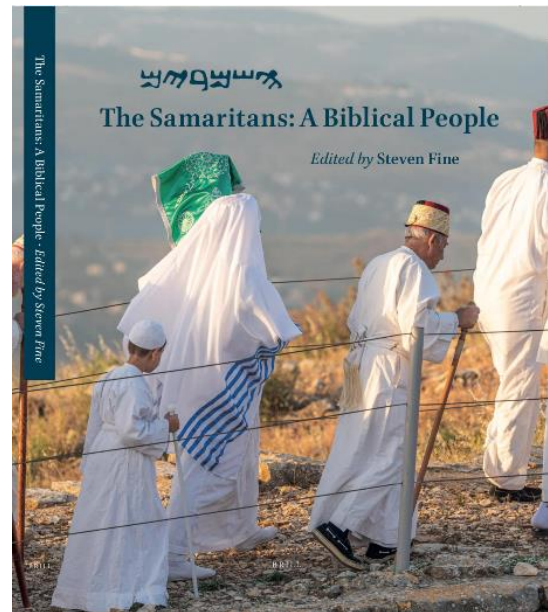
The last galleys of our amazing book are now submitted. Can't wait for the documentary and book premiere on Sunday, March 27 at the Center for Jewish History!!!! Stay tuned for more details! Btw, this volume will retail for less than \$70, thanks to support from YU Press.

Hard Cover Publication Date: 16 Mar 2022

PDF Available

[Brill](#)

[Amazon.com](#)



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| <p>11 "Do You Have the Chronicles of the Kings of Samaria?" Jewish Knowledge, Christian Hebraists, and the European "Discovery" of the Samaritans<br/>Matthew Chalmers<br/>119</p> <p>12 Two Minorities on the Brink: Jews and Samaritans in Nineteenth-Century Nabulus<br/>Reuben Gafni<br/>129</p> <p>13 The Priest Salama Son of Ghazal and the Talmud's Palestinian Arab Justice and the Samaritans<br/>Haneef Shihadeh<br/>137</p> <p>14 "And We Shall Be One People": Abraham Firkovich, Karaism, and the Samaritans<br/>Gilda Albiac<br/>143</p> <p>15 Samaritans on the American Protestant Mind: William Barton, Edward Warren, and the American Samaritan Committee<br/>Yitzhak Schwartz<br/>149</p> | <p>16 "Joined at Last": Moses Gaster and the Samaritans<br/>Katharine E. Klein<br/>159</p> <p>17 "To this Day the Samaritans Have Never Left Shichem and Mount Gerizim": Itzhak Ben-Zvi, David Ben-Gurion, and the Samaritans<br/>Israel Shulkin<br/>165</p> <p>18 Passover, 1968: Johanna Spector, Israeli Civil Religion, and the Ethnographic Study of the Samaritans<br/>David Seli and Steven Fine<br/>173</p> <p>19 Samaritan Stories in the Israel Folklife Archives: Poetics and Cultural Exchange in Modern Israel<br/>Dina Stein<br/>187</p> <p>20 A "Samaritan Renaissance": The Tiedakia Legacy and the Samaritan Community in Israel<br/>Dov Noy 94 and Steven Fine<br/>193</p> | <p>21 Tales of the Samaritan Elders<br/>Moshe Alpi and Steven Fine<br/>201</p> <p>22 The Samaritans: Saving a Biblical People: Reflections of a Documentary Filmmaker<br/>Moshe Alpi<br/>209</p> <p>23 Contemporary Jewish Artists Encounter Samaritan Culture: A Visual Essay<br/>Steven Fine and Richard Miller<br/>217</p> <p>24 Afterword: Why the Samaritans<br/>Steven Fine<br/>227</p> <p>Bibliography<br/>231</p> <p>Index<br/>236</p> |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Figures<br/>x</p> <p>Foreword<br/>Anthonie<br/>President of Yeshiva University<br/>xiii</p> <p>Greetings<br/>Abdul El-Ber, Asher<br/>High Priest of the Samaritan Community<br/>xvii</p> <p>Preface, YU Center for Israel Studies<br/>Steven Fine<br/>xix</p> <p>Preface, Museum of the Bible<br/>Jeffrey Kibbe<br/>xxi</p> <p>Contributors<br/>xxii</p> <p>Introduction: From the Heights of Mount Gerizim<br/>Steven Fine<br/>1</p> | <p>1 "The Consolation of Souls, the Assurance of Hearts, and the Certainty of Truth": The Akedah Scroll<br/>Steven Fine<br/>15</p> <p>2 The Samaritan Talmudic: From Sinai to the Mountain of Blessings<br/>Richard Pannier<br/>31</p> <p>3 "Woe to Those Who Exchanged the Truth for a Lie, When They Choose for Themselves a Different Place": Samaritan Perspectives on the Samaritan-Jewish Split<br/>Stefan Schorch<br/>41</p> <p>4 "Kinmen" or an "Alien Race?": Jews and Samaritans from the Neomene to the Mishnah<br/>Joseph L. Angel<br/>53</p> <p>5 "But a Samaritan ... Had Compassion": Jesus, Early Christianity, and the Samaritans<br/>R. Steven Nodet and Jeffrey F. Garcia<br/>61</p> | <p>6 "Do You Have an Onion?": Rabbits and Samaritans in Late Antiquity<br/>Shani-Douglas Sidi-L and Steven Fine<br/>73</p> <p>7 "A Place in which to Read, to Interpret, and to Hear Petitions": Samaritan Synagogues<br/>Steven Fine<br/>81</p> <p>8 Sukkot in the Garden of Eden: Liturgy, Christianity, and the Bronze Bird on Mount Gerizim<br/>Loren S. Lasker<br/>95</p> <p>9 "This Covenant of Peace for the Samaritans": The Prophet Muhammad's Encounter with a Samaritan, a Jew, and a Christian<br/>David Brovick<br/>103</p> <p>10 "These Are the Jews of Shomron Who Are Called Samaritans": Jews and Samaritans in the High Middle Ages<br/>Jose Abizaid<br/>111</p> |
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### [New Publications](#)

### [Jacob's Secrets](#)

We are honored with love and eagerness to invite you to attend the ceremony of the book of secrets of Jacob

I am honored to invite you to attend the launch ceremony of my new book "The Secrets of Yaakov" that will be held on Wednesday at 13:00 in the community center. Amazon soon

My new book, Jacob's Secrets

There are many experiences, and more paths.



Jac Samri

5/24/2022

My book

"Leadership is a life journey," coming soon in English version, All thanks to Tomorrow Youth Organization, for translating the book

With determination and will, we crossed its biggest path and with passion, we wait for the rest of the shores

Before almost the year, my first book was released, meaning leadership is a journey of life.

And today, after the march of the most famous "The Secrets of Jacob"

This is the book that carried young Jacob and how he was young through his age

This book that brought my memory and came out completely recounts my story with days and the story of days with me

With determination and will we made a way.

About a year ago, my first book was published, titled Leadership: A Journey of Life

Today, after a few months journey, I am proud to publish the second book "Secrets of Yaakov"

This is the book that carried young Jacob and how he grew up through the collar of life.

This book, which my memory sired and came out tells my stories with the days and the story of the days with me

Jac Samri

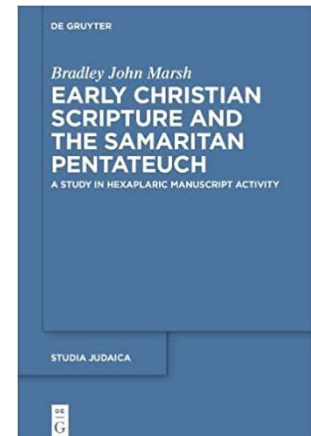
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[Early Christian Scripture and the Samaritan Pentateuch: A Study in Hexaplaric Manuscript Activity](#) (Studia Samaritana)

By **Bradley John Marsh, Jr.**, Martin-Luther-University Halle-Wittenberg, Germany.

De Gruyter (March 14, 2022)

English, Hardcover: 320 pages ISBN-10 : 311076069X ISBN-13 : 978-3110760699



**Volume I Genesis**

In: [The Samaritan Pentateuch](#)

Edited by: **Stefan Schorch**, Martin-Luther-University, Halle-Wittenberg, Germany. De Gruyter | 2021

A critical edition of the Samaritan Pentateuch is one of the most urgent desiderata of Hebrew Bible research. The present volume on Genesis is the second out of a series of five meant to fill this gap. It provides a diplomatic edition of the five books of the Samaritan Torah, based on the oldest preserved Samaritan manuscripts.

DOI: <https://doi.org/10.1515/9783110711783>

[Genesis \(German Edition\)](#) (German) Hardcover – March 31, 2021

[Samaritan Languages, Texts, and Traditions: History, Texts, and Traditions](#) (Studia

Judaica) Hardcover – September 20, 2022

by [Stefan Schorch](#) (Author)

Publisher : De Gruyter (September 20, 2022)

Language : English

Hardcover : 330 pages

ISBN-10 : 3110319365

ISBN-13 : 978-3110319361

The volume collects studies in the linguistic, exegetical and historical traditions found in Samaritan texts or pertaining to our understanding of the Samaritans, from antiquity to the present. Apart from the Hebrew Pentateuch, a special focus is laid on sources in Samaritan Arabic and Samaritan Aramaic.

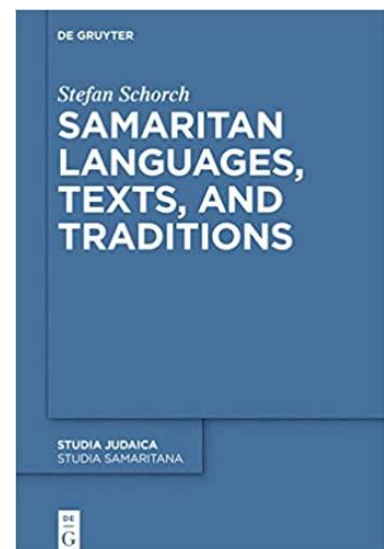
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[Classical Samaritan Poetry](#)

by [Laura Suzanne Lieber](#)

Kindle \$119.99, Hardcover \$149.95

Eisenbrauns (April 10, 2022)





Language : English

Hardcover : 208 pages

ISBN-10 : 1646021827

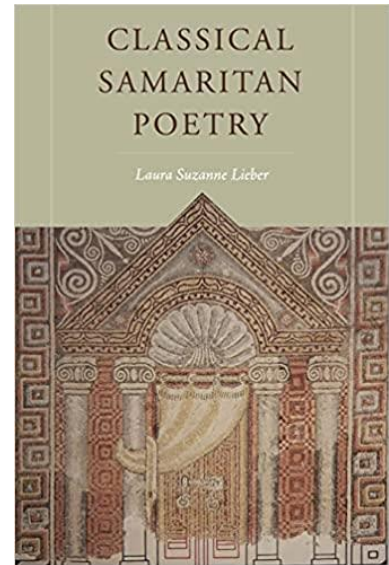
ISBN-13 : 978-1646021826

This book introduces the evocative but largely unknown tradition of Samaritan religious poetry from late antiquity to a new audience. These verses provide a unique window into the Samaritan religious world during a formative period.

Prepared by Laura Suzanne Lieber, this anthology presents annotated English translations of fifty-five Classical Samaritan poems. Lieber introduces each piece, placing it in context with Samaritan religious tradition, the geopolitical turmoil of Palestine in the fourth century CE, and the literary, liturgical, and performative conventions of the Eastern and Western Roman Empires, shared by Jews, Christians, and polytheists. These hymns, composed by three generations of poets—the priest Amram Dara; his son, Marqah; and Marqah's son, Ninna, the last poet to write in Samaritan Aramaic in the period prior to the Muslim conquest—for recitation during the Samaritan Sabbath and festival liturgies remain a core element of Samaritan religious ritual to the present day.

Shedding important new light on the Samaritans' history and on the complicated connections between early Judaism, Christianity, the Samaritan community, and nascent Islam, this volume makes an important contribution to the reception of the history of the Hebrew Bible. It will appeal to a wide audience of students and scholars of the Hebrew Bible, the New Testament, early Judaism and early Christianity, and other religions of late antiquity.

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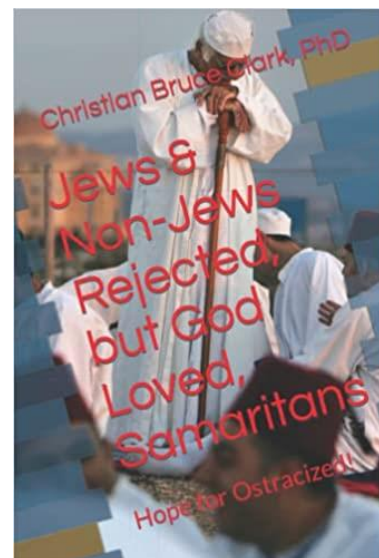
### **Jews & Non-Jews Rejected, but God Loved, Samaritans:**

**Hope for Ostracized! Paperback – May 3, 2022**

by [Christian Bruce Clark PhD](#)

Every human has experienced rejection. As less-than-full-blooded-Jews, Samaritans were often discriminated against by those with zero-Jewish-blood and especially by the full-blooded-Jews, who despised them. Details into the origin and history of the Samaritans (who are now relatively few) and why they were considered the lowest of the low are provided.

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**Samaritan Cookbook** introduces ancient people's cuisine to new global audiences

Filled by recipes, gorgeous photographs and historical background, 'Samaritan Cookbook' provides taste of life in enigmatic community split between Israel and Palestinian Authority

By **RENEE GHERT-ZAND - TIMES OF ISRAEL**

<https://www.timesofisrael.com/samaritan-cookbook-introduces-ancient-peoples-cuisine-to-new-global-audiences/>



**Samaritan Cookbook: A Culinary Odyssey from the Ancient Israelites to the Modern Mediterranean** [Print Replica] Kindle Edition

by [Benyamim Tsedaka](#) (Author), [Ben Piven](#) (Editor), [Avishay Zelmanovich](#) (Editor), [Steven Fine](#) (Foreword) Format: Kindle Edition

Softcover: \$35.00 at Amazon

Kindle: \$19.99 at [Amazon](#)

### THE TREASURE OF FOLK STORIES OF THE ISREALITE SAMARITANS IN THREE VOLUMES

The stories of the community that we loved about a thousand pages in total, are stories that run thousands and hundreds of years among the community from the days of Genesis to our days. Folk stories that fathers and elders told boys, privately or in group and community family gatherings.

Most stories are true, that can happen to any of us. Few are accompanied by miracles or natural events. There will hardly be a story that is not related to the characters of most high priests or the event that happened. The stories are most historical. A little bit of stories about the fathers of the world and the fathers of the Israeli nation and most of them are stories in the nineteenth Stories of high priests, priests and elders and young people of the Samaritan Israeli community. The file of hundreds of stories is counted by numbers and every number is permanently in this book, most of the numbers are no longer with us, but their families will continue to remember them and their stories and start to future generations with immense recognition.

The stories were recorded in most of them directly from the numbers themselves. Every number preceded to tell about himself and the environment in which he acted, before he opened to tell about the topic of the story. Some of the stories were recorded by my brother Yafet Ben Will Charity [1946 -], High Priest Yaakov Ben Azi [1987-1899] May God have



mercy on the Lord and will Benim Tzadka Hazafri [1990-1922] May God have mercy on the Lord and two of them were recorded by the deceased Prof. ' Ornamental Bear and Menachem Kapeliuk RIP. Most of the stories were told to both of us directly in spoken Arabic and minority were written in Modern Hebrew.

All the stories have been filed for this book, kind and translated into Hebrew if necessary and work into a storytelling language that may enjoy the readers in and outside the community - by the writer and editor **Benny Tsedaka** [1944 -]. The two brother's residents of the city of Holon, Israel

Thank you to the numbers who willingly told from their memories, knowing that what they told will be written and released. These are the deceased, the Lord will have mercy on them and the few living will prolong their lives.

### **Benny Tsedaka**

The ninth new, the year of Gaternity

Holon, January, year 2021

A.B. Institute for Samaritan Studies

The book on its three volumes was distributed to all the Samaritan Israeli families.

The book can be purchased at the A.B. Institute of Samaritan Studies for 900 shekels or including delivery for 200 shekels.

On purchase outside Israel, the price is \$ 400 including shipping

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### **Har Bracha Tahini**

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See an online video by **Atah Cohen** of the Har Bracha Tahini on [Youtube](#)

See process in action at

<https://www.facebook.com/HarBrachaTahini/videos/581017939383792/?t=13>

Common ground: Palestinian Tehina flows from Nablus to Tel Aviv from [the Jerusalem Post](#)

See the review at the Strategist of the New York Magazine

<http://nymag.com/strategist/article/best-tahini-according-to-experts.html>

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Follow **Abner Binyamim Menashe**  
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## Samaritan Alphabet

[Ethan Hartzell](#)

Designed for iPhone FREE

<https://apps.apple.com/tt/app/samaritan-alphabet/id1619566338>  
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## More Videos

A 1996 film about the Israelis the Samaritan. Recommended. Participating: High Priest Joseph Ben Av-Hasda; Priest Elazar Ben Tzdaka, Benim Tzedka, Yefet Ben Hechag Asher, Peleg Ben Av-Sakua Altif and Abraham Ben HaCohen Pinchas Ben Avraham.

[https://www.youtube.com/watch?v=oQKnELRr\\_Mc](https://www.youtube.com/watch?v=oQKnELRr_Mc)

A film in memory of Asher = Medoch Ben Salahio Charity who died of cardiac arrest and he was 18 years old in 1986. He is loved and a good student. All the members of the community wept his departure. May the Lord have mercy. Edited and photographed by his cousin Gadi Tzadka in 2014.

<https://www.youtube.com/watch?v=atS79Eq3kAE>

[Gerizim Dağı'nın 'gizemli halkı' Samiriler, soylarını devam ettirmek için yeni arayışlar içinde](#)

[Samaritans Living in Israel as the Ancient Minority](#) Insights on TBN Israel

[Yoel Leib - How to Kickstart the Peace Process](#) - Open Peace Podcast #65  
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The Rise and Fall of a Peripheral People? Samaritans and the Discourse of Late Antique Disaster  
 RESEARCH ARTICLE | MAY 01 2022

**Matthew J. Chalmers**

*Studies in Late Antiquity* (2022) 6 (2): 217–247.

<https://online.ucpress.edu/SLA/article-abstract/6/2/217/182295/The-Rise-and-Fall-of-a-Peripheral-People>

[The singer's manuscript in abbreviating Al-Tawtea's Book A Grammar of the Samaritan Language \(A study and Investigation\)](#)

**Athar Alrafedain**, 2022, Volume 7, Issue 1, Pages 185-204

Abstract

The singer's book *Al-Muğniya fī ihtīṣār at-tawṭī'a*, is by Eleazar Ben Pinḥas b. Yūsuf, different in its arrangement and subject than the book of Tawtea in the grammar of Hebrew and Samaritan languages by Abu Ishaq Ibrahim B. farag As-samiri, whereas the author of the singer's book had added some corrections that he suggested to the Book of Al-Tawtea. We are trying in this paper to present a study and investigate the manuscript of the book of Tawtea that is called " the

singer in abbreviating the Tawtea" that had written as texts which is known in Semitic linguistics (Arabic- Samaritan), that had narrated in both languages, The Hebrew and the Samaritan. These literal outputs that had uttered at the middle ages ( Bilingual ) written by the Samaritan sect at the field of language, literature, Jurisprudence, Mosaic Act regarding the Samaritan doctrine. The purpose of this paper is to make a Universal investigation and comparison between the two copies of the singer's book in abbreviating Al-Tawtea by the Priest author Al-Azer Bin Fanhass, we have obtained the first copy from University of Lidan's library in Holland, and the second copy from Saint Petersburg which indicates the importance of this book in Hebrew and Samaritan language, in addition to a linguistic study.

[La parenté araméenne d'Israël en question, Rachel et Laban en Gn 31,1–32,1 : une contribution samarienne ?](#)

**Dany Nocquet**

Dans **Études théologiques et religieuses 2022/1 (Tome 97)**, pages 1 à 21

Gn 31 relate la séparation entre les Araméens et les Israélites au début de l'histoire d'Israël. Fondé sur une vieille tradition de relation et de parenté entre Aram et Israël, le récit de Gn 31,1–32,1, dans son état final, développe la thématique d'une rupture religieuse avec Laban l'Araméen, notamment à travers le vol par Rachel des teraphim de son père. Dany Nocquet\* avance que l'un des principaux objectifs de ce texte est de souligner l'apport de la tradition de Jacob pour le culte exclusif de Yhwh. Le développement de cette histoire semble donc confirmer l'importance littéraire de la communauté samaritaine du Mont Garizim dans la composition du Pentateuque à l'époque perse, et mettre en évidence la continuité de la religion de Yhwh sur le territoire d'Israël du nord à l'époque postexilique.

[Erdoğan, Mehmet Akif. "On Altıncı Yüzyılda Osmanlı İdaresinde Şam Vilayetinde Samirîler."](#)  
(Turkey)

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