

The Samaritan Update "Mount Gerizim, All the Days of Our Lives"



November/December 2023

Vol. XXIII - No 2

| In This Issue | Your link to the Samaritan Update Index January 2022, the Samaritan Community number about 850. |
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| Births 6 Hasseb Articles Auctions Videos Articles Publications Biblio | Future Events |
| | The Ninth Month 3662 Tuesday evening December 12, 2023 The Tenth Month 3662 Wednesday evening January 10, 2024 The Eleventh Month 3662 Friday evening February 9, 2024 Passover Sacrifice Monday evening April 22, 2024 3662 is the number of year since the Israelites entered the land of Canaan |

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## <u>Births</u>

#### A beautiful daughter was born in Holon

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A beautiful daughter, born in Holon to the beautiful Ortal and Abraham = Avi Ben Rose and will be paid by the expansionist Wednesday, Tuesday of the 8th New 15.11.2023 New baby girl has born in Holon daughter of the pretty Ortal and Abraham b. Yishshakar Marchiv Hamarchivi- 15.11.2023

#### A beautiful daughter was born in Hargrazim

A beautiful daughter, was born in the harghrazim to the beautiful Nora and a desire = Riyadh overnight and Altif the Danafi.

Friday, 10th of the ninth new 22.12.2023

New baby girl has born in Mt. Gerizim daughter of the pretty Nura and Ratson=Riad b. Laila and Yiftah Altif Hadinfi- 22.12.2023

**Haseeb Shehadeh's Six Articles** 

الكاهن الأكبر يعقوب شفيق/عزّى

The High Priest- Yaʻqūb Shafīq/ 'Azee (1899-1987) By al-Amīn Rāḍī al-Amīn Ṣāliḥ Ṣadaqa al-Ṣabāliḥ (1944-) ترجمة حسيب شحادة حامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון, 2021, כרך ב' עמ' 393-392.

لقد رأينا بالفعل الحقيقة، أنَّ تعيين التعويذات يسبَّب مصائب كبيرةً لمتلقَّيها، وكذلك لكاتبيها، لكن، يبدو لنا أن لا جدالَ في قوّة الصلاة النقيَّة من فم الكاهن الأكبر. عندما يخفى شيء ما على الإنسان، يقول عادة الكاتب أو الشاعر السامريِّ: الله هو العالِم. ترجم المسلمون ذلك ب -الله أعلم. على كلّ حال، ارتأينا لزامًا علينا سرد قصّة واقعة وقعت لي.

Continue reading at: <u>https://shomron0.tripod.com/2023/thehighppriestyaqub.pdf</u>

بعد الهزّة الأرضيّة في العام 1927 قصّة الكاهن الأكبر يوسف أبو الحسن 1919–1998 After the Earthquake of 1927 A Story by the High Priest Yousef Abu Al-Hasan 1919-1998 ترجمة حسيب شحادة حامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון 2021, כרך ב' עמ' 562 - 565.

# الهزَّة الأرضيَّة في تمّوز 1927

قرأتُ باهتمام بالغ، ما كتبته الصحافة العبريّة، حولَ حياة السامريّين في العام 1927. في تلك السنة كنتُ ابنَ ثمانية أعوام. ما الذي يتذكّره صببيّ بهذه السن؟ ولكن ما حصل في تلك السنة محفور في ذاكرتي لمدى الحياة. يُمكنك أن تتخيّل ما يمرّ على صببيّ يبلغ من العمر ثماني سنوات، يلعب مع أقرانه في فِناء الكنيس القديم في نابلس، ذات يوم ثلاثاء عند الساعة الثالثة وسبع دقائقَ بعد الظهر، وبعد ذلك بثلاث دقائقَ استمرّت إلى الأبد، رأى أنّ معظم البيوت المحيطة بالكنيس قدِ انهارت والكنيس تصدّع، أمّا الأولاد فقد نجوا من الدفن أحياء بأعجوية؟

Continue reading at: <u>https://shomron0.tripod.com/2023/aftertheearthquake.pdf</u>

أماكنُ السامريّين في الماضي والحاضر على جبل جريزيم وفي نابلس The Places of the Samaritans in the Past and Present in Mount Gerizim and Nablus By Māğid al-'Amīn Şālih Şadaqa (1940-) ترجمة حسيب شحادة جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון, 2021, כרך א' עמ' 109–113.

تقديم الأمين صدقة/بنياميم صدقة (1944-)

ما عدا الأزمات اليوميّة، فإنّ الحديثَ مع عمّي ماجد الأمين صدقة (المولود العام 1940) الحولونيّ، حيث انتقل من نابلس إلى حولون بعد حَزيران 1967، هو بمثابة الكشف عن كنز دفين من التقاليد التي سمِعها من شيوخ آل صدقة، فتح الله حبيب، عمّ عمّه، من عمّه ممدوح صالح الصباحيّ، وبخاصّة من شقيقه المرحوم راضي الأمين صدقة. وقد حصل على معلومات أُخرى بنفسه شخصيًا، حول خريطة استيطان السامريّين في جبل جريزيم، بنابلس وضواحيها.

Continue reading at: https://shomron0.tripod.com/2023/theplacesofthesamaritans.pdf

# الإستيطان السامريّ في حولون يتطوّر

The Samaritan Settlement in Holon is Developing By al-Amīn Rādī al-Amīn Ṣāliḥ Ṣadaqa al-Ṣabāḥi (1944-) ترجمة حسيب شحادة جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון, 2021, כרך ב' עמ' 403. قارن قصّة رقم 87.

التخشيبات الأولى

رويدًا رويدا، بدأ الاستيطان الصغير بالتطوّر. جنّد "سيدو" ابنيْه أبرشكه/إبراهيم الربيب، ابن زوجته وصدقة /تسوديق لإقامة تخشيبات السكن. تخشيبة ذات ثلاث غرف لكلّ العائلة، غرفة خُصّصت للوالدين، والوالد وصل بعد شهر تقريبًا من انتقالنا للخيام على الرمال. أشواقه للأم باتيه، حثّته لإنهاء عمله في حانوت العائلة في نابلس، وعمّه واصف/آشر كان شريكًا فيها مع أبيه المرحوم الأمين. شقيقه سميح بدأ يُظهر تجربته الغنيّة بإدارة حانوت الأقمشة.

Continue reading at: https://shomron0.tripod.com/2023/thesamaritansettlementholon.pdf

# چَرْمون طيّب الذكر The Well-remembered Garmon By Rādi al-ʿAmīn Ṣadaqa al-Ṣabāḥi ترجمة حسيب شحادة جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון, 2021, כרך א' עמ' 101–102.

كان ذلك في القرن الرابع للميلاد. سكنت في بلدة عورتا، الواقعة بالقرب من نابلس، مجموعةٌ من السامريّين، ترأسيها الكاهن الأكبر نتنائيل (أبو بابا ربّه)، الذي اُضطرّ بسبب الاضطهادات على مغادرة نابلس، المدينة المقدّسة. آنذاك، حكمَ الرومان البيزنطيّون البلادَ، وهم حظروا الخِتان على أبناء الطائفة.

في ذلك الوقت، عاش المفوَّض چَرمون، الذي كان أحدَ مُنفَّذي هذا المرسوم/الأمر القاسمي. عانمى أبناء الطائفة من ذلك معاناةً شديدة لأنَّهم عرفوا: إن وجد الرومان طفلًا سامريًّا مختونًا قتلوه، وعوقب معظم أبناء الطائفة بالقتل الكثير.

Continue reading at: https://shomron0.tripod.com/2023/thewellrememberedgarmon.pdf

# أين أختفت كلمة "وبالمحبّة"

Where Did the Word "in Love" Disappear? By Rādī al-Amīn Ṣāliḥ Ṣadaqa al-Ṣabāḥi (1922-1990) ترجمة حسيب شحادة جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב. ללימודי השומרונות, הרגרזים–חולון, 2021, כרך ב' עמ' 411–413.

الجَلدات تختلف

أنتم تسمعون قِصصًا عن الجلدات التي تعرّضنا لها في طُفولتنا من قِبَل معلّميناعلى أصابح أيدينا التي نزفت دمًا، من ضربات المساطر المعدنيّة، وعلى الجزء السفليّ من أجسامنا الذي تلقّى جلدات بالسوط؛ ولكن جلّدة المعلّم الأحنبيّ تختلف عن جلدة معلّم سامريّ من كبار كهنتنا.

يتجوّل حتّى اليوم، مُسنّون في أحياء نابلس وحولون، ويقُصّون بفخْر بيِّن بأنّهم قذ حظوا بضربات الكاهن الأكبر يعقوب بن أهرون، لأتّهم لم يتعلّموا درسَهم جيّدًا، أو لم يحفظوه بالمرّة. وها الكاهن الأكبر يعقوب أهرون، قد توفّي أيّام الحرب العالميّة الأولى. هم يتذكّرون هذه الجلدات بالأشواق، ويرثون في الوقت ذاته طفولتَهمُ الضائعة.

Continue reading at: <u>https://shomron0.tripod.com/2023/wheredidtheword.pdf</u>

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By

<u>Auctions</u> Lot 592: 1744 VERSION OF 'GENESIS'





Alexander Historical Auctions LLC January 18, 10:00 AM EST 98 Bohemia Avenue, Chesapeake City, MD, 21915, US Winter Autographs & Militaria Live Auction 2024

Description

1744 VERSION OF 'GENESIS'

A Samaritan Pentateuch version of 'The Book of Genesis', published in 1744. 268pp. 8vo., brown boards. The first and last flyleaf bears the name of the owner and is dated June 13, 1894. Wear to the covers and foxing to the beginning and end pages, still quite good.

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Auction 27 - נדירים Rare Books and Letters from the Green Brothers Collection



By Trē Zouzē

Sunday, Dec 24, Masaryk 14, Tel Aviv, Israel

2023

"The book of Joshua the Samaritan and its New Forgery" by Yitzhak Ben-Zvi - Dedication by the Author - 1946

A very rare booklet, not found in the National Library. An essay by Yitzhak ben Zvi (1884-1963), later the second president of the State of Israel, on the Samaritan historical essay about the people of Israel in the days of Yehoshua ben Nun. On the first page there is a dedication to the library by Ben Zvi, as well as his signature. Bound with a slide over the original cover.

Hebrew, 153 pages, 24X17 cm. Good condition, library stamps, small lack in top corner of cover.



THE GREAT PALESTINIAN REVOLT. A COLLECTION OF 26 AUTOGRAPH LETTERS SIGNED

In Photographs, Autographs & Historic Documents

LOT 415

The Great Palestinian Revolt. A collection of 26

Autograph Letters Signed by Lt. Charles Meredith Inigo-Jones (1912-2009), Palestine, May to December 1936

However, he was not immune to the beauties and extraordinary history of the region and despite the unrest he found time to visit the great sites of biblical history. He also describes meeting Samaritans, and even being shown an ancient Samaritan bible, on a day trip to Nablus.

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## Auction 15 Ancient books, & Rabbis Letters.

#### By tzfunot

Sunday, Dec 31

12 Miron St. Bnei Brak, Israel

November/ December

TheSamaritanUpdate.com

2023

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Sefer Bereishis in Samaritan script.

The Samaritan alphabet is a variant form of the Hebrew alphabet that is used by the Samaritans.

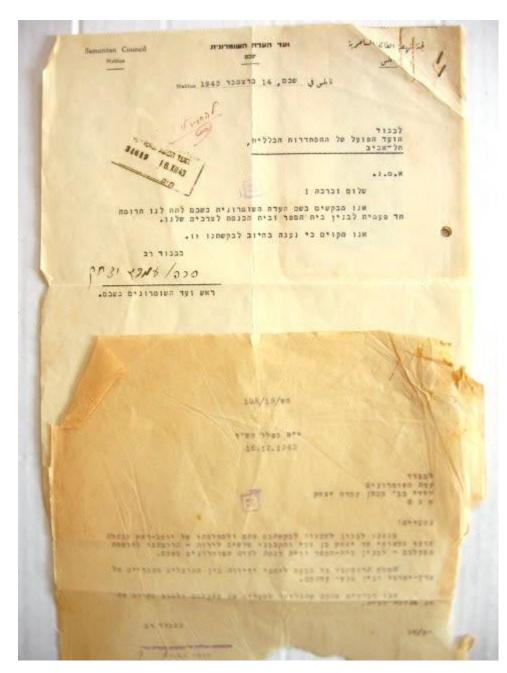
Note on the last page: In honor of Mr. Avraham Tzadkah the Samaritan in Nablus. Avraham Tzadkah was a noted Samaritan author in Nablus who published the Tanach edited according to Samaritan traditions.

[223 pages]. Size: 12x19 cm. Fine condition.

#### Auction 288 Israeliana and Judaica, Collectibles

By **Ben-Ami Endres** Monday, Nov 27, 11:00 LOT 160: **NOT SOLD** The Samaritan community in Nablus





# Letter asking for donation, 1943, with copy of the (positive) answer

Auction 15 Ancient books, & Rabbis Letters.

By tzfunot

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Contact auction house

Sunday, Dec 31, 12 Miron St. Bnei Brak, Israel

Lot 150 Or Lot 151 in the PDF Catalog

Sefer Bereishis. Samaritan script. Nablus

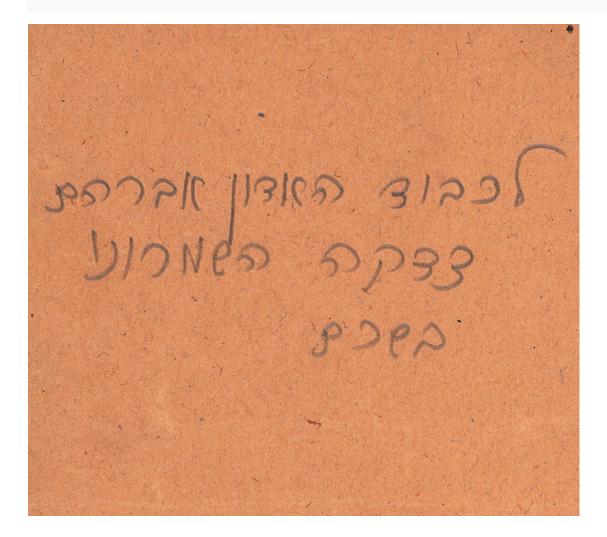
The Samaritan alphabet is a variant form of the Hebrew alphabet that is used by the Samaritans.

Note on the last page: In honor of Mr. Avraham Tzadkah the Samaritan in Nablus.

Avraham Tzadkah was a noted Samaritan author in Nablus who published the Tanach edited according to Samaritan traditions.

[223 pages]. Size: 12x19 cm. Fine condition.

Starting bid \$400.00



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November/ December

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2023

ANTIQUE very rare Miniature Samaritan "Torah Scroll" from Nablus

Item description from the seller

Souvenir for Tourists - Miniature Samaritan "Torah Scroll" - Nablus

Paper scroll with verses from the Torah, handwritten in Samaritan script and housed inside sheet metal case in form of Samaritan Torah case. Nablus, [late 19th or early 20th century]. Ink on paper; sheet metal, cut and soldered.

Paper scroll with excerpt from the Torah, handwritten in Samaritan script. Scroll housed in handmade sheet metal case in form of Samaritan Torah case, namely with cylindrical body and with two handles (or rollers) below and three finials above.

The size of the Samaritan community in Palestine shrank dramatically in the 19th century. This was the result, among other factors, of the official hostility of the Ottoman Empire. The decline was so severe that by 1876, the entire Samaritan population numbered no more than 135 individuals. The threat of eradication looming over this ancient community actually served to attract a frenzied wave of attention, and brought about an influx of European scholars and travelers eagerly seeking to acquire all available information regarding Samaritan culture, and to purchase Samaritan manuscripts whenever possible. Objects such as the present scroll were produced in Nablus in the late 19th and early 20th centuries, and sold to tourists as a means of raising money to materially support the community and ensure its physical survival.

Very rare and important item, one of a few known to exist, Samaritan religious objects are very scarce and are mostly in the collections of important museums Or in the collection of the Samaritan community in Israel.

Minor blemishes, some rust, Tears, wear, and stains, handwritten Samaritan text only on small segment in middle of scroll.

Scroll height: 11 cm Case height: 20 cm.

Offered at EBAY US \$2,200.00

Jacob ben-Ezzi Cohen autograph on his book "The Samaritans" Stencil 1965, Nablus

Jacob ben-Ezzi Cohen, autograph on his book "The Samaritans, their History,

Customs, Religion", stencil, in English, Nablus, Jordan. 1965,

26 pp. and 6 plates of photos including the photo of Jacob ben-Ezzi Cohen

With autograph in Hebrew

Size: 19.5 x 14 cm., Yellow paper

Jacob ben-Ezzi (Shafik) Cohen, the Samaritan Priest in Nablus, Jordan Offered at EBAY US \$150.00



El99 Ephemera picture 1936 samaritan high priest brother Nablus GBP 2.65 Approximately US \$3.38 Offered at Ebay



the authors Jacob Ben-Eril (Shofik) Cohen the Somoriton Priver in Nobles Jordan / シンラ ・ラマ/2 2 PM ニコル・ルバムマ・ムム・スキマーの

TheSamaritanUpdate.com

2023



1976 Letter by Chief R. OVADIA YOSEF - REGARDING **BRIT MILAH FOR SAMARITANS** LANGUAGE: HEBREW VG CONDITION, APPARENTLY UNPUBLISHED

FASCINATING TYPED LETTER, ON OFFICIAL LETTERHEAD, HAND SIGNED BY CHIEF RABBI OVADIA YOSEF. THE TOPIC OF DISCUSSION IS THE PERMISSIBILITY OF A JEW PERFORMING CIRCUMCISION FOR A SAMARITAN, DURING THE WEEK OR SHABBAT. Offered on Ebay US \$499.99

YU Center for Israel Studies

Nov 6-Dec 15, 2023: Carl-von-Ossietzky- University of Oldenburg, "Schlaues Haus". Jan 10-Jan 24, 2024: Alfried-Krupp-Wissenschaftskolleg, Greifswald May 30-June 1st, 2024: Erfurt, during 103rd Deutscher Katholikentag.



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Öffentlicher Abendvortrag im Rahmen der Ausstellung "Respekt! Samaritaner\*innen in der Bibel und heute"





This lecture explores relationships between Samaritans and Jews from the destruction of Jerusalem in 70 CE through the rise of Islam through recent archaeological discoveries, Rabbinic, Samaritan and Christian literary sources. My organizing lens will be a series of rabbinic sources, mainly of the third and fourth centuries, that allow us to view the complexities of the common Israelite religion shared by Samaritans and Jews, including areas of controversy separating Jews and Samaritans. The impact of imperial rule, especially under the Christian emperors, sets an important frame for this discussion of the two ancient peoples of Israel, their unique intertwined relationship in Roman

Steven Fine is the Churgin Professor of Jewish History at Yeshiva University and director of the Yeshiva University Center for Israel Studies. Fine's books include The Menorah: From the Bible to Modern Israel (Harvard UP, 2016) and Art and Judaism in the Greco-Roman World (Cambridge UP, 2005). Steven Fine is director of the YU Israelite Samaritans Project, which includes a traveling exhibition, an exhibition book, and an awardwinning documentary.

Moderation: Professor Dr. Stefan Beverle

Weitere Informationen und Zugang: www.wiko-greifswald.de



Alfried Krupp Wissenschaftskolleg Greifswald Greifswald, Martin-Luther-Straße 14

Stiftung Alfried Krupp Kolleg Greifswald · 17487 Greifswald Telefon 03834 420 - 5001 · Telefax 03834 420 - 5005 www.wiko-greifswald.de · info@wiko-greifswald.de

Palestina and across the eastern Mediterranean basin.

Professor Steven Fine, Ph.D.

**Literary Perspectives** 

Jews and Samaritans in Late

Antiquity: Archaeological and



Upcoming venues for our pop up version of -**The Samaritans: A Biblical People- exhibition,** organized with Bibelhaus Erlebnis Museum, Frankfurt and its energetic director, Veit Dinkelaker.

# The Front Page of the Magazine: **"AB - The Samaritan New**s" - no. 1388-1389 of the year 2023 in its 54Th year 3.5.2023-152 pages Bi-Weekly Magazine - 25 issues a year First appeared in December 1, 1969 The Editors: The Brothers Benyamim and Yefet Tsedaka, Holon, Israel and Mount Gerizim, Samaria

## Subscribe:

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https://www.israelitesamaritans.com/samaritannewspaper/

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Samaritan Cookbook https://www.1sem.org/

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November/ December

2023

Online: Israelite Samaritan Torah By <u>Tsedaka, Yisrael ben Gamliel</u> <u>https://archive.org/details/IsraeliteSamaritanTorah/mode/2up</u>

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<u>Videos</u>

# Abood Cohen VIDEOS

The Samaritan Insight: Live How and Why do Samaritans pray? Live #11 <u>https://www.youtube.com/watch?v=xFKzyftsqOU</u>

The Samaritan Insight: Genesis (Barashet) Live #13 https://www.youtube.com/watch?v=90q0REGSt5M

The Samaritan Insight: "And Adam Knew" | Live #14 https://www.youtube.com/watch?v=MoMXZdC5sUw

The Samaritan Insight: "To his Heart" | Live #15 https://www.youtube.com/watch?v=3hqZfmuuqAQ&t=2s

A 100-year-old Torah book at my grandfather's library. https://www.youtube.com/watch?v=L7DX9Pn4ppl

Amichai Shurtz - The 'sacred geography' of the Samaritans on Mount Gerizim at the Ariel convention <u>https://www.youtube.com/watch?v=Q0IKIBffzJk</u>

The Samaritans are an unused weapon in the hands of the Arabs Between two mountains podcast <u>https://www.youtube.com/watch?v=oHKaSYPb6oI</u> Arabic

Who are the Samaritans | Mount gerizim in Israel | Yahudiyoon k firky | Bani Israel ki history Ameenia TV

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Samaritan liturgy. Publication date 1850 https://archive.org/details/lewis o 150/page/n5/mode/2up

Articles

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Blond Ukrainians For The Good Samaritans Laurent Zecchini May 08, 2013 https://worldcrunch.com/culture-society/blond-ukrainians-for-the-good-samaritans

## <u>A comparative study of the features in Syriac Arabic and Samaritan Arabic, exploring their</u> <u>similarities and differences as Semitic languages</u>

#### December 2023 DOI: 10.21271/zjhs.27.s6.4

Vol. 27 No. s6 (2023): Second Arba'ilu International Conference on Syriac and Sureth Studies (2nd AICSSS 2023) At: ZANCO Journal of Humanity Sciences (ZJHS)

#### Abstract

In the Middle Ages, many literary productions emerged in Arabic language written by the Syriacs and Samaria, known as the science of Semitic languages, mediated with (Syriac Arabic; Samaritan Arabic) texts. These texts share to some extent same linguistic features due to their bilingual nature. They have been written in Arabic Language. In this paper, It is noticed that there are many textual evidences and examples from the Sacred Book that can be identified to prove the shared linguistic features of Semitic languages as well as clarifying the concept of intermediate Semitic languages. The paper aims to clarify the importance of these texts in the heritage of the Eastern (Semitic) civilizations, with reference to the most important characteristics of written and linguistic properties, by presenting particular samples of these texts. The paper is an attempt to answer the questions concerning the relationship between the two linguistic patterns in the fields of literary and non-literary writings of these texts. It is observed that, sometimes, the grammar of these languages does not agree with the grammar of the Arabic language as set up by Arab grammarians. Were these characteristics due to the influence of the authors of these texts, members of the Samaritan and Syriac sect, in their original languages, and their application in their writings? The method adopted in this study is the comparative method in addition to the descriptive method.

#### The Status of Samaritans in Sixteenth-Century Ottoman Damascus

November 2023

Journal of Law and Religion DOI:10.1017/jlr.2023.26

#### Authors: Kameliya Atanasova, Matthew Chalmers

Abstract: In this article, we explore the status of Samaritans in early modern Ottoman Damascus through a focus on a particular firman —a sultanic legal decree. The firman orders that Samaritans—a religious group that traces its origins to ancient Israel but differs from Jews in several aspects—are not to be employed as clerks by Ottoman authorities. We argue that the firman indicates Ottoman officials engaged in religious status management despite the lack of legal terminology for minority in the document. The significance of the firman regarding conceptualizing status, we suggest, is that it points to an alternative model of minoritization that is not based in modern European legal approaches to religious minority status and law but which accounts for people's experiences of minority status before modernity.

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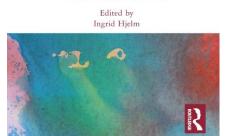
Samaritans and Jews in History and Tradition

Changing Perspectives 10

By Ingrid Hjelm



SAMARITANS AND JEWS IN HISTORY AND TRADITION CHANGING PERSPECTIVES 10



First Published 2024

ABSTRACT

This volume presents an anthology of 19 seminal studies, some for the first time in English, which explore the history and tradition of the ancient relationship between Samaritans and Jews.

The book is arranged into three parts: Methods, Traditions, and History; Samaritan and Jewish Pentateuchs; and Studies in Bible and Tradition, each of which is chronologically ordered. It represents a collection of the author's previous publications on the relationship between Samaritans and Jews, expanding and supplementing the conclusions of her published books. Recent archaeological developments on Mount Gerizim have demonstrated that

our paradigms for writing the ancient histories of the kingdoms and provinces of Samaria and Judah in the Iron II, Persian, and Hellenistic periods must change. These developments also affect how we evaluate and read ancient literary traditions, and several chapters offer challenging new perspectives on well-known themes, narratives, and compositions in this subject area.

Samaritans and Jews in History and Tradition: Changing Perspectives 10 will be of interest to students and scholars of biblical studies, theology, comparative religion, the ancient Near East, and in particular Samaritan and Jewish studies.

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Introduction - Niels Peter Lemche; **Part I: Methods, Traditions and History**; 1. Cult Centralization as a Device of Cult Control?; 2. History of Palestine with and without the Bible; 3. Brothers Fighting Brothers: Jewish and Samaritan Ethnocentrism in Tradition and History; 4. Changing Paradigms: Judaean and Samarian Histories in Light of Recent Research; 5. Yahweh's

Chosen Place: Temple Ideology and Historical (Re)construction; 6. Tribes, Genealogies and the Composition of the Hebrew Bible; 7. From History's non-Jewish Israel to Tradition's and Scholarship's "the Ancient, the New and the Newest Israel"; Part II: Samaritan and Jewish **Pentateuchs**; 8. Portraits of Moses in the Samaritan Pentateuch and the fourth century Samaritan Midrash Memar or Tibat Margah; 9. "The Pentateuch that the Samaritans Chose". Modern Fallacies Regarding Origins and Characteristics of the Samaritan Pentateuch; 10. Northern Perspectives in Deuteronomy and Its Relation to the Samaritan Pentateuch; 11. Socalled Deuteronomic Addenda in the Samaritan Pentateuch Numbers 10-14 and 20-27. Where Do They Belong?; Part III: Studies in Bible and Tradition; 12. "Whose Bible Is It Anyway?" Ancient Authors, Medieval Manuscripts and Modern Perceptions; 13. Samaria, Samaritans and the Composition of the Hebrew Bible; 14. "Who Is My Neighbor?" Implicit Use of Old Testament Stories and Motifs in Luke's Gospel; 15. Simon Magus in Patristic and Samaritan Sources. The Growth of a Tradition; 16. "Coming from Harran". The Role of Harran in Near Eastern, Biblical and Samaritan Literature; 17. Josephus in the Tents of Shem and Japhet. The Status of Ancient Authors in Josephus' Treatise Against Apion 1.1-218; 18. Exile as Pilgrimage?; 19. The Coming of "a Prophet like You" in Ancient Literature.

Der Priester Pinhas in Jerusalem Und Auf Dem Berg Garizim:

Eine Intertextuelle Untersuchung Und Literar-, Sozial- Und Religionsgeschichtliche ... Religionen in Der Antike) (German Edition) Hardcover – January 1, 2023 German Edition by <u>Tobias Funke</u> (Author) Publisher : Mohr Siebrek Ek (January 1, 2023) Language : German Hardcover : 550 pages ISBN-10 : 3161607716 ISBN-13 : 978-3161607714 Item Weight : 2.48 pounds Dimensions : 6.97 x 1.46 x 9.49 inches

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DE GRUYTER

Bradley John Marsh EARLY CHRISTIAN SCRIPTURE AND THE SAMARITAN PENTATEUCH A STUDY IN HEXAPLARIC MANUSCRIPT ACTIVITY

Early Christian Scripture and the Samaritan Pentateuch A Study in Hexaplaric Manuscript Activity Bradley Marsh Jr.

Volume 12 in the series <u>Studia Samaritana</u> This book will be published on **December 31, 2023**.

About this book

Early Christian Scripture and the Samaritan Pentateuch is a study exploring Christian interaction with the Samaritan Pentateuch as evinced by hexaplaric sources. The manuscript evidence for the Samaritan Pentateuch in Greek attests two distinct, textually unrelated groups of readings: a $\sigma\alpha\mu$ -type (i.e., the Samareitikon) and a μ ovov-type. Only the latter, the subject of the present study, is hexaplarically derived and predates, considerably, any

evidence

STUDIA JUDAICA

for the former. The extant hexaplaric colophons and scholia found in the books of Exodus, Numbers, and Deuteronomy reveal that at some point the Caesarean library acquired a copy of the Samaritan Hebrew Pentateuch. This copy was then collated, quantitatively, against the hexaplaric Septuagint. Since the Samaritan text is often longer than the Septuagint due to a number of "expansions", taken from various pre-existing passages of the Pentateuch, the Caesarean critics "translated" these expansions into Greek with the aid of the Septuagint. No evidence was found that the so-called Samareitikon (i.e., Samaritans' own Greek translation) was either known to or used by the Caesarean critic. These "translations" bear no trace of Samaritan exegesis. It is hypothesized here, that the collation and "translation" was made possible through the use of the multi-columned Hexapla as a kind of analytical lexicon. Taking the results of this effort, the responsible party added these data to the margins of the Caesarean Septuagint edition. These passages were later translated into Syriac and were even adopted by some later Christian scribes as legitimate biblical readings. It is posited that Eusebius—not Origen, as has been commonly supposed—was the one responsible for this work. The study explores these data diachronically from inception to integration. The findings and analysis are relevant for the fields of biblical studies, Samaritan studies, and the study of Bible production and the praxis of textual research in early Christianity.

<u>The Transmission of the Pentateuch, Analysis of Variants</u> <u>Due to Graphic Similarity between MT and SP</u> by Hila Dayfani

Volume 124 in the series <u>Studia Judaica</u> Volume 13 in the series <u>Studia Samaritana</u> Planned Publication: September 4, 2023

About this book:

The volume focuses on variants between the Masoretic Text and the Samaritan Pentateuch prompted by graphic similarities between letters. As a phenomenon that occurs

during the transmission of ancient texts, an in-depth study of

the linguistic and paleographic background of these variants provides fruitful ground for the exploration of the Pentateuch transmission.

This volume gathers all the relevant variants from the Masoretic Text and the Samaritan Pentateuch, comparing them to further witnesses, primarily the Dead Sea Scrolls and the Septuagint. Each case is examined independently through a linguistic analysis of the variants, their process of development and an evaluation of which version is preferable (when possible).

It then presents a statistical analysis of the data.

Moreover, the volume offers a paleographic analysis of the interchanging letters in the three relevant scripts – Hebrew, Jewish, and Samaritan script. Through this process it determines the script in which the variants have occurred and estimates the chronological framework of the variants.

This study has implications for the textual history of the Samaritan Pentateuch and, more broadly, for the distribution of the Pentateuch and the extent of its transmission in the late Second Temple period.

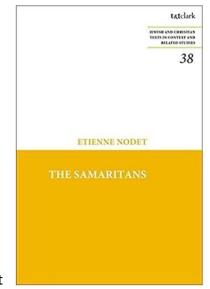
<u>The Samaritans</u> (Jewish and Christian Texts, 38) Hardcover – September 7, 2023 by <u>Etienne Nodet</u> (Author), <u>James H. Charlesworth</u> (Series Editor)

Publisher : T&T Clark (September 7, 2023) English; Hardcover;: 224 pages; ISBN-10 : 0567709663 ISBN-13 : 978-0567709660 <u>Amazon Link</u>

| DE GRUYTER |
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| Hila Dayfani THE TRANSMISSION OF THE PENTATEUCH ANALYSIS OF VARIANTS DUE TO GRAPHIC SIMILARITY BETWEEN MT AND SP |
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Etienne Nodet examines the Samaritans and their religion, using Jewish and Christian sources, including rabbinic literature and the latest archaeology. Nodet tells the story of the Samaritans and their religion, showing how they were faithful to a classical form of monotheism.

Nodet traces the Samaritan story from more recent to more ancient times. He begins by looking at the importance of the Samaritans in the time of Josephus and the New Testament, taking in the area formed by Galilee, Samaria, and Judea and recognizing how this corresponds approximately to Canaan at the time of Joshua, between the Jordan and the Mediterranean. He then examines the account of 2 Kings 17, which shows the Samaritans as descendants of the settlers sent



by the Assyrians, who were initiated to a certain Yahwism after the fall of the kingdom of Israel (North) in 721 BC. Next Nodet looks at the time of the Maccabean crisis, when the Samaritans separated from the Jews, showing how before then there was a peaceful coexistence.

Finally, Nodet turns to the Persian period, showing how after the return from exile there was a restoration of the Babylonian-derived form of religion, which the local Israelites (including the Samaritans) opposed. Nodet contends that, as such, the Samaritan religion, with its succession of high priests up to the present day, and is of 'immemorial permanence', linking to the earliest worship of YHWH in Israel.

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Stefan Schorch SAMARITAN LANGUAGES, TEXTS, AND TRADITIONS Samaritan Languages, Texts, and Traditions: History, Texts, and Traditions (Studia Judaica) (Studia Judaica, 8) Hardcover – October 4, 2023

by Stefan Schorch

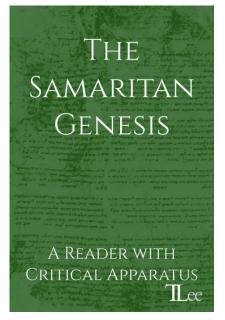
Book 3 of 5: Studia Samaritana

The volume collects studies in the linguistic, exegetical and historical traditions found in Samaritan texts or pertaining to our understanding of the Samaritans, from antiquity to the present. Apart from the Hebrew Pentateuch, a special focus is laid on sources in Samaritan Arabic and Samaritan Aramaic.

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The Samaritan Genesis: A Reader with Critical Apparatus (The Samaritan Pentateuch) (Hebrew Edition) Paperback – October 16, 2023 Hebrew Edition by <u>Timothy A. Lee</u> (Author) <u>https://www.amazon.com/Samaritan-Genesis-</u> <u>CriticalApparatus-</u> Pentateuch/dp/1916854508?ref =ast author dp

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Plural Belonging: The Samaritans' Negotiation of Space in the Occupied Palestinian Territory 2022

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'Samaritans' in Routledge Handbook of Jewish Ritual and Practice by Oliver Leaman

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