



The Samaritan Update
"Mount Gerizim,
All the Days of Our Lives"



March/April 2024

Vol. XXIII - No 4

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January 2024, the Samaritan Community number about 900.

Future Events

[The First Month Monday evening, 8 April 2024](#)

Passover Sacrifice Monday evening **April 22, 2024**

THE FESTIVAL OF PASSOVER Tuesday 23 April 2024

THE SEVEN DAYS OF THE FESTIVAL OF UNLEAVENED BREAD

23 - 29 April 2024

THE FIRST DAY OF COUNTING THE OMER Sunday 28 April 2024

The Second Month of the Hebrew Year 3662 – Tuesday evening, 7 May 2024

THE SECOND PASSOVER 21 May 2024 - Tuesday sunset

The Third Month of the Hebrew Year 3662 – Thursday Evening, 6 June 2024

THE LAST DAY OF COUNTING THE OMER Sunday 5 June 2024

3662 is the number of year since the Israelites
entered the land of Canaan

Ben Sedaka: At the Passover Square in Hargazim, April 22, 2024 at 19:15 on Monday evening at the meeting point of Tuesday evening, at four pm. 62 sheep and 3 innocent year old male goats were killed. The sacrifice was well used and tasted with lanterns and bitter gourds. The rest was burned in fire on the altar.

The counting of the Omer begins on Sunday the day after the Shabbat after the Passover sacrifice - 28.4.2024.

Seventh of the holiday of Hamitzvah - the first pilgrimage to the summit of Hargrazim - 29.4.2024

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**Births**

**A beautiful daughter was Born in Holon.**

A beautiful daughter, born in Holon Meital the beautiful daughter of Zipanra and beautiful Shashoni and Ansher Ben Bedia and the late Av-Sakva Ben Saad Shashoni the Danfi in Holon Sunday, New Eleventh Day 3.3.2024.

New baby girl has born in Holon daughter of the pretty Mital and Osher b. Ab-Sicwwa Shsoni - 3.3.2024

=====

**A beautiful son was Born in Holon.**

A beautiful son, born in Holon to the beautiful Dalit daughter of Miriam Valitzur Marahiv and Hadar Ben Roz and Yishshachar Ben Dalia and Avraham Marahiv the Marahiv Thursday, the new year 4.4.2024.

New baby boy has born in Holon son of the pretty Dalit and Hadar b. Rose and Yishcar b. Dalya and Abraham 4.4..2024

=====

**A beautiful daughter was born in hargrazim**

A beautiful daughter, beautiful was born in the relegation of faith a beautiful daughter and priest Matzliah Ben Brit and Tomer Ben HaCohen Yosef Ben Tzadka the Habtai Monday, hand of the first new 22.4.2024

New baby girl Yafa was born to Emuna and Tomer b. Priest Yosef b. Tsedaka the Priest - 22.4.2024

=====

**Twins were born in hargrazim, two boys**

Two twin sons were born to the beautiful Jordan daughter of Basmat and the priest Yair Ben Pinchas the Habbatai and Yitzhak Ben Nava and the priest Yafet Ben the Great Priest Asher the Habbatay in the Hargrazim

Tuesday, the first day of the new 24.4.2024

Twins were born today, two sons of the pretty Yardena and Yesaq b. Najawa and the Priest Yefet b. Riqva and High Priest Asher in Mt. Grizim 24.4.2024

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Samaritan Passover Articles and Videos for 2024

[Members of Samaritan sect participate in traditional Passover sacrifice on Mount Gerizim](#)

[Samaritans living near West Bank town of Nablus hold annual Passover ceremony](#)

[Passover Sacrifice](#)

[MIDEAST SAMARITAN PASSOVER](#)

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**Haseeb Shehadeh's Five Articles**

**الحارسُ بالمجان مكرهاً**  
**Free Guard without his Will**  
**راضي الأمين صالح صدقة الصباحي (1990-1922)**  
 ترجمة حسيب شحادة  
 جامعة هلسنكي

ب. لليمودي الشومرونوت، הרגרזים-חולון, 2021, כרך ג' עמ' 592-597.  
 בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.

ملاحظة: بُدلت أسماء شخصيات العرب المركزية في هذه القصة، تفادياً للمس بمشاعر ذريتهم. كل من يعرف تفاصيل الحادثة يعرف قطعاً الشخصيات الحقيقية.

**مسدس مسنل أمامي**

رفعت رأسي مذعوراً من على قماش الساتان الذي كنت مشغولاً بقياسه، وعلى الفور لاحظت ماسورة/سبطانة مسدس موصوبة على وجهي. للحظة فقدت أعصابي، ولكن صوت أبي عابد المفعم بالصراخ أعادني إلى وعيي الكامل.

Continue reading at: <https://shomron0.tripod.com/2024/freeguard.pdf>

**الجوع أقوى من الخوف**  
**Hunger Is Stronger than Fear**  
**بقلم إناس شاكر خليل مفرج المفرجي (2009-1927)**  
 ترجمة حسيب شحادة  
 جامعة هلسنكي

ب. لليمودي الشومرونوت، הרגרזים-חולון, 2021, כרך ג' עמ' 583-585.  
 בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.

**بحذاء قماش داخل الثلج العميق**

أعرف أن شقيقي المرحوم إبراهيم، كان قد قصّ عليكم الكثير من قصص الماضي، عندما عشنا وسكننا في نابلس، لا سيما عن طفولتنا الصعبة، حيث أننا بالكاد كنا نحصل على كسرة الخبز. لا ريب أنه تذكر أكثر مني إذ كان أكبر مني سنًا.

مع هذا، سأقصّ قصة أذكرها أكثر من الآخرين. ماذا أقول لكم وماذا أحكي، إلى أي حد كانت حياتنا صعبةً آنذاك، ومع هذا فنحن الآن عندما نجلس في كل مساء أمام التلفزيون، ولا ينقصنا شيء، يطلو لنا أكثر تذكر تلك الأيام الرديئة، إذ أقله كنا حينئذٍ شبابًا وأقوى من اليوم.

Continue reading at: <https://shomron0.tripod.com/2024/hungerisstronger.pdf>

حياة صعبة في الماضي وفي الحاضر  
**Life is Difficult in the Past and in the Present**  
 بقلم إناس شاكر خليل مفرج المفرجي (2009-1927)

ترجمة حسيب شحادة  
 جامعة هلسنكي

بنيמים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.  
 ב. ללימודי השומרונות, הרגריזים-חולון, 2021, כרך ג' עמ' 586-589.

كيف قُتل إبراهيم يوسف الطيف الدنفي؟

قليلةً ورديةً كانت أيامي، ولم تصل إلى أيام حيوات آبائي، هكذا قال يعقوب لفرعون ملك مصر، إلا أنه قال ذلك حينما كان عمره مائةً وثلاثين سنةً؛ وأنا أقول هذا وأنا في منتصف عمره تقريباً، ابن سبع وستين سنةً فقط.

تقولُ بأنني ما زلتُ شاباً، وأنا أقول لك إنني أشعر بأنني أكبرُ سنًا من أبنينا يعقوب. مرض السكرى يهاجمني بكل قوته ويؤثر على نظري. توقفتُ عن نسخ الكتب، لأنني لا أرى جيداً حتى في النهار.

Continue reading at: <https://shomron0.tripod.com/2024/lifeisdifficult.pdf>

الطريق الطويل من يافا إلى نابلس  
**The Long Way from Jaffa to Nablus**  
 بقلم: كمال يوسف حبيب صدقة الصباحي (2016-1926)

ترجمة حسيب شحادة  
 جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.  
 ב. ללימודי השומרונות, הרגריזים-חולון, 2021, כרך ג' עמ' 601-602.

طريق العذابات

نلتقي اليوم بالكثيرين المفتخرين بالمسيرات والرَّحلات لكيلومترات كثيرة. نشاهد إعلاناتٍ وامضةً على التلفزيون تشجّع المشاهدين على المشاركة في سباقات احتفالية في أماكن مختلفة في إسرائيل، في تل أبيب، حول بحيرة طبريا أو على جبل الطور وغيرها. كل هذا يُعيدني إلى الوراء، إلى أيام أخرى من مسيرة مُضنية.

كان ذلك في العام 1941، أيام الحرب العالمية الثانية التي لم تصل يافا- حيثُ سكنا أنا وشقيقي جلال - بخاصةً وفلسطين بعامة. والدي، يوسف حبيب صدقة الصباحي، سكن في نابلس. نحن انتقلنا إلى يافا لنعناش. مصادر الرزق كانت نادرة، وكان الاقتصاد في البلاد في حالة ركود حادٍ بسبب الحرب. بالكاد أعلننا أنفسنا ووالدنا المسنّ. كنّا، لحسن حظنا، ما زلنا أعزبين. عندما خلت جيبنا من التعريفة وجدنا دوماً أدناً مصغية لدى عمنا حسني إبراهيم صدقة الصباحي الذي كان بوضع اقتصادي جيد نسبياً آنذاك.

Continue reading at: <https://shomron0.tripod.com/2024/thelongway.pdf>

## هنالك أبٌ وهنالك أبٌ

### There Is a Father and there Is a Father

بقلم: نوري ساسوني كامل إسرائيلي السراويّ الدنفيّ (1922-1992)

ترجمة حسيب شحادة

جامعة هلسنكي

بنيמים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.  
ב. ללימודי השומרונות, הרגזים-חולון, 2021, כרך ב' עמ' 629-633.

### أيامٌ مُغايَرةٌ

نعم، كانتِ الأيامُ مُغايَرةً آنئذٍ. أيّامُ نهايةِ الأربعينيّاتِ وبدايةِ الخمسينيّاتِ من القرنِ العشرين. سادتِ الناسَ روحُ مغايَرة. كُنّا كلُّنا شباباً، وكان ثَمّةُ كبارٍ في السنِّ. احترم الشبابُ كبارَ السنِّ جدّاً، ليس كما هي الحال اليوم. اليوم؟ أين؟ ربّما لأنّ الجميع كانوا فقراء. مَنْ امتلك بعضَ الليراتِ عدُّ ثريّاً. وكان بيننا أناسٌ لم يُخلَقوا بالصدفةِ ملائكة. حول ملاك بشريّ كهذا، بوذيّ أن أفضُّ عليك. لكن، أوّلاً أودّ أن تعرفَ خلفيّةَ القِصّةِ بأكملها وإن كلَّ كلمةٍ فيها صحيحةٌ مائةً بالمائة.

أبي المسنّ كامل، توفّي تاركاً إياي مع أمّي المسنّة في غرفة صغيرة في عليّة أحد البيوت القديمة في حارة السامريّين القديمة، حارة الياسمينية في نابلس. الوضع الاقتصاديّ كان عسيراً جدّاً. ما كنتُ؟ كنتُ شاباً ابن أكثر من سبعة وعشرين عاماً بقليل.

Continue reading at: <https://shomron0.tripod.com/2024/thereisafather.pdf>





The entrance of the High Priest parade to celebrate the Passover sacrifice posted on Face Book from Mount Gerizim









Posted on FaceBook from Mount Gerizim

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Hanan Altif Facebook Post April 19 2024

Every man we put in his heart
happy holiday for everyone
We were commanded in the Holy Torah to hold a sacrifice Passover with our own hands and not
with the money of others
Therefore it is our duty to fulfill the commandment and fund it from our private pockets
Considering the expenses and dividing them by the number of victims, it turns out that the cost
of each victim is 500 NIS.
Bam if we compare this to the stifling day-to-day expenses they really don't count or even felt
500 NIS a year! This is literally the whole story
happy holiday



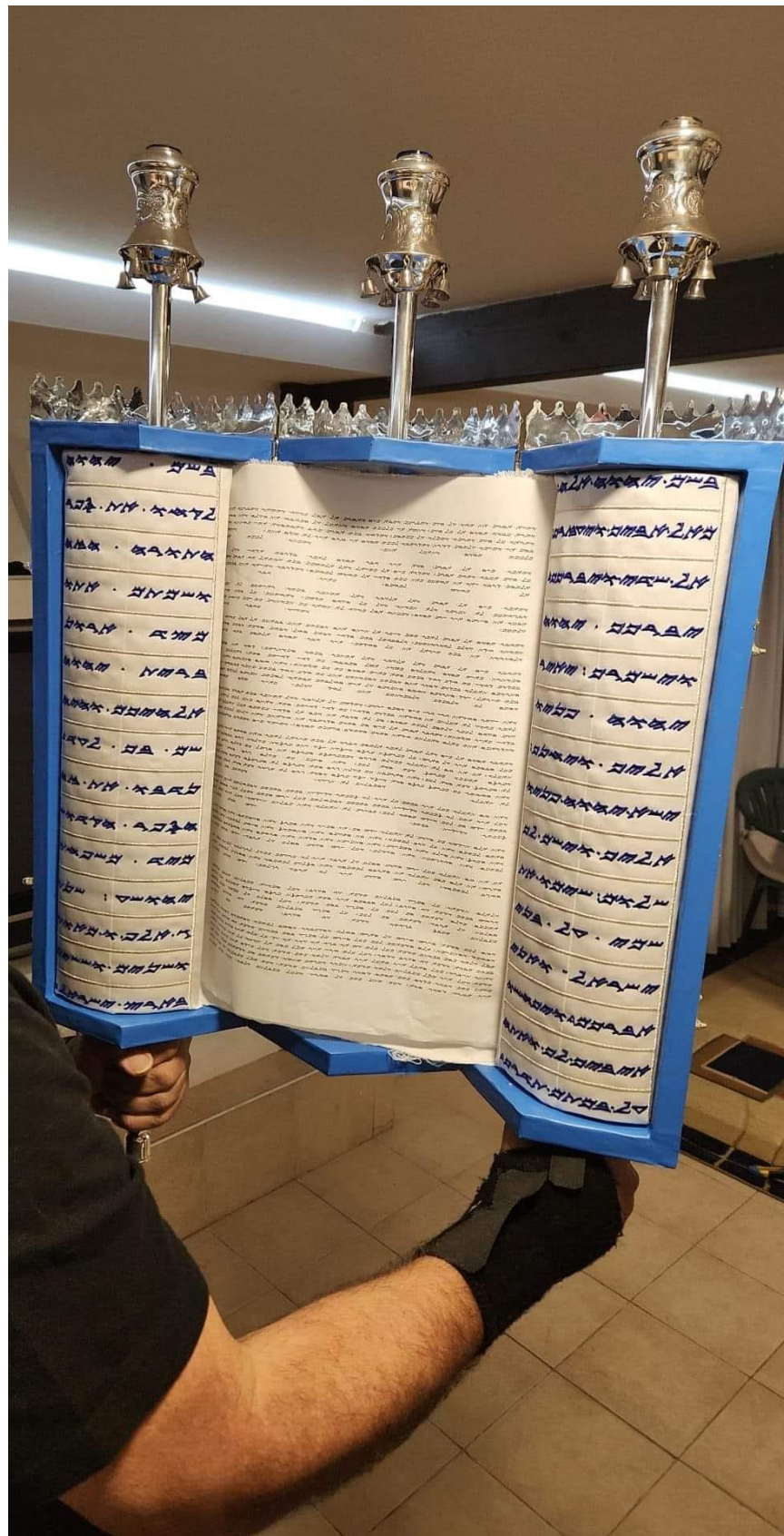
Shamerim community A Turá de Cuba celebrate Passover.



Samaritan Passover Mt, Gerizim, Heating the oven 1920s Old Photo



MOUNT GERIZIM FACEBOOK POST MARCH 17 2024



Torah from the Yehoshua family

(Photo posted on Facebook March 31 2024 by Liraz Yehoshua)

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Get Ready for the *Korban Pesach!*



Join us for an intimate screening of YU's own award-winning documentary, followed by a conversation with

**Prof. Steven Fine,**  
Executive Producer

Wednesday, April 3, 7-9 PM

Belfer 515

Seating is limited.



המרכז ללימודי ישראל  
Yeshiva University Center for Israel Studies



Rabbi Arthur Schneier  
Program for International  
Affairs



Yeshiva University  
JAY AND JEANIE SCHOTTENSTEIN  
HONORS PROGRAM

**Hosni Cohen Facebook Post march 10, 2024**

**The Samaritan code**

The Samaritan Cipher played a crucial role in preserving and protecting the ancient Hebrew language from the danger of extinction in the perilous times, as this hidden language represented an art used by the Samaritans (the true dynasty of the people of Israel) in secret communications among themselves, to protect their information and achieve strategic surprises and harm from invaders and occupiers of their land.

The history of this code dates back to more than a thousand years since the Greek occupation of Palestine, and its control over the then Samaritan Kingdom, when the Samaritans were forced to speak only Greek and not use or circulate the ancient Hebrew language, which led the Samaritans to look for a good and effective way and perform noble services to unite them in Way to revive their mother tongue and get rid of this disgusting colonization.

This is where the Samaritans began to address each other and maintain constant communication between the then-party cities and villages, by using a common language not understood by the Greek occupier, which relied on the mother tongue (Ancient Hebrew) letters and its symbols, where the original text was converted to a text not understood for Ensure the absolute confidentiality of messages between them.

Here is a presentation of the Samaritan alphabet encryption:

| رمز | حرف | رمز | حرف | رمز | حرف | رمز | حرف | رمز | حرف | رمز | حرف |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |     |     |     |     |     |
|     |     |     |     |     |     |     |     |     |     |     |     |

**Auction**

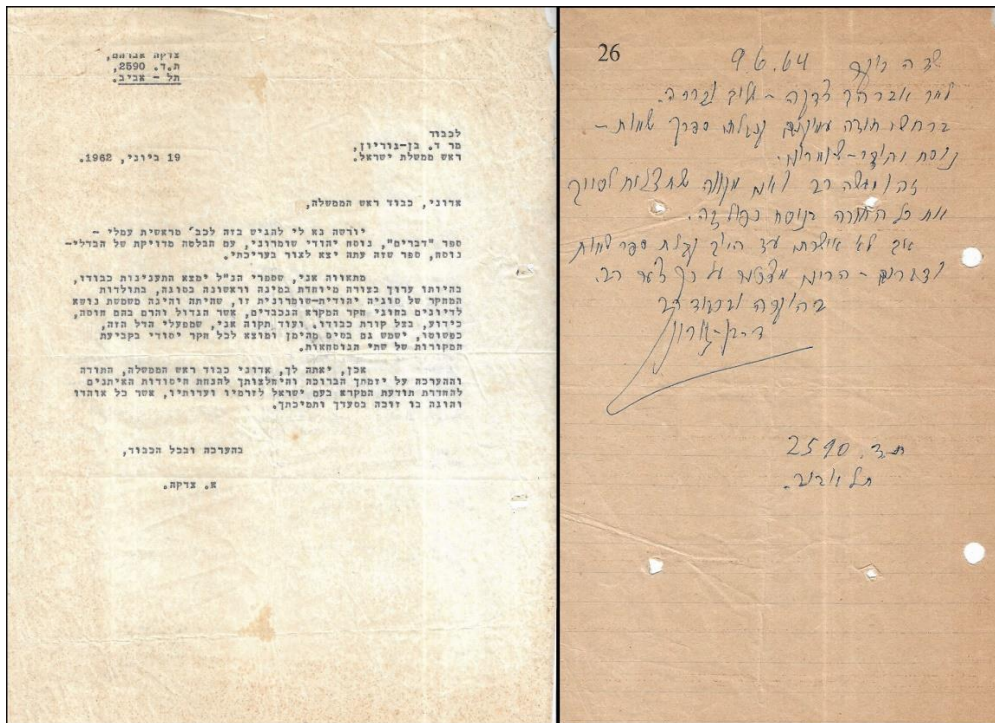
**Auction 40**

1. By Safra and Saifa

Thursday, Apr 4, 52 Hertzal st. Kfar - Saba , Israel

[Lot 96](#) Starting bid \$250.00

David Ben-Gurion - handwritten and signed letter, Sde Boker, 1964 Confirms the acceptance of the Jewish - Samaritan version of the Torah



**Aboud Cohen Videos**

[Reflections on Being Samaritan: My Story Behind the Documentary "Samaritan"](#)

[The Samaritan Insight: "Give us a sign or a miracle" | Live #17](#)

[Samaritan Chant – Hashelam \(Peace on Moses\)](#)

[The Samaritan Insight: "And Moses Led" Live #18](#)

[Samaritan Chant – To the Lord I Surrender my Soul](#)



**Nir Sasoni Video Post**

[Circumcision Eliav Hadar and Dalit The Samaritan community 12.4.24](#)

[Noya finishes Torah 10.4.24](#)

[The Samaritan community Circumcision Tom and Shani Roy 22.1.24](#)

[Bringing in a Torah book The Samaritan community The Joshua family in Holon](#)

[Bringing in a Torah scroll The Samaritan community Alion Cohen](#)

**Other videos**

[The History of the Samaritan people & Torah with Abood Cohen, Grandson of the Samaritan Cohen Gadol. Zion Lexx Tv](#)

[Samaritans living near West Bank town of Nablus hold annual Passover ceremony](#)

[Samaritan community takes part in Passover pilgrimage on West Bank's Mount Gerizim](#)

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The Front Page of the Magazine:

"AB - The Samaritan News" - no. 1388-1389 of the year 2023 in its 54Th year

3.5.2023-152 pages

Bi-Weekly Magazine - 25 issues a year

First appeared in December 1, 1969

The Editors: The Brothers Benyamim and Yefet Tsedaka, Holon, Israel and Mount Gerizim, Samaria

Subscribe:

<https://www.israelitesamaritans.com/samaritan-newspaper/>

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Samaritan Cookbook  
<https://www.1sem.org/>

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Online: Israelite Samaritan Torah By [Tsedaka, Yisrael ben Gamliel](#)
<https://archive.org/details/IsraeliteSamaritanTorah/mode/2up>

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**Photos**

Ori Orhof Photos on [Flickr](#)

**Books online**

Samaritan liturgy. Publication date 1850  
[https://archive.org/details/lewis\\_o\\_150/page/n5/mode/2up](https://archive.org/details/lewis_o_150/page/n5/mode/2up)

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Do you Want Photos of Mount Gerizim?

Contact Tomer Altef.

Phone 0526511989

Email: tomer_altef@hotmail.com

Instagram. [Tomer_altef_photography](#)

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Visit [The-Samaritans.net](#)  
<https://www.the-samaritans.net/>

Visit the Facebook page of Samaritan  
restaurants & bar





Friends and followers  
Now ,you can learn about  
the smallest, and the oldest  
community in the world,  
" Samaritan community ", by  
browsing the official website  
of the Samaritan Museum via  
the link  
[samaritanmuseum.com](http://samaritanmuseum.com)

<https://www.facebook.com/Samaritanrestaurants-bar-226015214117547/>

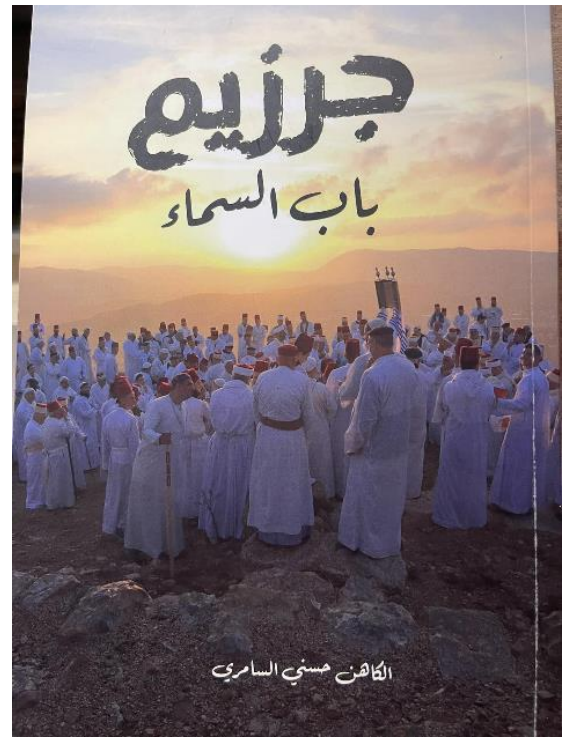
Also visit the website of The Samaritan Museum <https://samaritanmuseum.com/>

**Publications**

Husney Cohen, My book has been published "The Crimson of Heaven's Door"

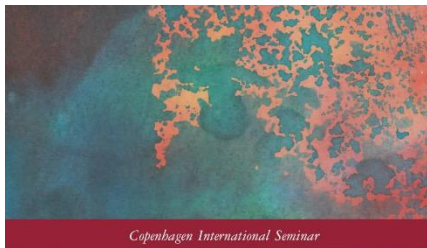
The book speaks of the religious, historical, geographical, astronomical, and archaeological importance of Mount Jerzim, and its special holiness to the children of the Samaritan community, the true dynasty of the people of Israel, in 120 proofs.

The book is in 343 pages of medium cuts. You can contact him at husney.cohen@gmail.com



**Samaritans and Jews in History and Tradition**

Changing Perspectives 10 By Ingrid Hjelm



**SAMARITANS AND JEWS IN HISTORY AND TRADITION**

CHANGING PERSPECTIVES 10

Edited by  
Ingrid Hjelm



First Published 2024

ABSTRACT

This volume presents an anthology of 19 seminal studies, some for the first time in English, which explore the history and tradition of the ancient relationship between Samaritans and Jews.

The book is arranged into three parts: Methods, Traditions, and History; Samaritan and Jewish Pentateuchs; and Studies in Bible and Tradition, each of which is chronologically ordered. It represents a collection of the author's previous publications on the relationship between Samaritans and Jews, expanding and supplementing the conclusions of her published books. Recent archaeological developments on Mount Gerizim have demonstrated that

our paradigms for writing the ancient histories of the kingdoms and provinces of Samaria

and Judah in the Iron II, Persian, and Hellenistic periods must change. These developments also affect how we evaluate and read ancient literary traditions, and several chapters offer challenging new perspectives on well-known themes, narratives, and compositions in this subject area.

*Samaritans and Jews in History and Tradition: Changing Perspectives 10* will be of interest to students and scholars of biblical studies, theology, comparative religion, the ancient Near East, and in particular Samaritan and Jewish studies.

## TABLE OF CONTENTS

Introduction - Niels Peter Lemche; **Part I: Methods, Traditions and History**; 1. Cult Centralization as a Device of Cult Control?; 2. History of Palestine with and without the Bible; 3. Brothers Fighting Brothers: Jewish and Samaritan Ethnocentrism in Tradition and History; 4. Changing Paradigms: Judaeon and Samaritan Histories in Light of Recent Research; 5. Yahweh's Chosen Place: Temple Ideology and Historical (Re)construction; 6. Tribes, Genealogies and the Composition of the Hebrew Bible; 7. From History's non-Jewish Israel to Tradition's and Scholarship's "the Ancient, the New and the Newest Israel"; **Part II: Samaritan and Jewish Pentateuchs**; 8. Portraits of Moses in the Samaritan Pentateuch and the fourth century Samaritan Midrash *Memar or Tibat Marqah*; 9. "The Pentateuch that the Samaritans Chose". Modern Fallacies Regarding Origins and Characteristics of the Samaritan Pentateuch; 10. Northern Perspectives in Deuteronomy and Its Relation to the Samaritan Pentateuch; 11. So-called Deuteronomic Addenda in the Samaritan Pentateuch Numbers 10-14 and 20-27. Where Do They Belong?; **Part III: Studies in Bible and Tradition**; 12. "Whose Bible Is It Anyway?" Ancient Authors, Medieval Manuscripts and Modern Perceptions; 13. Samaria, Samaritans and the Composition of the Hebrew Bible; 14. "Who Is My Neighbor?" Implicit Use of Old Testament Stories and Motifs in Luke's Gospel; 15. Simon Magus in Patristic and Samaritan Sources. The Growth of a Tradition; 16. "Coming from Harran". The Role of Harran in Near Eastern, Biblical and Samaritan Literature; 17. Josephus in the Tents of Shem and Japhet. The Status of Ancient Authors in Josephus' Treatise *Against Apion* 1.1-218; 18. Exile as Pilgrimage?; 19. The Coming of "a Prophet like You" in Ancient Literature.

**Der Priester Pinhas in Jerusalem Und Auf Dem Berg Garizim:**

Eine Intertextuelle Untersuchung Und Literar-, Sozial- Und Religionsgeschichtliche ... Religionen in Der Antike) (German Edition) Hardcover – January 1, 2023

German Edition by [Tobias Funke](#) (Author)

Publisher : Mohr Siebeck Ek (January 1, 2023)

Language : German

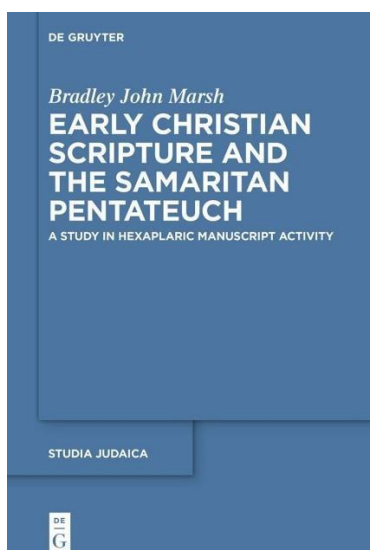
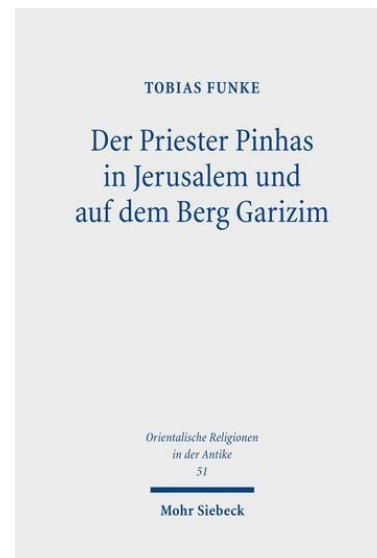
Hardcover : 550 pages

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**Early Christian Scripture and the Samaritan Pentateuch A Study in Hexaplaric Manuscript Activity** Bradley Marsh Jr.

Volume 12 in the series [Studia Samaritana](#)

This book will be published on **December 31, 2023**.

About this book

Early Christian Scripture and the Samaritan Pentateuch is a study exploring Christian interaction with the Samaritan Pentateuch as evinced by hexaplaric sources. The manuscript evidence for the Samaritan Pentateuch in Greek attests two distinct, textually unrelated groups of readings: a  $\alpha\mu$ -type (i.e., the Samareitikon) and a  $\mu\nu\nu\nu$ -type. Only the latter, the subject of the present study, is hexaplarically derived and predates, considerably, any

evidence

for the former. The extant hexaplaric colophons and scholia found in the books of Exodus, Numbers, and Deuteronomy reveal that at some point the Caesarean library acquired a copy of the Samaritan Hebrew Pentateuch. This copy was then collated, quantitatively, against the hexaplaric Septuagint. Since the Samaritan text is often longer than the Septuagint due to a number of "expansions", taken from various pre-existing passages of the Pentateuch, the Caesarean critics "translated" these expansions into Greek with the aid of the Septuagint. No evidence was found that the so-called Samareitikon (i.e., Samaritans' own Greek translation) was either known to or used by the Caesarean critic. These "translations" bear no trace of Samaritan exegesis. It is hypothesized here, that the collation and "translation" was made possible through the use of the multi-columned Hexapla as a kind of analytical lexicon. Taking the results of this effort, the responsible party added these data to the margins of the Caesarean Septuagint edition. These passages were later translated into Syriac and were even adopted by some later Christian scribes as legitimate biblical readings. It is posited that Eusebius—not Origen, as has been commonly supposed—was the one responsible for this

work. The study explores these data diachronically from inception to integration. The findings and analysis are relevant for the fields of biblical studies, Samaritan studies, and the study of Bible production and the praxis of textual research in early Christianity.

**[The Transmission of the Pentateuch, Analysis of Variants Due to Graphic Similarity between MT and SP](#)** by Hila Dayfani

Volume 124 in the series [Studia Judaica](#)

Volume 13 in the series [Studia Samaritana](#)

Planned Publication: September 4, 2023

About this book:

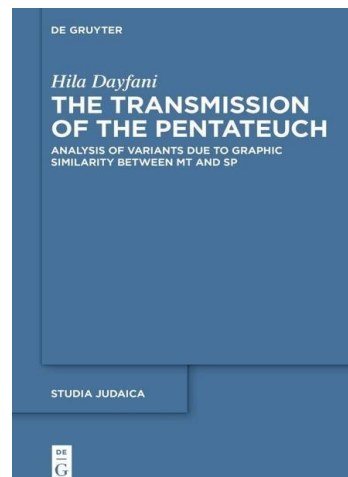
The volume focuses on variants between the Masoretic Text and the Samaritan Pentateuch prompted by graphic similarities between letters. As a phenomenon that occurs during the transmission of ancient texts, an in-depth study of the linguistic and paleographic background of these variants provides fruitful ground for the exploration of the Pentateuch transmission.

This volume gathers all the relevant variants from the Masoretic Text and the Samaritan Pentateuch, comparing them to further witnesses, primarily the Dead Sea Scrolls and the Septuagint. Each case is examined independently through a linguistic analysis of the variants, their process of development and an evaluation of which version is preferable (when possible).

It then presents a statistical analysis of the data.

Moreover, the volume offers a paleographic analysis of the interchanging letters in the three relevant scripts – Hebrew, Jewish, and Samaritan script. Through this process it determines the script in which the variants have occurred and estimates the chronological framework of the variants.

This study has implications for the textual history of the Samaritan Pentateuch and, more broadly, for the distribution of the Pentateuch and the extent of its transmission in the late Second Temple period.



**[The Samaritans \(Jewish and Christian Texts, 38\)](#)** Hardcover – September 7, 2023  
by [Étienne Nodet](#) (Author), [James H. Charlesworth](#) (Series Editor)

Publisher : T&T Clark (September 7, 2023) English; Hardcover;: 224 pages; ISBN-10 : 0567709663 ISBN-13 : 978-0567709660 [Amazon Link](#)

**IN MEMORIAM ÉTIENNE NODET, OP, (1944-2024)**

**Brother Étienne Nodet, OP, who died on February 4, 2024 in Jerusalem.**

<https://www.ebaf.edu/2024/02/in-memoriam-etienne-nodet-op-1944-2024-2/>

Etienne Nodet examines the Samaritans and their religion, using Jewish and Christian sources, including rabbinic literature and the latest archaeology. Nodet tells the story of the Samaritans and their religion, showing how they were faithful to a classical form of monotheism.

Nodet traces the Samaritan story from more recent to more ancient times. He begins by looking at the importance of the Samaritans in the time of Josephus and the New Testament, taking in the area formed by Galilee, Samaria, and Judea and recognizing how this corresponds approximately to Canaan at the time of Joshua, between the Jordan and the

Mediterranean. He then examines the account of 2 Kings 17, which shows the Samaritans as descendants of the settlers sent by the Assyrians, who were initiated to a certain Yahwism after the fall of the kingdom of Israel (North) in 721 BC. Next Nodet looks at the time of the Maccabean crisis, when the Samaritans separated from the Jews, showing how before then there was a peaceful coexistence.

Finally, Nodet turns to the Persian period, showing how after the return from exile there was a restoration of the Babylonian-derived form of religion, which the local Israelites (including the Samaritans) opposed. Nodet contends that, as such, the Samaritan religion, with its succession of high priests up to the present day, and is of 'immemorial permanence', linking to the earliest worship of YHWH in Israel.

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[Samaritan Languages, Texts, and Traditions: History, Texts, and Traditions](#) (Studia Judaica) (Studia Judaica, 8) Hardcover – October 4, 2023

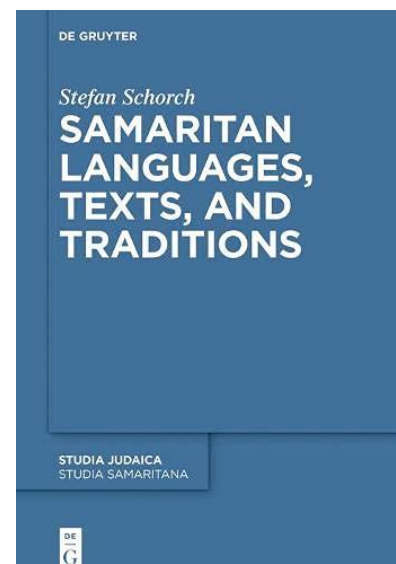
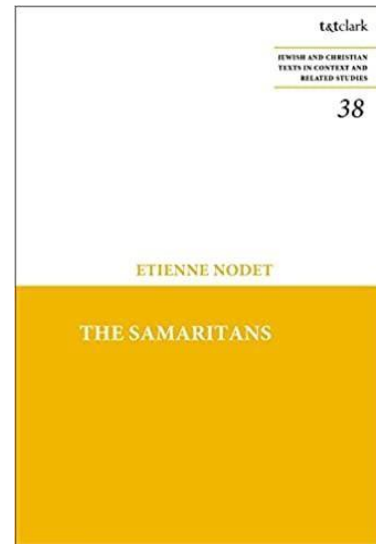
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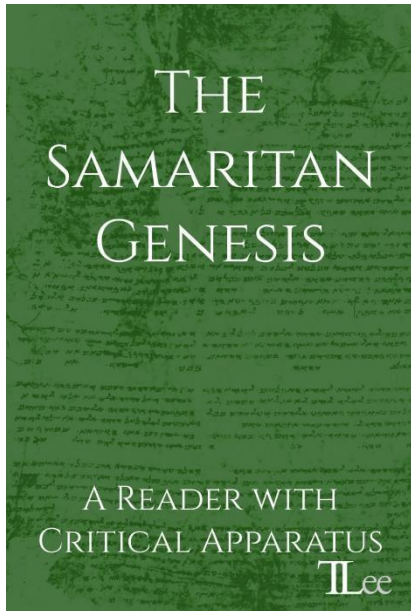
The volume collects studies in the linguistic, exegetical and historical traditions found in Samaritan texts or pertaining to our understanding of the Samaritans, from antiquity to the present. Apart from the Hebrew Pentateuch, a special focus is laid on sources in Samaritan Arabic and Samaritan Aramaic.

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The Samaritan Genesis: A Reader with Critical Apparatus (The Samaritan Pentateuch) (Hebrew Edition) Paperback – October 16, 2023

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