



The Samaritan Update
 “Mount Gerizim,
 All the Days of Our Lives”



July/August 2025

Vol. XXIV - No 6

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[Your link to the Samaritan Update Index](#)

January 2024, the Samaritan Community number about 900.

Future Events

The Sixth Month August 23, 2025 Saturday evening
 The Seventh Month September 21, 2025 Sunday evening
 Festival of the Seventh Month September 22, 2025 Monday
 Sabbath of the ten days of Forgiveness September 27, 2025
 Day of Atonement, Yom Kippur Wednesday October 1, 2025
 Feast of Sukkot, 3rd Pilgrimage Oct. 6, 2025 Monday
 Feast of Shemini Atseret, 8th day of Sukkot Oct. 11, 2025

3664 is the number of year since the Israelites entered the land of Canaan

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**A new couple in Holon:**

Mali the beautiful (22) daughter of the Nadi and Abraham Ben Malka and Menashe the Marhibi married to the choice of Leva Joseph [31] son of Iris and Yuval son of the late Malka and Joseph Yehoshua in Holon.

Tuesday evening, 5th of the fifth news 13.8.2025

A NEW COUPL IN Holon

The pretty Mali daughter of Hanadi and Abraham Marchiv and Yosef b. Iris and Uval Yeshua in Holon in Holon 13.8.2025

This evening their wedding ceremony took place, which was held mostly with in a hall in Gedera among brothers and uncles, sisters and aunts of the happy couple. The couple moves tonight to the new apartment in Holon.

Priest Joseph Ben Tzedka of the Hargarzim sings well the letter of pairing of building a new family in the battle of Father Yahoshua the expanding home and the entire Israeli-Samaritan community.

**A new pair in the Hargarzim,**

The beautiful Yercha (26) daughter of Rivka and Azi Hadanfi married to Chahir Lava Yafet = Hassan [28] son of Rivka, and the priest Asher son of Patina and the priest who died alone in Hargarzim.

Tuesday evening, the fourth update 15.7.2025

The pretty Yarhah daughter of Rivka and Ezzi Hadinfi and Yefet b. Rivka and the Priest Asher b. Fatina and late Priest Hisda in 15.7.2025

<https://www.youtube.com/watch?v=smakZM5e4hg>

<https://youtu.be/du9ASOGdVlw?si=6VDmShFDI92DcNHI>

Yafet Ben Asher HaCohen reads the verse of the groom next to him Yercha Bat Azi Shashoni his fiancée

The mating letter of love and desire Ben Hoda and Israel Ben Ishmael Altif Danafi - photographed

<https://www.youtube.com/watch?v=Yl1A0SgOcgk>

**Birth**

A beautiful son was born in Hargarzim.

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Wednesday, 5th of the fifth news -  
13.8.2025

Beautiful son Asher son of Ranin daughter of Rebecca and Asher the Habtai priest and servant of Yahweh son of Yochabad and Asher son of Abdel the Habtai high priest.

New baby Asher has born in Mt. Gerizim, to Renin and Abood son of the pretty Yucabed and Asher Habatai -13.8. 2025

A beautiful daughter was born in Holon.

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Tuesday, 11th of the sixth news 2.9.2025

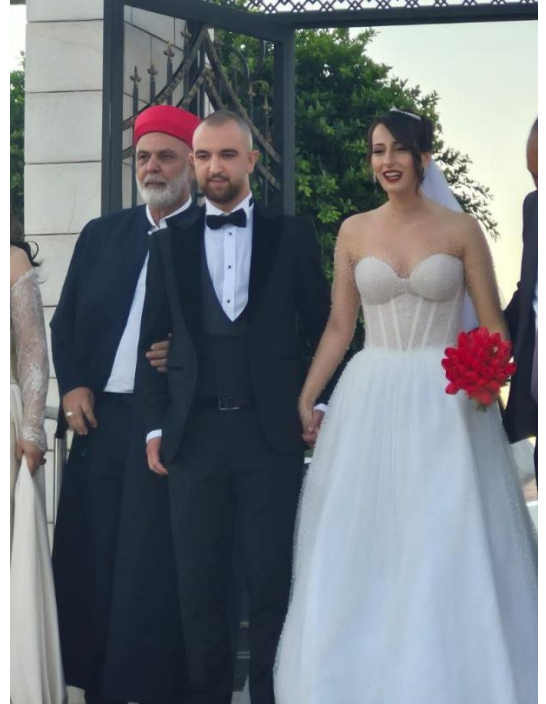
Beautiful daughter Bat Tal daughter Iris and Yuval Ben Malka and Joseph Yehoshua the late and Lavi Ben Nava and Baruch Ben Panya and Abraham Marahiv

New baby daughter has born in Holon, to Tal and Lavi ben of the pretty Nava and Baruch Marchiv - 2.9. 2025

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Ben Sedaka

At the University of Hamburg in Germany, we locked the 10th Congress for the Studies of the Samaria with great success. Elected a new president and management.



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Dr. Stephen Schorch reports the outgoing president and groom of the Samaria Medal in 2024 :

The congress was very successful, with good and interesting lectures. We also elected the new board of the association, Christian Stadel from Beer Sheva is the new president, Martina Bohem Hamburg is the vice, Daniel Buschek from Prague is the new secretary, and Patrick Fuschel from Paris is the treasurer.

The next conference will be held in 2028 in Paris.

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### Haseeb Shehadeh's Two Articles

#### چَرْمُون طَيْبُ الذِّكْرِ

#### The Well-remembered Garmon

By Rāḍī al-Amīn Ṣadaqa al-Ṣabāḥī

ترجمة ب. حسيب شحادة

جامعة هلسنكي

בנימים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א.  
ב. ללימודי השומרונות, הרגרזים-חולון, 2021, כרך א' עמ' 101-102.

كان ذلك في القرن الرابع للميلاد. سكنت في بلدة عورتا، الواقعة بالقرب من نابلس، مجموعة من السامريين،  
ترأسها الكاهن الأكبر نتنائيل (أبو بابا ربّه)، الذي اضطرّ بسبب الاضطهادات على مغادرة نابلس، المدينة  
المقدّسة. آنذاك، حكم الرومان البيزنطيون البلاد، وهم حضروا الختان على أبناء الطائفة.

في ذلك الوقت، عاش المفوض چرمون، الذي كان أحد مُنفّذي هذا المرسوم/الأمر القاسي. عانى أبناء الطائفة من  
ذلك معاناة شديدة لأنهم عرفوا: إن وجد الرومان طفلاً سامرياً مختوناً قتلوه، وعوقب معظم أبناء الطائفة بالقتل  
الكثير.

اتَّفَق أن وُلد ابنُ للكاهن نتنائيل، وقرّر أن يختنه سرّاً، مهما كان. ماذا فعل؟ أخذ سلّة كبيرة من أغصان غصّة  
ونجّدها، وضع الوليدَ وغطّاه بالقليل من الخُضار. وسار كأنّه ذاهبٌ إلى السوق، ونيّته الذهاب إلى الخاتن. بينما  
كان ماراً بجانب الحرس الرومانيّ وإذا بالمفوض الرومانيّ چرمون. أوقف چرمون الكاهن الأكبر نتنائيل وسأله:  
ماذا يوجد في السلّة، يا كاهن؟ افتحه وأرني!

Continue reading at: <https://shomron0.tripod.com/2025/thewellremembered.pdf>

## أماكن السامريين في الماضي والحاضر

### على جبل جريزيم وفي نابلس

### The Places of the Samaritans in the Past and Present in Mount Gerizim and Nablus

By Māğid al-ʿAmīn Ṣālīḥ Ṣadaqa (1940-)

ترجمة ب. حسيب شحادة

جامعة هلسنكي

بنيמים צדקה (כתב וערך), אוצר הסיפורים העממיים של הישראלים השומרונים. מכון א. ב.  
ללימודי השומרונות, הרגלים-חולון, 2021, כרך א' עמ' 109-113.

### تقديم الأمين صدقة/بنياميم صدقة (1944-)

ما عدا الأزمات اليومية، فإنَّ الحديث مع عمِّي ماجد الأمين صدقة (المولود العام 1940) الحولوني، حيث انتقل من نابلس إلى حولون بعد حَزيران 1967، هو بمثابة الكشف عن كنز دفين من التقاليد التي سمعها من شيوخ آل صدقة، فتح الله حبيب، عمِّ عمِّه، من عمِّه ممدوح صالح الصباحي، وبخاصَّة من شقيقه المرحوم راضي الأمين صدقة. وقد حصل على معلومات أخرى بنفسه شخصياً، حول خريطة استيطان السامريين في جبل جريزيم، بنابلس وضواحيها.

كان الشيخ، فتح الله حبيب، بمثابة مرجع بارز، وبالرغم من أنَّه تزوَّج من امرأتين لم يُنجب. قضى سنواتٍ عمِّره العشرين الأخيرة كفيفاً، فقد بصره. أذكر، أنَّه في عامه الأخير في نابلس، عندما كنتُ ابنَ ستَّة أعوام، كُلِّفْتُ بالإمساك بيده وإيصاله لصلاة الظهر في الكنيس. كان ذا ثروة معرفية، وحَفِظ الكثير من التقاليد عن ظهر قلب. كان رجلاً زكياً، أجاد الصلاة بحسب كلِّ أصولها، علَّم الإنشاد وقراءة التوراة لأولاد عائلة صدقة الصغار في نابلس.

Continue reading at: <https://shomron0.tripod.com/2025/theplacesofthesamaritans.pdf>

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SHOMREY HATORAH IN THE TWO AMERICAS IN CUBA AND MANY STATES

BY: YOSEF BEN ABRAHAM

Brief History of Shomrey haTorah – The Israelite Samaritan Community in Cuba

Our story begins around the year 2018, when we had the privilege of meeting Moreh Yehonatan (Jahanan), a member of the Adat-Ani community in California. Through his words, we heard for the first time about the living and ancient existence of the Israelite Samaritans who dwell on Mount Gerizim, in the land of Israel, faithfully preserving the written Torah without additions or changes. Deeply impacted by this knowledge, my wife Elisheva Bat Abraham established contact with a well-known teacher and sage of the Israelite Samaritan community named Benyamim Tsedaka, and later connected directly with the Samaritan member Magen Ben Abraham. From that moment on, our

awakening began. We started studying directly from the source: the five books of the Torah as the only and eternal foundation, according to the ancestral Samaritan faith. In those early years, we still gathered in a house in the Versalles neighborhood of Santiago de Cuba, a humble yet fervent place where our first reflections took place. We soon understood that anything not found in the Torah was human addition, and we left behind the belief in messianic figures such as Yeshua, recognizing only Moshe as the true prophet, as written in the Torah (Devarim / Deuteronomy 18:18).





Guided by the continuous support of Benyamim Tsedaka, we also came to know Moreh Ariel Haddad Ben Abraham, a leader in Brazil, who became a spiritual pillar for our doctrinal growth. We then strengthened our ties with another Brazilian leader, Shaool Ben Abraham, and thus received guidance and support from various parts of the world.

Over time, the community grew significantly. We moved to different locations to accommodate the group's expansion: Altamira, El Caney, 30 de Noviembre, the center of Santiago de Cuba, and currently the Abel Santa María neighborhood — which we affectionately call “El Salao.” Among the brothers and sisters who opened their homes to us are Rajel, Hadasha, Mercy, Irene, María, Elisheva in our private home, and Brother Noaj Ben Israel, who even offered his workshop as a meeting space.

When the community exceeded 100 people, we divided the services into two sessions, morning and afternoon, to accommodate everyone properly. Every Shabbat we gather physically in Santiago de Cuba, maintaining our customs, songs, prayers, readings, and celebrations according to the Samaritan calendar, which is sent to us directly from Mount Gerizim by Benyamim Tsedaka. Additionally, new local leaders emerged, such as Moreh Benyamim, who now wisely and faithfully leads the community in the El Salao neighborhood.

In parallel, the community expanded internationally. I, Yosef Ben Abraham, emigrated to Mexico with the help of community members, especially through the support of Leah Bat Abraham. I currently reside in a house she owns and from here continue to lead both the community in Cuba and the Spanish-speaking diaspora. We support people online from various provinces in Cuba —

including Havana — and dozens of brothers and sisters in other countries such as Mexico, the Dominican Republic, Colombia, Ecuador, Costa Rica, Peru, the United States, Angola, and Spain. We gather every week via Google Meet and maintain teaching and connection through active WhatsApp groups:

Guardian of the Torah – The Torah of the Shema

Shomrey haTorah

Through these channels we share studies, reflections, songs, and everything needed to continue growing together.

Today, we can say with humility and gratitude that this community has remained strong since its birth in 2018 up to the present year 2025, despite challenges and trials. Some people left, others returned, but the commitment to יהוה and His Torah remains unshaken. We celebrate the festivals according to the Mount Gerizim calendar, honor the Shabbat with holiness, teach our families, and guide others to the light of truth.

We also count on the support of Samaritan leaders such as the current Kohen Gadol (High Priest) and his grandson, the Abbot Cohen, who has been personally informed of our existence and our spiritual journey.

Thus, this chapter of our history is written: a Cuban, Hispanic, and Samaritan community, scattered around the world, yet united in one Name and one Torah.

Sincerely,

Yosef Ben Abraham

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## **Auction Results**

**Auction 103 Part 1 Jewish Ceremonial Art | Illustrated Scrolls and Manuscripts | Engravings and Graphic Art | Ketubot | Hebraica**

By Kedem

Monday, Sep 1, 8 Ramban St, Jerusalem., Israel

**LOT 179:**

**Collection of Samaritan  
Manuscripts – Palestine, Late  
19th and 20th Centuries**

Start price: \$2,000 **Sold for \$2,000**

**Buyer's Premium: 25%**

**VAT: 18% On Buyer's Premium Only**

Description:**Collection of Samaritan Manuscripts – Palestine, Late 19th and 20th Centuries**

Five

Samaritan manuscripts, including Samaritan machzorim for Pesach, seventh day of Pesach, Samaritan siddurim for weekdays and Shabbat, and a halachic book:

1. Passover machzor, including prayers for the day of the sacrifice of the Paschal offering and the following day, and prayers for Shabbat and Passover holiday, and songs for the days of the festival. [Jaffa], 1906-1907. Hebrew (Samaritan script) and some Arabic. Black and red ink on paper (with some pencil additions).

Four colophons. [149] leaves. 22 cm.

2. Machzor for night and day of the seventh day of Passover. [Shechem], 1912. Hebrew (Samaritan script) and some Arabic. Black and purple ink on paper.

Two colophons. [96] leaves. 15.5 cm.

3. Weekday and Shabbat siddur, with prayers for Rosh Chodesh, other occasions, and various additions. [Shechem], 1911. Hebrew (Samaritan script) and some Arabic. Black and red ink on paper (with additions in pencil).

Colophon. [233] leaves. 19 cm.

4. Weekday and Shabbat siddur, with prayers for Rosh Chodesh and other occasions. [Shechem], 1945-1950. Hebrew (Samaritan script) and some Arabic. Black and red ink on paper (with later additions in blue ink).

Produced by several copyists. Four colophons. Some leaves bound out of order. [304] leaves. 19.5 cm.

5. Al-Kafi, halachic work on Shabbat, forbidden foods year-round and on Passover, laws of purity, inheritance and more. [Shechem], 1878. Arabic, with some Hebrew (in Samaritan script). Black and purple ink on paper.

[137] leaves. 21.5 cm. 5 manuscripts. Varying condition, fair-good to fair-poor. Stains. Wear. Worming (much heavy worming to two of them, affecting text in many places). Tears, including open tears in several places. Detached leaves and gatherings in several places. Fading of ink. Old and original bindings (one volume in original leather bindings, some in bindings with leather spines). Wear and defects to bindings.

<https://il.bidspirit.com/ui/lotPage/kedem/source/search/auction/63188/lot/175225/Collection-of-Samaritan-Manuscripts?lang=en>

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Auction 059 Items from the Victor (Avigdor) Klagsbald Collection: Early Printed Books, Manuscripts, Glosses and Autographs by Leading Rabbinic Figures

By Kedem

Contact Auction House 8 Ramban St, Jerusalem., Israel

Tuesday, Jul 15, **LOT 85: SOLD \$1,600.00**

**Manuscript, Samaritan Machzor for Selichot – Eretz Israel, 1871**

**Manuscript, Samaritan Commentary on Bereshit – Nablus (Mount Gerizim), Ca. 1859/1860**

A handwriting, a Samaritan interpretation of Genesis. Nablus (Mount Grizi), 1859/1860. Arabic and a little Samaritan Hebrew.

An interpretation of Genesis, which was written by two different writers: his first part is connected by Masalm Ben -Dark Danger (from the beginning of the verse "and Yehuda sent him to Joseph"); The second part was connected by Abrahai Ben Yaakov, who completed the handwriting from the above verse to the end of Genesis.

Notes, repairs and deletions.

According to the collaboration, the connection was completed in 1276 Hijara.

[272] Page (late in pencil, disrupted). 21 cm in approximation. Good-medium-sized condition. Stains, including moisture stains. Wrinkles. Light rips in some of the pages, some are restored, with light injury in the text. Lightweight lipsticks, with minimal injury in the text. Number of disconnected pamphlets. New pool.

<https://il.bidspirit.com/ui/lotPage/kedem/source/search/auction/62290/lot/174232/Manuscript-Samaritan-Machzor-for?lang=en>

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The Last Generation of the *Wissenschaft des Judentums*: The Case of Ern(e)st Mainz (1905–1984) and Marie Miriam Mainz née Leibowitz (1904–1983)

In: [Intellectual History of the Islamicate World](#)

Authors: [Sabine Schmidtke](#) and [Dror Weil](#)

Read the whole article here: [Online Publication Date: 16 Jul 2025](#)

Annie Mainz visited Palestine repeatedly. In 1930 she attended and photographed the Passover feast celebrated by the Samaritans on Mount Gerizim,⁴³

43. She published two of her photographs of the Passover festivities of the Samaritans in Landauer (ed.), *Palästina*, p. 83. Annie's photographs are preserved at the Museum am Rotherbaum: Kulturen und Künste der Welt (MARKK) in Hamburg. See Reimer, "Vertraut und unbekannt," pp. 361–362. Along with her photographs, Annie sold her ethnographic collection of 17 objects to the Hamburg Museum in 1934, including several objects from Buchara. Whether Annie had traveled to Buchara or acquired them during her visit to Palestine is unknown; see "Annie Mainz". See also Reimer, "Biographisches Dossier".

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The Front Page of the Magazine:

"AB - The Samaritan News" - no. 1388-1389 of the year

2023 in its 54th year

3.5.2023-152 pages

Bi-Weekly Magazine - 25 issues a year

First appeared in December 1, 1969

The Editors: The Brothers Benyamim and Yefet

Tsedaka,

Holon, Israel and Mount Gerizim, Samaria

Subscribe:

<https://www.israelitesamaritans.com/samaritannewspaper/>

And visit <https://www.israelite-samaritans.com/>

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YU Center for Israel Studies

Take a virtual stroll
through our Samaritan
exhibition at the
Museum of the Bible!
So many great
memories!



<https://my.matterport.com/show/?m=7arRPEUgNRA>

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## Nir Sasoni Video Posts

The Samaritan community Bringing in a Torah book Eran Altif

<https://www.youtube.com/watch?v=hWscf3B5KLM>

**The Samaritan community Liel and Maor Banquet - son-in-law verse; 19 8 24**

<https://www.youtube.com/watch?v=qeLHsSScRzg>

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Samaritan Cookbook

<https://www.1sem.org/>

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**ספר תורה דיניטלי**

כתב: ישראל בן גמליאל צדקה



ערך את הספר הדיניטלי ועד העדה  
השומרנית בעיר חולון



ועד הקהילה השומרנית בחולון

**Online: Israelite Samaritan Torah By [Tsedaka, Yisrael ben Gamliel](#)**

<https://archive.org/details/IsraeliteSamaritanTorah/mode/2up>

**Table of the weekly Parashot (Portions of the week)**

[The-samaritans.net](http://The-samaritans.net)

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Books online

Samaritan liturgy. Publication date 1850

https://archive.org/details/lewis_o_150/page/n5/mode/2up

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Do you Want Photos of Mount Gerizim?

Contact Tomer Altef.

Phone 0526511989

Email: [tomer\\_altef@hotmail.com](mailto:tomer_altef@hotmail.com)

Instagram. [Tomer\\_altef\\_photography](#)

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Visit **The-Samaritans.net**

<https://www.the-samaritans.net/>

Visit the Facebook page of Samaritan restaurants & bar

<https://www.facebook.com/Samaritanrestaurants-bar-226015214117547/>

tomer **Altef** ©
Studio





Samaritan Museum المتحف السامري

DISCOVER THE TREASURES OF THE SAMARITANS

An ancient history, heritage and customs

Welcome,
Dear Visitors

Daily except Saturday



CONTACT US
MANAGER HUSNEY COHEN

+970 597 404 940

+972 523 545 006



Samaritan Museum

Priest Hosny Wasif, the director of the Samaritan Museum, gives an introductory lecture on the history of the Samaritans and their origins, to a number of visitors who came today to enjoy a cultural and educational tour. June 2, 2024.

Also visit the website of The Samaritan Museum <https://samaritanmuseum.com/>

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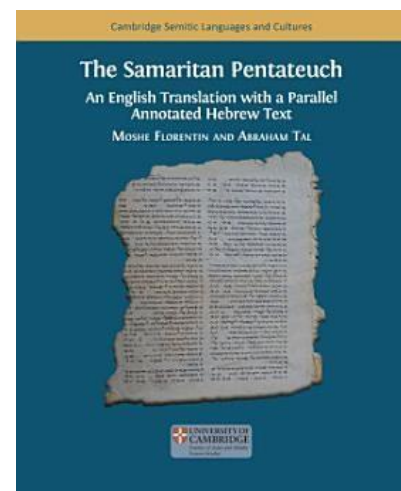
### Publications

#### **The Samaritan Pentateuch: An English Translation with a Parallel Annotated Hebrew Text**

**Moshe Florentin · Abraham Tal**

Jan 2025 · Open Book Publishers

1124 Pages



<https://www.openbookpublishers.com/books/10.11647/obp.0415>

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Series: [Elements in Religion in Late Antiquity](#)

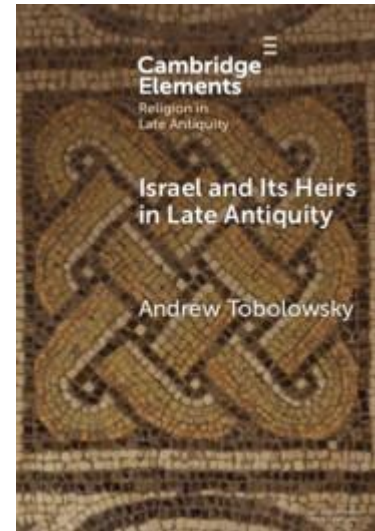
Israel and its Heirs in Late Antiquity

Published online by Cambridge University Press: 08 April 2025

[Andrew Tobolowsky](#)

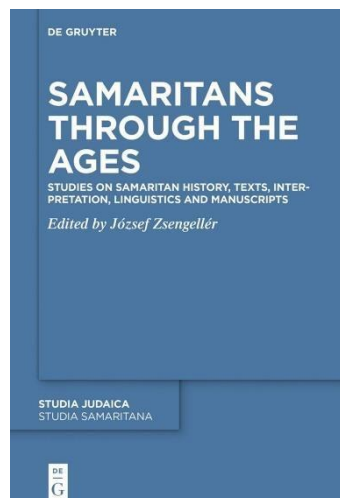
Summary

This Element explores constructions of Israelite identity among Jewish, Samaritan Israelites, and Christian authors in Late Antiquity, especially early Late Antiquity. It identifies three major strategies for claiming an Israelite identity between these three groups: a 'biological' strategy, a 'biology plus' strategy, and an 'abiological' strategy, referring to the difference between Jewish claims to Israel premised on exclusive biological descent, Samaritan Israelite acknowledgments of shared descent, and the 'Verus Israel' tradition in Christianity, which disavows the importance of descent. Using this framework, it makes various general conclusions about the construction of ethnic identity itself, including the inadequacy of treating descent claims as the sine qua non of ethnicity and role played in any given vision of ethnic identity by the individual creativity of a given author.



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## Samaritans Through the Ages



### Studies on Samaritan History, Texts, Interpretation, Linguistics and Manuscripts

Edited by: József Zsengellér

Volume 14 in the series [Studia Samaritana](#)

### About this book

The volume contains the edited papers presented at the 10th international conference of the Société d'Études Samaritaines held in Budapest in 2022. It is dedicated to the famous Hungarian rabbi and scholar Samuel Kohn (1841–1920) whose relevance in Samaritan studies was commemorated by Abraham Tal.

The articles discuss the most recent questions of Samaritan research in five different fields. Historical topics and Samaritan synagogue mosaics are investigated by Ingrid Hjelm, Innocent Himbaza and Reinhard Pummer. Greek inscriptions and Aramaic documents are

studied by Magnar Kartveit, Andreas Lehnardt, and József Zsengellér. Arabic Torah interpretations, and historical documents are dealt with by Jasper Bernhofer, Leonhard Becker and Daniel Boušek. Analyses of Samaritan Hebrew and Aramaic linguistic issues and of Samaritan translation techniques are presented by Moshe Florentin, Christian Stadel, Nehemia Gordon, David Hammidovič, Patrick Pouchelle and Phil Reid. Studies on Samaritan manuscript writings and collections are presented by Evelyn Burkhardt, Stefan Schorch, Mariia Boichun and Golda Akhiezer.

Leading scholars and young new colleagues enrich the various fields of Samaritan studies with new findings, insights and implications.

<https://www.degruyter.com/document/doi/10.1515/9783111435732/html?lang=en>

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Who Really Wrote the Bible, The Story of the Scribes

by **William M. Schniedewind**

See chapter 11, Working with the Samaritans. William mentions Scholar **Gary Knoppers**.

Schniedewind, William M.. *Who Really Wrote the Bible: The Story of the Scribes*, Princeton: Princeton University Press, 2024. <https://doi.org/10.1515/9780691233666>

The Formation of Biblical Texts : Chronicling the Legacy of Gary N. Knoppers

2024 - Mohr Siebeck

<https://www.mohrsiebeck.com/en/book/the-formation-of-biblical-texts-9783161627569/>

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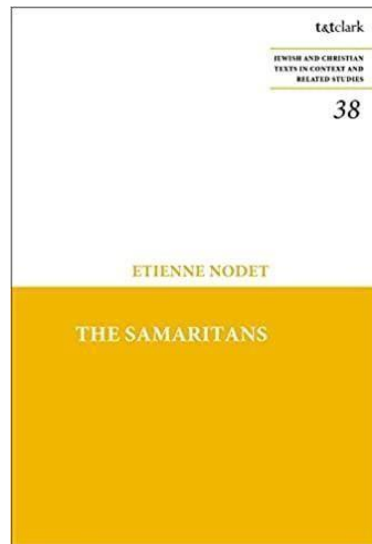
### **IN MEMORIAM ÉTIENNE NODET, OP, (1944-2024)**

**Brother Étienne Nodet, OP, who died on February 4, 2024 in Jerusalem.**

<https://www.ebaf.edu/2024/02/in-memoriam-etienne-nodet-op-1944-2024-2/>

Etienne Nodet examines the Samaritans and their religion, using Jewish and Christian sources, including rabbinic literature and the latest archaeology. Nodet tells the story of the Samaritans and their religion, showing how they were faithful to a classical form of monotheism.

Nodet traces the Samaritan story from more recent to more ancient times. He begins by looking at the importance of the Samaritans in the time of Josephus and the New



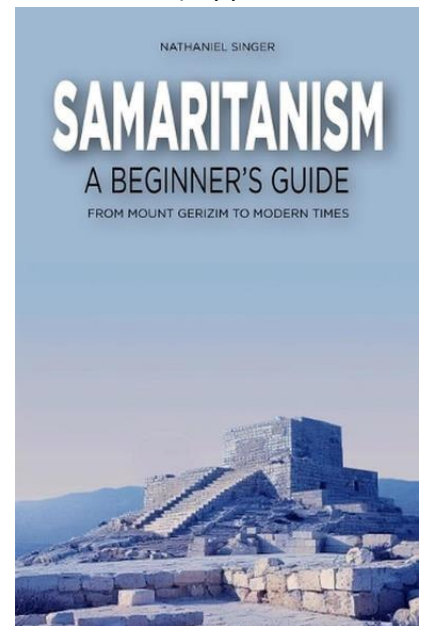
Testament, taking in the area formed by Galilee, Samaria, and Judea and recognizing how this corresponds approximately to Canaan at the time of Joshua, between the Jordan and the Mediterranean. He then examines the account of 2 Kings 17, which shows the Samaritans as descendants of the settlers sent by the Assyrians, who were initiated to a certain Yahwism after the fall of the kingdom of Israel (North) in 721 BC. Next Nodet looks at the time of the Maccabean crisis, when the Samaritans separated from the Jews, showing how before then there was a peaceful coexistence.

Finally, Nodet turns to the Persian period, showing how after the return from exile there was a restoration of the Babylonian-derived form of religion, which the local Israelites (including the Samaritans) opposed. Nodet contends that, as such, the Samaritan religion, with its succession of high priests up to the present day, and is of 'immemorial permanence', linking to the earliest worship of YHWH in Israel.

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Samaritanism: A Beginner's Guide: From Mount Gerizim to Modern Times by Nathaniel Singer

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- Experience Vibrant Traditions
- Understand Modern Challenges and Resilience

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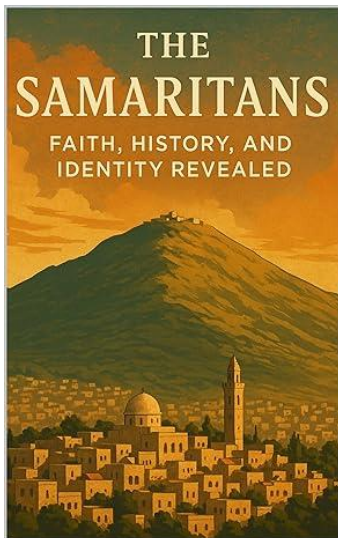
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The Samaritans: Faith, History, and Identity Revealed Kindle Edition

by [Marut S](#) (Author) Format: Kindle Edition



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<https://samaritantorah.com/>

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1976 Letter by Chief R. OVADIA YOSEF - REGARDING BRIT MILAH FOR SAMARITANS

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[Who Are the Last Samaritans?! 1L Original Ancient Jews? The Lost Tribe? Part 1 | Israel Vlog 142](#)

[Samaritan speaking Ancient Hebrew?! Visiting a Samaritan Synagogue – Part 2 Israel Vlog 143](#)

**Oriel in Israel**

[A Magnificent Samaritan Agricultural Estate Decorated with Mosaics was Uncovered in Kafr Qasim - IAA](#)

**Israel Antiquities Authority**

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Leith, Mary-Joan

[The Ten Lost Tribes: A Myth to Delegitimize the Samaritans](#) (TheTorah.com)

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